Prayer Seminar

Dr. J. Gordon Henry

"I have set watchmen upon thy walls, O Jerusalem which shall never hold their peace day nor night." ISAIAH 62:6

PARTICIPANT'S NAME:	Par Par	
Seminar Date:		
Place:		1250 11

I WANT MY CHURCH TO BE A PRAYING CHURCH!

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SESSION	SESSION ——	SESSION	SESSION ————————————————————————————————————	SESSION FIVE	SESSION ——	SESSION ————————————————————————————————————	— SESSION — EIGHT	SESSION NINE
What is Prayer?	Bible Examples of Prayer	Praying In The Name Of Jesus	The state of the s	Sin of Prayerlessness	Getting Ready to Pray	A-C-T-S: Personal praying	Hindrances in Prayer	The Prayer Chapel

"Lord, teach us to pray..."

LUKE 11:1

LESSONS:

- 1. Don't wait until others are interested in prayer.
- **2.** God often begins mighty works with one person. Principle: Starting fire with kindling wood.

ANALYSIS:

- 1. An acknowledgment of the importance of prayer.
- **2.** A desire to know how to pray.
- **3.** A willingness to be taught to pray.



THE WORD OF GOD AND PRAYER

YOU WILL NEVER DEVELOP A MEANINGFUL, SUSTAINED PRAYER LIFE APART FROM THE WORD OF GOD!



SESSION ONE WHAT IS PRAYER?

I. Let's get our minds activated in thinking about prayer

- 1. Génesis 4:26b "Then began men to call upon the name of the Lord" 2. Génesis 20:7 "He shall pray for thee" 3. Génesis 20:17 "So Abraham prayed for the people" Numbers 11:2 "When Moses prayed unto the Lord" Numbers 21:7 "And Moses prayed for the people" 5. **Judges 16:28** "Lord God, remember me, I pray Thee" 6. 7. 1 Samuel 1:10 "Hannah prayed unto the Lord and wept sore" 1 Samuel 7:5 8. "I will pray for you unto the Lord"
- 9. 1 Samuel 8:6 "And Samuel prayed unto the Lord" 10. 1 Samuel 12:19 "Pray for thy servants unto the Lord" 11. 1 Samuel 12:23 "God forbid that I should sin against the Lord in ceasing to pray for you"
- 12. 2 Samuel 7:27 "in his heart to pray this prayer unto" 1 Kings 13:6 13. "... pray for me that my hand may be" 14. 2 Kings 4:33 "and pray unto the Lord" 2 Kings 6:17,18 **15**. "Elisha prayed"
- 2 Kings 19:5 16. "Hezekiah prayed before the Lord"
- 17. 2 Kings 20:2 "turned his face to the wall and prayed unto the Lord"
- 18. 2 Chronicles 6:24 "Pray and make supplication unto" 19. 2 Chronicles 6:32 "If they come and pray in this house"
- 20. 2 Chronicles 7:14 "If My people which are called by My name, shall humble themselves, and PRAY, and seek My face and turn from their wicked ways; then will I hear from heaven, and will forgive their sin and will heal their land"

Note the four requisites:

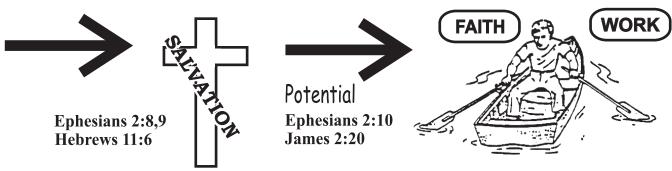
" IF "	1.		Humble		
	2.		Pray		
	3.		Seek My Face		
	4.		Turn from Sin		
"THE	N",				
		1.	Hear From Heaven	=	Headquarters
		2.	Forgive their sin		
		3.	Heal their land		

DO YOU WANT GOD TO LOOK YOUR WAY?
See Isaiah 66:2b "To this person will I look"
1
2
WORD OF GOD 1

21.	Job 21:15	"What profit shall we	have if we pray i	unto Him?
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OUESTION:

- 22. Isaíah 59:16 "And. He saw that there was no man, and wondered that there was no intercessor"
- 23. Isaíah 64:7 "There is none that calleth upon Thy name, that stirreth himself to lay hold on Thee"



24. Jeremíah 33.3 - "Call upon Me, and I will answer thee, and show thee great and mighty things which thou knowest not."

HA	RV	EST.	
			1

THIS IS A_{\perp}	 Either	Or.	

Disobedience is _____ And _____

Matthew 9:35-38 Luke 10:2

Luke 10:2 7.8 billion people John 4:35 2 of 3 have never hea

2 of 3 have never heard the name "Jesus" in saving sense one time!

240 +Countries/Territories

B NEW TESTAMENT

- **1. Matthew 5:44** -"Pray for them which despitefully use you."
- **2. Matthew 6:6** -"Pray to thy Father which is in secret."
- **3. Matthew 6:7** "When ye pray use not vain repetitions."
- **4. Matthew 6:9** "After this manner, therefore, pray ye."
- **5. Matthew 9:38** "Pray ye therefore the Lord of the harvest."
- **6. Mark 13:33** "Watch and pray; for ye know not."
- 7. Luke 18:1 "Men ought always to pray, and not faint."
- **8.** Acts 1:24 "And when they prayed."
- **9.** Acts **2:42** "And in breaking of bread and in prayers."
- **10.** _____ "You have not because you ask not."
- 11. ______ "You ask, but no answer . You ask amiss."

 Amiss = wrong motive

Right motive is that God will get glory.

12. ______ - "The effectual fervant prayer of a righteous man availeth much." vv.17, 18: Elijah prayed prayers of incovenience.

List five great prayer experiences recorded in the Bible that come to your memory as you continue to think about the BIBLE RECORD REGARDING PRAYER. List the Bible references as an exercise in using your Bible.

		Bible Reference
#1	Moses	Exodus 32:11- 14
#2	Elijah	I Kings 18:36-37
#3	Hannah	I Samuel 1:8ff
#4	Daniel	Chapters 9-10
• •		

DANIEL

Chapter 9 - Praying for Nation confessing Specific sins

Chapter 10 - Spiritual Warfare

- 1. Daniel prayed.
- 2. God sent answer immediately.
- 3. Answer hindered for 21 days.
- 4. By Prince of Persia

SATAN IS NOT OMNISICENT, OMNIPRESENT OMNIPOTENT, BUT ORGANIZED.



II. INTRODUCTORY REMARKS

It is obvious that if we read certain"familiar passages" of Scripture that contain PRAYER PROMISES made by Jesus for the very first time, we would marvel at the truly amazing statements regarding what happens when we pray. Most PRAYER PROMISES are from the Savior! THAT S INCREDIBLE! Familiarity has dulled us to the impact of these teachings. There is a lesson to be learned from the story of UZZAH. (2 Samuel 6:2-8).



The time has come for a clarion call to the individual Christian and to the Church to reconsider the role of prayer. As a part of meeting this great need, the Lord has raised up the prayer seminar ministry.

Real prayer is the basic essential need in the life of each believer. In turn, prayer pays the largest dividend of all investments. God has no favorites and is no respector of persons. If anyone will conform to the <u>conditions</u> God has set, we can be <u>sure</u> that He will assuredly fulfill His promises. The results will be profound in the ministry of a local <u>church</u> including the salvation of precious souls. Most church services are cold and unappealing. **WHEN HAVE YOU SEEN A CHURCH SERVICE BROKEN UP BY WEEPING AND CONFESSING OF SINS?** Aren't you hungry to see God move?

As an individual, we need to face the issue of prayer. Do I really believe <u>prayer is power</u>? Do I believe that it is the greatest power on earth? Do God's PRAYER COMMANDS really concern me? Do His promises hold good? If God answered the words we repeated on our knees this morning, would we recognize the answer? Do we even remember what we asked? <u>How long has it been since you prayed a definite prayer that you saw answered</u>? Prayer is the power source almost untapped by most Christians - a privilege almost totally neglected.

If no one on earth prayed for the salvation of sinners mo	ore fervently o	r frequently	than I do, how mar	ıy would be
converted through prayer? Do I"stir" myself (Isaiah 64:7)	daily to lay h	nold on God	? Remember key	words that
translate "stirreth himself" in today's language are			and	!

Do you have family members, close friends, acquaintances who are unsaved or who are not now living for the Lord? **If you don't pray for them, who will?**

WE BECOME EXCITED ABOUT "matters of importance" THAT ARE IN THE LONG RUN MEAN-INGLESS. These matters require our time, energy, and resources but it won't matter twenty- four hours later if we did them or not. As a result of our emphases, we have constantly to invent ways to (1) keep people interested in the work of the church and (2) attract the world to what we have to say.

Joel 2:28 indicates that one of the characteristics of the age when the Holy Spirit has come to earth is that "supplications" will be made. The majority of Christians who pray today to a living God know very little about real, prevailing prayers of supplication and intercession. Since ACTIONS SPEAK LOUDER THAN WORDS, we can conclude few Christians consider prayer worthwhile. We may do much that is NOBLE, RESPECTABLE AND HUMANITARIAN, but without prayer it will eventually fizzle and come to naught!

The failure of the church is the failure of prayer; the failure of the individual Christian is the failure of prayer! Defeats, Discouragements! Disheartenedness! Fruitlessness! Coldness (even in services)! In fact, there are many believers so empty, cold, and worldly that they stay away from church services (Hebrews 10:25 encourages us to assemble). Others become hypercritical and live in a negative case. A host even doubt their salvation. The result is spiritual inertia on every hand. The wheels of Zion bog down as folks PLAY CHURCH. Power has been absent so long that the Holy Spirit could remove Himself and churches would not miss Him and still continue their BUSINESS AS USUAL. What a mire of indifference and inactivity we can get ourselves in when we don't pray!

Isn't it time that we who easily trust the word of our fellowmen would begin to trust our Lord and His Word? A major truth to learn is where we are when we are praying. The problem of mind wandering and loss of concentration can easily be dissolved by knowing where we are as we pray. You see prayer is <u>not</u> bringing God down to get in on what we are up to at all; it is not even going into the garden where the dew is still on the roses!

THRONE ROOM PRAYING

		KEY P	ASSAGE: R	evelation 4	:1-2				
		What d	id John see? _						
()	What d	id John hear? _						
/		What d In Hea	id the voice say ven, there is occ	y? ———— cupied thron	ne. There is a T	HRONE RO	OOM.		
		Where	is Jesus in the	Throne Rooi	m?				
H	lebrews 4.16		s therefore co , and find gro				that we may	y obtain	
Н	lebrews 10.19	- "Havin	g therefore, bre	thren, boldn	ness to enter in	to the holies	st by the bloc	od of Jesu.	s. ".
	SUMMARY: You don't have He not only wants	to have	prior appoin	itment sind	ce God is al	lways ther	e. He does	sn't keep	
			S	eminar	Paramete	rs			
		2. To be 3. To be	ourpose in bein wild you and y e a stepping st I, ME!	our church one, not a s	up, not tear	you down. ck.		GE.	
			1	HEN	AMEN!	184	AIAH 6		
	L								
Γ	A PASSAGI	E EVEI	RY BELIEV	ER SHC	OULD MAS	STER: JO	———— DHN 13, ′	 14, 15,	16, 17
	This key passa to the disciples	ge conta	ins the last w	ords of Je	sus before H	e left the e	earth_final	words of	
			t (See pages enfold invitat		y "In My Na	me" (See j	page 14). H	Here's ho	omework:
	Look up the re	ferences	and write ou	it the invita	ations to pray	y in your o	wn words.		
	1. John	14.13	Jesus prom	ises to do	what we asi	k in His no	ате		
	2. John	14:14							
	3. John	15:6-8							
	4. John	15:14	A true frie	nd will ob	ey His com	mands in	all things		

4. John 15:14

5. John 15:16

7. John 16:26

6. John 16:23,24

III. GENERAL REMARKS ABOUT PRAYER

REMEMBER: Maintaining a daily consistent prayer life is HARD WORK!

- 1. If prayer is anything, prayer is everything!
- 2. Everything depends on prayer.
- 3. We are in desperate need to return to personal, prevailing prayer.
- 4. One meeting with God can wield more influence than a marching army.
- 5. We are never so high as when we are on our knees.
- 6. Satan trembles when he sees the weakest Christian on his knees.
- 7. When it is hardest to pray, pray the hardest.
- 8. All real growth in the spiritual life (victory over temptation, confidence and peace in the presence of difficulties and dangers: repose of spirit in times of disappointment and loss) depends on the practice of secret prayer.
- 9. Nothing is beyond the scope of prayer that is not beyond the will of God.
- 10. Success in spiritual work is dependent on prayer.
- 11. One cannot live wrong and pray right.
- 12. Failure in prayer is often due to a heart out of tune with the Lord. The "pure in heart" can see God. 2 Timothy 2:22. "call on God out of a pure heart."
- 13. It is NOT EASY TO PRAY. It is easier to be a preacher, be a deacon, be a youth worker, be a Sunday school teacher, be a visitor. (**Romans 8:7** "mind of flesh is enmity against God").
- 14. Prayer is reporting to duty!
- 15. Satan can't counterfeit genuine prayer!
- 16. Prayer is the gymnasium of the soul.
- 17. "A privilege"—Humble subject coming into the presence of a Sovereign.
- 18. Prayer connects us with the power.
- 19.

20.

S.D. Gordon: "You can do more than pray after you've prayed, but you can never do more than pray until you have prayed."

IV. DEFINITIONS

1.	All elements of prayer	PRESUPPOSE A SENSE OF NEED .
sor pra	nething so much that you can't	ssentially mean to want something, to feel the need of something, to desire be satisfied with anything else until this desire is granted. So, in a sense, RSTING AFTER GOD who alone can meet our needs.
	Matthew 5:6	
	John 7:37	
2.	To pray is to let JESUS COME I	NTO OUR NEEDS. Revelation 3:20 reveals that He needs access.

- 3. Prayer is the bridge between two worlds: a means while we are on earth to get in touch with heaven.
- 4. Prayer pleases God.
- 5. Prayer places us in touch with God's viewpoint.
- 6. Prayer is a request to God in the name of Christ by the Spirit's help.
- 7. Intercessory prayer is praying to God the Father, in the name of Jesus the Son, in the power of the Holy Spirit, for someone or some circumstance.
- 8. Prayer is the key that unlocks the door of God's treasure house. God's great storehouse is full of blessings. Only prayer can unlock the door to that storehouse. Prayer is the key and faith both turns the key and opens the door to claim the blessing.
- 9. Prayer is the moment when heaven and earth kiss each other.



- 10. "Prayer is the soul's sincere desire, uttered or unexpressed; the motion of a hidden fire that trembles in the breast." James Montgomery.
- 11. Prayer is putting ourselves at God's disposal. God is always on our side, but we are not always on His side.
- 12. Prayer is deeper than words. It is a heart and mind attitude that recognizes and bows before God. It is expressing to God our helplessness while at the same time expressing our faith in Him.
- 13. When a person has enough faith to turn to God, that is all the faith required.
- 14. Prayer is the breath of the soul.
- 15. Prayer is the passage from spiritual thirst to spiritual refreshing.
- 16. Prayer is that which moves the Hand that moves the world.
- 17. Prayer is the business in life of every child of God.
- 18. Prayer is asking God in faith for what we want that He wants us to have.
- 19. Although prayer is asking things from God, it is much more than merely expecting God to run our errands for us. It is a higher thing than a beggar merely knocking at the rich man's door.
- 20. The word really means "a wish directed toward" God in the sense of **Psalm 25:1:** "Unto thee, O Lord, do I lift up my soul." BEAUTIFUL!
- 21. A school boy in Edinburgh, Scotland, replied to Mr. Moody's inquiry, "What is prayer?" as follows:

	agr	eeable to His will, in the	our desires unto God for things e name of Christ, with confession of owledgements of His mercies.
22.			
23.			
24.			
		SUMMARY:	WHAT IS PRAYER?
Pr	ayer is the	talking part of a rela	ationship.
Ev	vervone kno	ws that Verbal com	munication is necessary for healthy relationships.
		, or our conn	Television to necessary for nearing relationships.
Let's ch	neck it out:		
Some ear	Some earthly relationships:		When there is no verbal communication, will
H.W		Marriage	Go wrong
P.C		Home	Fall apart
E.E		Business	Go bankrupt
Some Bil	blical relation	onships:	What is prayer?
John 15	:15	Friend	Friend talking to friend
Colossia	ans 3:24	Servant	Servantto Master
Romans	s 7:4	Bride	BrideBridegroom

DEFINITE ACTIONS OBEYING THE COMMANDS OF JESUS ARE REQUIRED:

Three great commands: pray ye, do ye, go ye.

Without obedience to the "pray ye," it is of little or no use to "do" or "go."

V. The Nature of Prayer. Understanding the three worlds prayer touches will help us understand prayer. There are literally three directions prayer looks.

A HEAVEN GOD WORSHIP

KEY VERSE: Daniel 11:32 "But the people who know their God shall be strong and do exploits".

Prayer is the means whereby we can come to KNOW God. As we talk "with" God, not just "to" Him, we will develop a warm fellowship. In fact, we can be sure that we can never know any person, unless we spend time with that person.

Although prayer is a means to touch people and circumstances, it is also designed to let us know God. There is an element of our prayer time when we should "seek His face" and not just "His hand." In fact, we can attest that the highest result of prayer is not deliverance from evil or securing some desired thing; it is KNOWLEDGE OF GOD.

John 17:3 "And this is life eternal, that they should know Thee, the only true God."

Prayer discovers more of God and that is the soul's greatest discovery. The kneeling Christian always "finds" Him and is found of Him. Brother Lawrence once said, "*Prayer is nothing else than a sense of God's presence*."

As we worship Him, we gaze upon Him in adoration. <u>Adoration is just looking at God and loving Him</u>. There should be a time in our prayer that we seek the Giver, rather than the gift!

R.A. Torrey testified that when he learned to go to God just to be with Him and not ask for anything, his total life changed!

<u>Worthship</u> is the Anglo-Saxon word from which we get our <u>Worship</u>. Worship is the recognition of the worthiness of God and acknowledging it with words. This is a time to think about God-who He is-His attributes, His character, His essence, This is a time to ponder, marvel, a time to realize the majesty and the glory of the God whom we are approaching. This is a time for MEDITATION.

<u>Isaiah 6:3</u> "Holy, Holy, Holy is the Lord of hosts, the whole earth is full of His glory."<u>Luke 2:14</u> "Glory to God in the highest."

By prayer we enter into God's holy temple, and penetrate al once to the throne of grace. Prayer is not only the shortest distance to God's mighty throne, it is the only way in. To think that this supreme wonder could take place so suddenly with one bold, blood-bought step! There we see the Lord Jesus ever living to pray for us, and ready to give us of His own praying by His Spirit. Glorious discovery. HE IS ONLY A PRAYER AWAY! The veil of sense and space that hides Him within His temple-universe is suddenly removed as we pray. We enter silently into His temple, and lo, suddenly we are before His throne. Priests, before our great High Priest. There, too, we are suddenly in the presence of angels and archangels, and with all the company of Heaven we worship and adore Him. Only there do we discover the wonder of worship, that worship is before work, and that all His works are done in the spirit of worship. There are many churchgoers, but few worshipers, because there are few pray-ers!"

Armin R. Gesswein in Seven Wonders of Prayer.