

REFLECTOR

VOL.66, No.10 "Holding Forth the Word of Life" October 2020



MY CONCERN IS NOT WHETHER
GOD IS ON OUR SIDE;
MY GREATEST CONCERN
IS TO BE ON GOD'S SIDE,
FOR GOD IS ALWAYS RIGHT.



Abraham Lincoln

**A LIGHT INSIDE THE NATION
ISAIAH 49:6**

**"Look to the LORD and His strength,
seek His face always." 1 Chronicles 16:11**

THE PRIVILEGE OF PRAYER

Our ACCESS to God

Do You Know that You Are Saved?

Roger Babson, a renowned statistician, said, "The greatest undeveloped resource in the world is faith; and the greatest unused power is prayer. The most neglected part of our Christian lives is prayer." **If we are to become the people God wants us to be, we must spend time in His Word and prayer.**

Once you become a Christian, you have the privilege of prayer. In fact, believers are to order their lives around prayer. From the moment of salvation our marching orders include "Everything by Prayer." Our privilege in coming to God is not dependent on our goodness. We can't earn salvation; we don't deserve it. A personal relationship with Jesus Christ gives us our only way of access into God's presence. Jesus said, "I am the way, the truth, and the life; no man comes unto the Father, but by Me" (**John 14:6**). Our access to the Father is His Son, the Lord Jesus Christ. It is only through His blood that we have access to the holiest (**Hebrews 10:19**).

Most of my remarks, written or spoken, are for believers (usually called Christians), not unbelievers. A continuing concern is that lost (unsaved) people will be present who will receive my teaching as truth to incorporate into their lives. That will not work even if he perfects a ritual that embraces everything taught. The same is true of many other truths given in the Bible. For example, the healing of a nation is in the hands of believers (My people, called by My name) who follow God's prescription as provided in **2 Chronicles 7:14**.

DO
YOU
KNOW
YOUR
ABC'S?



Further, believers must be on praying ground to have an effective prayer life. The word is plain in **Psalm 66:18** that when we know iniquity is in our hearts and we do not deal with it that our prayers will be hindered; God will not hear our prayers. First, be sure you are saved by following God's direction for salvation in the Scriptures; second, be sure known sins are confessed and forsaken.

Do you know that you're saved? Salvation is not from what you. It is what Jesus Christ did for you. You are saved by God's Grace through your faith. You must place your faith in the Lord Jesus Christ (His death, burial, and resurrection for our sins—the Good News of the Gospel). Jesus Christ died for our sins, was buried and rose again on the third day according to the Scriptures. Trust in the Blood Atonement of Jesus Christ (God the Son) (**Romans 3:25**). The Rapture is very near. Are you ready? As noted in the September **Reflector** God the Father wants to hear a sinner's prayer when an unbeliever becomes a believer.

You may have a question in your mind about your relationship with Jesus Christ. The Bible, our only source of authentic information on this subject, says, "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name" (John 1:12). You may say, I have never received Christ personally into my life; or I think I have or I hope I have, but I am not sure. You can invite Him into your life right now and be sure you have this personal relationship.

The following is a suggested prayer you can pray:

Dear Lord Jesus,

Today I realize I need a personal Savior. I believe You are the Son of God; that You died on the cross for my sin and rose from the dead that I might have eternal life. I ask for forgiveness and cleansing for the past sins of my life.

I now invite You into my life. By faith, I receive You as my Savior and Lord and turn the control of my life over to You.

Thank You for the gift of eternal life which I have just now received making me a part of Your family. Help me to read the Bible and pray each day that I may know Your plan for my life.

This I pray in the name of Jesus.

Name: _____ Date: _____
(Put with your other important papers as a reminder of what happened to you just now and an attestation that you confessed your personal faith in Christ and invited Him into your life.)

Our **Doorkeeper, Dr. Bruce Sofia**, has been used to bring thousands to the Lord Jesus Christ through the Gloucester County Community Church in Washington Township, New Jersey. **GCCC** has been a **Doorkeeper** church for most of our existence. His public invitation to trust Christ is the most concise and clearest one I have heard anytime and anywhere in the world. One can easily sense the Holy Spirit moving as Pastor Bruce explains the **A-B-Cs** directing people to the Lord Jesus Christ. **Do You Know Your A-B-Cs?** reflects the components of an effective invitation. A complimentary copy is included.

This is one of life's most important decisions. Jesus Christ said, "Except a man be born again, he cannot see the kingdom of God" (**John 3:3**).

It is not enough to reply, "I belong to the church; I suppose I'm a Christian." Thousands of nominal Christians show none of the signs of being born again which the Scriptures have given us—many listed in the First Epistle of John.

SAVED

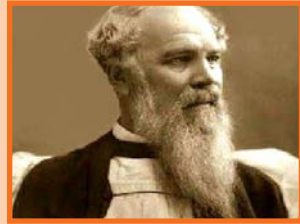
Oswald J. Smith
11/8/1889-1/25/1986



Saved! Saved! Saved!
My sins are all forgiven
Christ is mine!
I'm on my way to heaven
Once a guilty sinner lost undone,
Now a child of God,
Saved through His Son,

Saved! I'm saved!
Through Christ my all in all;
Saved! I'm saved!
Whatever may befall;
He died upon the cross for me,
He bore the awful penalty,
And now I'm saved eternally
I'm saved! Saved! Saved!

Are You Born Again? **Six Tests for the Christian** **J. C. Ryle** **5/16/1818-6/10/1900**



No Habitual Sinning

First of all, John wrote: "Whosoever is born of God doth not commit sin" (**1 John 3:9**), "Whosoever is born of God sins not" (**5:18**). A person who has been born again, or regenerated, does not habitually commit sin. He no longer sins with his heart and will and whole inclination. There was probably a time when he did not think about whether his actions were sinful or not, and he did not always feel grieved about doing evil. There was no quarrel between him and sin; they were friends. But the true Christian hates sin, flees from it, fights against it, considers it his greatest plague, resents the burden of its presence, mourns when he falls under its influence, and longs to be completely delivered from it. Sin no longer pleases him, nor is it even a matter of indifference to him; it has become a horrible thing which he hates. However he cannot eliminate its presence within him.

If he said that he had no sin, he would be lying (**1 John 1:8**). But he can say that he hates sin and that the great desire of his soul is not to

commit sin at all. He cannot prevent bad thoughts from entering his mind, or shortcomings, omissions, and defects from appearing in both his words and his actions. He knows that in many things we offend all (**James 3:2**). But he can truly say, in the sight of God, that these things cause him grief and sorrow and his whole nature does not consent to them. *What would the apostle say about you? Are you born again?*

Second, John wrote: "Whosoever believes that Jesus is the Christ is born of God" (**1 John 5:1**). A man who is born again, or regenerated, believes that Jesus Christ is the only Savior who can pardon his soul, that He is the divine person appointed by God the Father for this very purpose, and beside Him there is no Savior at all. In himself he sees nothing but unworthiness. But he has full confidence in Christ, and trusting in Him, he believes that his sins are all forgiven. He believes that, because he has accepted Christ's finished work and death on the cross, he is considered righteous in God's sight, and he may look forward to death and judgment without alarm.

Practicing Righteousness

Third, John wrote: "Every one that doeth righteousness is born of Him" (**1 John 2:29**). The man who is born again, or regenerated, is a holy man. He endeavors to live according to God's will, to do the things that please God and to avoid the things that God hates. He wishes to continually look to Christ as his example as well as his Savior and to prove himself to be Christ's friend by doing whatever He commands.

He knows he is not perfect. He is painfully aware of his indwelling corruption. He finds an evil principle within himself that is constantly warring against grace and trying to draw him away from God. But he does not consent to it, though he cannot prevent its presence.

Though he may sometimes feel so low that he questions whether or not he is a Christian at all, he will be able to say with John Newton, I am not what I ought to be, I am not what I want to be, I am not what I hope to be in another world; but still I am not what I once used to be, and by the grace of God I am what I am. *What would the apostle say about you? Are you born again?*

Loving Other Christians

Fourth, John wrote: "We know that we have passed from death unto life, because we love the brethren" (**1 John 5:1**). A man who is born again has a special love for all true disciples of Christ. Like his Father in heaven, he loves all men with a great general love, but he has a special love for those who share his faith in Christ. Like his Lord and Savior, he loves the worst of the sinners and could weep over them; but he has a peculiar love for those who are believers. He is never so much at home as when he is in their company.

He feels they are all members of the same family. They are his fellow soldiers, fighting against the same enemy. They are his fellow travelers, journeying along the same road. He understands them, and they understand him. They may be very different from himself in many ways—in rank, in station and in wealth. But that does not matter.

They are his Father's sons and daughters and he cannot help loving them. *What would the apostle say about you? Are you born again?*

Overcoming the World

Fifth, John wrote: "Whatsoever is born of God overcometh the world" (1 John 5:4). A man who is born again does not use the world's opinion as his standard of right and wrong. He does not mind going against the world's ways, ideas and customs. What men think or say no longer concerns him. He overcomes the love of the world. He finds no pleasure in things which seem to bring happiness to most people. To him they seem foolish and unworthy of an immortal being.

He loves God's praise more than man's praise. He fears offending God more than offending man. It is unimportant to him whether he is blamed or praised; his first aim is to please God. *What would the apostle say about you? Are you born again?*

Keeping Oneself Pure

Sixth, John wrote: "He that is begotten of God keepeth himself" (1 John 5:18). A man who is born again is careful of his own soul. He tries not only to avoid sin but also to avoid everything which may lead to it. He is careful about the company he keeps. He knows that evil communications corrupt the heart and that evil is more catching than good, just as disease is more infectious than health. He is careful about the use of his time; his chief desire is to spend it profitably.

He desires to live like a soldier in an enemy country—to wear his armor continually and be prepared for temptation. He is diligent to be a watchful, humble, prayerful man.

What would the apostle say about you? Are you born again?

The Test

These are the six great marks of a born-again Christian.

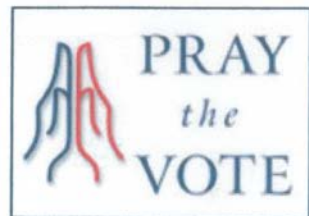
There is a vast difference in the depth and distinctness of these marks in different people. In some they are faint and hardly noticeable. In others they are bold, plain and unmistakable, so anyone may read them. Some of these marks are more visible than others in each individual. Seldom are all equally evident in any one person.

But still, after every allowance, here we find boldly painted six marks of being born of God.

How should we react to these things? We can logically come to only one conclusion—only those who are born again have these six characteristics, and those who do not have these marks are not born again. This seems to be the conclusion to which the apostle intended us to come. *Do you have these characteristics? Are you born again?*

Yours in Calvary love,

J. Gordon Henry



**IN GOD WE
STILL TRUST**



ADAM IN VENEZUELA

IN ADAM'S STEPS

Adam Nathanson is a networker, a gift from the Lord. During our travels together in many nations, I have stories to tell how many have come to Christ based on this amazing spiritual gift.

Within the parameters of the pandemic era with its set limitations, Adam has been busy networking with pastors, church/ministry/mission leaders, and churches--laying the ground for prayer seminars once restrictions are lifted. The Lord is working.

Adam has recently ministered in Minnesota and Maryland.

Adam's October itinerary includes (7th) Grace Bible Church, Gorham, Maine; (8th) Pastors, Gorham, Maine; (10th) Salvage Church, Rockland ME. He is scheduled to be in Joplin, Missouri. PRAY FOR OPEN DOORS.

REFLECTOR

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"Holding Forth the Word of Life"

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America is in Trouble!

NOTES from my BIBLE

Note 5031. A day without prayer is a day without blessing; a life without prayer is a life without power.

Note 5032. Prayers should be persistent, insistent, resistant, desistent (not trying to answer our own prayers), secret, specific.

Note 5033. We should pray without dictating to God how, where, and when He should answer the prayer.

Note 5034. Pray to our Father, the mighty God with limitless resources.

Note 5035. Prayer is going into the Throne Room of Heaven at any hour of the day or night; no appointment is needed.

DOORKEEPER REPORT

"We give thanks to God always for you all, making mention of you in our prayers."

1 Thessalonians 1:2

August 22–September 20, 2020

| | | |
|---------|----|------------|
| Regular | 65 | 6,111.00 |
| Martin | 1 | 200.00 |
| Total | 66 | \$6,311.00 |

SOWING...THEN COMES HARVEST!



PRAYER CALENDAR**OCTOBER 2020***"I will give myself to prayer..."*

Psalm 109:4b

THURSDAY, OCTOBER 1

Matthew 1-4 (Japan 125.5M)

Mae Adams (NC)
 Robert & Susanne Adams (TN)
 Norma Ailes (FL)
 H. L. & Janie Allen (SC)
 David & Eunjoo Andersen (VA)
 Marvin/Donna Anderson (VA)
 Tommy & Pat Apple (NC)
 Eldon & Gayle Armstrong (SC)
 Leonor Avila (MD)
 Mike & Joyce Baker (VA)

FRIDAY, OCTOBER 2

Matthew 5-7 (Kenya 47.6M)

Marcia Barna (PA)
 Linda Beattie (PA)
 Tim Bash-GCCC (NJ)
 Emily Baskin (TN)
 Jean Beasley (TN)
 Tommy Bell (TN)
 Wayne & Barbara Belt (TN)
 Ron & Teri Bernardi (IL)
 Beulah Baptist Church (VA)
 Dr/ Dennis Hollandsworth

SATURDAY, OCTOBER 3

Matthew 8-11 (S. Korea 51.2M)

Beverly Blankenship (TN)
 Loretta Bolen (VA)
 William/Debbie Bowden (NC)
 Kathleen Boyce (PA)
 David & Marna Boyd (OR)
 Curtis & Carol Bradbury (NJ)
 Jean Bradshaw (VA)
 Kim Bradshaw (VA)
 Lurlene Braud (VA)
 Michael Breed (WI)

SUNDAY, OCTOBER 4

Nancy Bretz (PA)
 Judy Britt (GA)
 Dorothy Brooks (VA)
 Henry & Ruby Brown (AZ)
 Freddie/Yvonne Brunson (DE)
 Don & Gayle Buchanan (KY)
 Sunday & Grace Bwanhot (IL)
 Anne Campbell (VA)
 Don & Lucy Campbell (VA)

MONDAY, OCTOBER 5

Matthew 12-15 (Lesotho 2M)

Robin & Teresa Carlson (NJ)
 Robert & Anne Carroll (VA)
 Vernia Coleman (MD)
 Mary Columbus (VA)

Kathie Connolly (VA)
 Philip & Jennifer Cooke (VA)
 Larry & Sue Cooper (DE)
 Foster/Ravenna Covington (VA)
 Barry & Melanie Cox (VA)
 Terry & Sonja Craig (TN)

TUESDAY, OCTOBER 6

Matthew 16-19 (Malaysia 31.4M)

Robert & Charlotte Crout (SC)
 Dufrene/Peggy Cummings (NC)
 Barbara Custalow (VA)
 Tina Darden (MD)
 Bobby & Deborah Davis (VA)
 John Davis (VA)
 Harold & Tama Decker (NY)
 Robert & Janice DeLong (VA)
 Carolyn Dodd (VA)
 Jo Ann Dudley (VA)
 Micheal & Diane Eagle (VA)
 Kathryn Eaton (ME)

WEDNESDAY, OCTOBER 7

Matthew 20-23 (Mexico 124.6M)

Lynn Elkins (TN)
 Jeff & Leeann Englert (KY)
 Don & Mary Enoch (FL)
 Duane Eriean (WI)
 Larry & Cara Fields (VA)
 John & Susan Finnessy (MD)
 James & Ruth Flanagan (GA)
 Nancy Fowser (NJ)
 Claire/MaryAnn Fredstrom (NE)
 Ronald & Brenda Frstoe (VA)

THURSDAY, OCTOBER 8

Matthew 24-25 (Namibia 2.5M)

Emilee & Emma Fulcher (VA)
 John & Kim Gaines (DE)
 Pauline Garrett (NJ)
 Gloucester Co. Community Ch (NJ)
 Bruce Sofia, Pastor
 Ron & Carol Godwin (VA)
 Ronald & Maryann Gold (ND)
 Chad & Wendy Goodner (OK)
 Steve & Sue Gordon (VA)

FRIDAY, OCTOBER 9

Matt. 26-28 (New Zealand 4.5M)

Sam/Michele Graisbery (NJ)
 Dale & Mary Gray (IL)
 Odether Gray (GA)
 Linda Gregory (UT)
 Mike Hall (IN)
 Bruce & Vivian Harris (TN)
 Sadie Harris (VA)
 Hazel Hartless (VA)
 William & Sara Hefner (PA)
 Mary Pat Hendrick (VA)

SATURDAY, OCTOBER 10

Mark 1-3 (Nigeria 190.6M)

Jim Hengoed (CT)
 Gina Henry (VA)
 J. Gordon & Sue Henry (VA)
 Jack Henry (TN)
 James & Kathryn Henry (MS)
 Mark Henry (TN)
 Melody Henry (VA)
 Roger & Sara Henry (OH)
 Sean & Bethany Henry (VA)

SUNDAY, OCTOBER 11

Steve & Donna Hensel (MN)
 Frank & Pat Hitchens (ME)
 Jeff Hodge (VA)
 Jerry & Sandra Hodge (VA)
 Bill Hogan (VA)
 Joanna Holland (VA)
 John & Glenda Holland (VA))
 Anita Horton (VA)
 Mike & Sonya Hosick (TN)
 Coy Hunsucker (NC)

MONDAY, OCTOBER 12

Mark 4-7 (N. Ireland 1.9M)

Joyce Hunt (TN)
 Wilbert/Almaretta Hupp (PA)
 Jide & Bunmi Iware (MD)
 Gene Jeffries (AR)
 Debbie Jenifer (MD)
 Vernelle Jenkins (MD)
 Paul & Suzanne Jennings (TN)
 Jonathan & Julie Jobe (SC)
 Millicent John (NY)

TUESDAY, OCTOBER 13

Mark 8-10 (Pakistan 204.9M)

Aaron & Iris Johnson (MD)
 Dan & Jayne Johnson (KY)
 Gwen Johnson (AZ)
 Jim & Penny Johnson (KY)
 Rick & Betsy Johnson (TN)
 Vicky Johnson (MD)

WEDNESDAY, OCTOBER 14

Mark 11-13 (Panama 3.8M)

Ben & Gwen Jones (MD)
 Dave & Debbie Jones (VA)
 James Jones (FL)
 Paul Jones (KY)
 Theo/Sherry Jones (MD)
 W I & Eloise Jones (SC)

THURSDAY, OCTOBER 15

Mark 11-13 (Panama 3.8M)

Mohan Katta (IL)
 Suzie Kauffmann (GA)
 Harper/Shelia Keebaugh (PA)
 Kerby Knob Baptist Church (KY)
 Darren Hise, Pastor
 Harriet Kennedy (VA)
 Louis & Jane Kiger (VA)

Larry & Janet King (NC)
 Ken & Bonnie Kirby (PA)
 Robert & Andrea Klepper (TN)
 Kenneth & Amy Kollar (ID)
 Irwin & Joyce Koopman (MI)

FRIDAY, OCTOBER 16

Luke 1-2 (Peru 31M)

Korean Branch:

Dr. Shin Kwang Suk
 Joel & Jackie Kramar (VA)
 Woodrow & Linda Kroll (NE)
 Craig & Molly Lampe (AZ)
 Phil & Edra Landers (OK)
 Del & Mary Leach (VA)
 Aaron & Wanda Lewis (MD)

SATURDAY, OCTOBER 17

Luke 3-6 (Philippines 104.3M)

Liberty University (VA)
 Jerry Prevo, Acting President
 Delores Liely (MD)
 Mike & Earlene Lips (MS)
 Vincent/Mary Lobisco (MI)
 Ray & Bobbie Long (WV)
 Don & Betty Lowry (SC)
 Manship Chapel (DE)
 Bruce & Vickie Tribbett

SUNDAY, OCTOBER 18

Wilma Marcum (KY)
 Nick & Pat Markham (VA)
 Reg & Gloria Martin (OH)
 Larry & Sue Mason (VA)
 Beau Ware Masonry (V)
 Deborah Mathias (NY)
 Murray Mathis (TN)
 Dan & Fay McConville (VA)

MONDAY, OCTOBER 19

Luke 7-8 (Ecuador 16.3)

R. O. & June McHaney (VA)
 Nancy McPherson (ME)
 Don & Barbara Meduna (CO)
 Terry & Sandra Metzgar (VA)
 Betsy Miedema (MI)
 Roger & Nancy Minney (VA))
 Bill & Sharon Moody (VA)
 Wilma Moore (NC)

TUESDAY, SEPTEMBER 20

Luke 9-12 (Puerto Rico 3.5M)

Doris Moos (NJ)
 Elaine Moser (MN)
 Drever/Roberta Morton (VA)
 Bob & Diane Nichols (VA)
 Betty Nichols (WA)
 NE Baptist College (VT)
 Mark Ballard, President
 Oconto Gospel Chapel (WI)
 Peter Dorn, Pastor

WEDNESDAY, OCTOBER 21

Luke 13-15 (Romania 21.5M)

Zach & Jackie Olcott (VA)
 Ann Palumbo (PA)
 Cliffs & Mary Pavalonis (VA)
 Pecks Baptist Church (VA)
 Bryan/Ada Sheehan, Pastor
 Sandy Pederson (MN)
 Jack & Carolyn Peerman (VA)
 Jim & Barb Peterson (MI)
 Willis & Joyce Pillow (VA)

THURSDAY, OCTOBER 22

Luke 16-18 (Russia 142.3M)

Greg & Christine Powell (VA)
 Marshall & Lois Powell (KY)
 Jeanne & Maggie Pribble (VA)
 Marjorie Randall (TX)
 Dave Ricker (ME)
 Joyce Riley (KY)
 Calvin & Valerie Ritchey (VA)
 Cynthia Roach (VA)
 John & Sandra Roberts (NC)
 Dorlos & Betty Robinson (MS)
 Isabel Robotham (NY)

FRIDAY, OCTOBER 23

Luke 19-21 (Rwanda 119M)

James & Shelly Rode (FL)
 Clark & Marie Rogers (VA)
 Wanda Rolater (TN)
 Bob & Marlene Rose (MI)
 St. Paul Baptist Church (IN)
 Dr. C.L. Adams, Pastor
 John Saint (PA)

Don/Marie Satterwhite (MO)
 Gary & Sandy Schnittjer (PA)
 Frank & Alta Schollaert (PA)

SATURDAY, OCTOBER 24

Luke 23-24 (Scotland 5.3M)

Phil/Wendy/Steve Schrank (IL)
 Sam & Jill Scott (VA)
 John & Peggy Seibert (AL)
 Monica Shannon (OH)
 Shenandoah Valley Bapt Ch (VA)
 Nellie F. Shepard (CT)
 Lola Simpson (NY)

SUNDAY, OCTOBER 25

Ron & Bonnie Smith (VA)
 Walt & Betty Sommers (VA)
 Helen Sourlis (MD)
 Tim & Pam Steger (ID)
 Carol Snow Stewart (CT)
 Jerry & Reba Stinnett (VA)
 Charles Stinson (VA)
 Johnny & Rose M. Street (AR)

MONDAY, OCTOBER 26

John 1-2 (Singapore 5.9M)

William Suttles (NC)
 Bob & Sandy Swain (VA)
 Brian/Janice Tarraferro (TX)

Billy & Sharon Taylor (PA)
 Ron Taylor (VA)
 Stephanie Taylor (GA)
 Jimmy & Mary Thomas (VA)
 Mona Henry Thomas (VA)
 W. D./Jackie Thomason (TN)
 Montez Thompson (WI)
 Cathy Tilton (VA)

TUESDAY, OCTOBER 27

John 3-5 (South Africa 54.8M)

Paula Tipton (TN)
 William & Katie Toney (NC)
 Virginia Trask (VA)
 Carrol/Ouida Troutman (KY)
 Clay & Lisa Troutman (KY)
 Diane Troutman (KY)
 Kelly & Janice Troutman (KY)
 Joe & Benita Troutman (KY)
 Malcom Troutman (KY)
 Marshall Troutman (KY)
 Frances Turpin (VA)

WEDNESDAY, OCTOBER 28

John 6-8 (Swaziland 1.4M)

Sara Underwood (TN)
 Patrick/Patricia Vaden (TN)
 Jane Verkaik (MI/FL)
 George/Jeanette Vernarchik (NJ)
 Sam & Rita Verghese (NJ)
 Mary Ann Voss (DE)
 Michael/Sandra Ward (IN)
 Beau/Ashley/Willow/Will Ware (VA)

THURSDAY, OCTOBER 29

John 9-12 (Switzerland 8.2M)

Joyce Warpoole (TN)
 Holland & Mary Warren (VA)
 Rodger Watts (WI)
 Frank & Nell Weer (KY)
 Nancy Wetzel (KY)
 Paul & Diane Wieland (PA)

FRIDAY, OCTOBER 30

John 13-17 (Tanzania 68.4M)

Reg/Mary Ann Wilburn (VA)
 Ken & Carol Willis (VA)
 Julie L. Wilson (PA)
 Neil & Melinda Wilson (VA)
 Eva Winebarger (VA)

SATURDAY, OCTOBER 31

John 18-21 (Okinawa 1.4M)

Amos & Celia Wipf (GA)
 Jon & Selena Wood (PA)
 Layden Wood (VA)
 Greg & Lori Worley (GA)
 David & Lili Wykle (VA)
 Yeshua Ministries (TN)
 Dr. Frank Bell, Pres.
 Fred & Susan Zeller (VA)
 Norman/Mary Sue Zink (MI)

DAILY INTERCESSION

J. GORDON & SUE HENRY
ADAM & DIANNA NATHANSON
and prayer seminar teachers.

CONTACT INFORMATION:

You never have to bear your burden alone. We are eager to pray with you and then supply needed prayer support daily. Keep us updated.

Call or text: 434-239-8837 (JGH)

E-mail: jghm84@aol.com

Address: 1127 Lakeview Drive,
Lynchburg VA 24502.

HEALTH

Zane & Burma Abbott (VA)

Joyce Hunt (TN)

Bruce Kirby [Wanda] (KY)

Edra Landers [Phil] (OK)

Dan McConville [Fay] (VA)

Aija Ozolins [John] (Latvia)

Bobby Smith [Cindy] (TN)

Jean Smith [Jim] (KY)

Walt & Betty Sommers (VA)

INTERNATIONAL REPRESENTATIVE

Ben & Judy Armacost (Europe)

James & Elizabeth Dean (Pakistan)

Digmar & Lisbeysi Garcia (Cuba)

Shem & Deborah Kamla (Nigeria)

Mulumba Placide Kituta (Burundi)

Nuhu & Mercy Leo (Nigeria)

Leslie/Tabitha Motalane (South Africa)

Enock & Patience Mulomba (Botswana)

Adam & Dianna Nathanson (Venezuela)

Andrew & Celestine Sakari (Kenya)

Martin & Anne Shikuku (Kenya)

Cliff & Marcia Vincent (China)

Robert & Joana Waismam (Brazil)

Othnel Wakili (Nigeria)

Silas & Comfort Yashim (Nigeria)

**"I WANT MY CHURCH TO
BE A PRAYING CHURCH?"
THEN SCHEDULE A PRAYER
SEMINAR WITH ADAM.**

INFORMATION/
SCHEDULING
THE PRAYER SEMINAR
Adam Nathanson
(443) 846-8277

Email: [theprayerseminar@
gmail.com](mailto:theprayerseminar@gmail.com)

FACEBOOK: Adam Nathanson

JGHM: MINISTRY PLANS

Actually, Dr. Henry is not retiring. On his agenda is to produce a much needed new DVD of the Prayer Seminar at a professional production level.

A professional update is in progress for the JGHM Website [jgordonhenryministries.org].

Our Plans are for JGHM to continue with a limited travel schedule. Although we are likely to use a new format, the Lord willing, plans are to continue the Reflector. 2021 will be its 67th year of publication.

**HELP NEEDED!
You Can Pray Daily!
You Can Tell Others
About the Availability
of the Prayer Seminar.**

The Throne Room of Prayer

I'm no artist with canvas and brushes and oils—
Able to paint for the eye,
But in bright mental vision, with phrases & words
I paint and mind pictures supply.

This vision my heart wants to bring to your heart
With thoughts that my mind sends your way,
So in the imagining core of yourself
You can see, truly see, what I say.

I will draw you today to a place of great worth—
A wonderful spot I must share,
Where we enter as often and long as we like,
The heavenly Throne Room of Prayer!

The way there is easy, yet hard, both at once,
How can I desire something so,
Yet put it aside at any excuse
When its value I surely should know.

Transportation's arranged by our heavenly King
And of distance we're never aware.
From our knees or our feet or from our own beds
Just look up to God and we're there!

As we enter this room, holy awe fills our hearts
And we view only God and His ways.
In His presence, our pains & cares are cast off
And His glorious beauty we praise.

As we focus the eyes of our spirits on Him
And the darkness and dullness and gloom
Of the earth fade behind us and we enter in—
And we realize—it's His Throne Room.

So great and majestic, our glorious Lord!
How can we dare to come near?
But He holds out His hand and says,
"My dear child, come closer, you need have no fear."

In My Son you have access, He brought you for Me.
There's nothing more you need to do,
So come and have fellowship. It's My desire.
I really do love and want you.

The Prayer Seminar

**What is
Prayer?**

Session One

**Bible Examples
of Prayer**

Session Two

**Praying in the
Name of Jesus**

Session Three

**The Holy Spirit
and Prayer**

Session Four

**Sin of
Prayerlessness**

Session Five

**Getting Ready
to Pray**

Session Six

**A-C-T-S:
Personal Praying**

Session Seven

**Hindrances
in Prayer**

Session Eight

**The
Prayer Chapel**

Session Nine

**A DAY IN
GOD'S COURTS**

The song in your heart was put there by Me,
Its melody pleases Me so.
Rejoice in My goodness, My wonderful ways,
Then we'll talk more, our closeness will grow."

"But Lord, I am sinful. My heart is ashamed.
I see nothing but evil in me."

"Repent and confess, I'll forgive all the sin—
My forgiveness is boundless and free."

"I thank You, my God, for all you have done
Your goodness, compassion and care.
You meet all my needs & make all things good
Together we'll fellowship share.

My eyes have been looking at You, only You,
In all Your unchangeable grace.
But for some reason I'm now drawn to see
Something else besides Your lovely face."

A sorrowful figure, depressed and alone
Is standing just outside the door,
As I reach out a hand to draw that one in
I see there are so many more.

"Some are my family, some from my church,
Some know and love you, yet cry
'How can I handle the pressures of life?
The road is too hard, dear Lord. Why?'

Some have discouragements, problems, doubts.
Some are by others abused.
Some simply don't know where to turn next,
Their minds are disturbed and confused.

Many are joyously serving You, Lord,
In lands far away or right here,
Telling the ones who don't know You at all,
But they also hurt, tire, and fear.

One is in terrible pain, near to death,
One is just seeking Your will.
One has temptations he battles alone
Climbing this long, hopeless hill.

The Prayer Seminar

An in-depth seminar that teaches the importance of a proper and effective prayer life for the Christian and clearly demonstrates the spiritual impart every Christian can generate through prayer. The Prayer Seminar is a six-hour event that can be used with an entire congregation or with smaller groups such as deacons, youth, or leadership. Seminars have been conducted in most evangelical denominations and with many non-denominational groups. Well over 2,000 prayer seminars have been conducted in forty-seven states, the District of Columbia, and sixty nations by the founder, Dr. J. Gordon Henry, and his colleagues.

Not only does the prayer seminar stand alone in its impact as a special event, it is excellent preparation for evangelistic efforts, revival meetings, lay witness programs, stewardship emphases (including building programs and budget subscription drives), mission projects, and leadership development focus. Scheduling is flexible. Contact **Adam Nathanson** for additional information.

The Prayer Seminar is a faith ministry that trusts God to provide the financial needs through local churches and individuals. Therefore, we do not charge a set fee. Basically, participants are encouraged to contribute a one-time gift for the seminar as the Lord leads.

CONTINUED PAGE 13

These are the ones You have caused me to see,
For a reason, to hold them, in prayer
Up before You, my wonderful Lord,
For all of them You really care.

Oh, Lord, as I learn to come freely and oft
Into this wonderful place,
Help me remember to pray for the ones
You love and have been saved by Your grace.

Help me remember not my needs alone
Though about them You surely do care,
But to hold up the needs of others as well
As I stand in the Throne Room of Prayer.

Marie Herling
El Cajon, CA

CONTINUED FROM PAGE 12

Each participant receives a copy of the **Prayer Seminar Workbook**, considered the basic teaching-learning tool. A suggested contribution is \$5 to defray printing costs, but is not mandatory.

Beyond the free-will offering, help with travel/lodging will be appreciated. If the Lord lays on your heart to host a prayer seminar, however, do not hesitate to make contact with Adam about travel expense if that is a problem.

Dr. Henry's books will be available on a resource table.

The Lord brought **Marie Herling** into our lives and ministry when she joined our pilgrimage to Israel in 1983. She was a **Doorkeeper** partner in the prayer seminar ministry for many years. After her retirement as a nurse in San Diego, California, God used her mightily in short-term teaching ministries in Ukraine. She often wrote poems for our publications. This poem encapsulates the content of the prayer seminar beautifully—**Throne Room Praying**. God the Father is on His throne in Heaven (**Revelation 4:1-2**) with Jesus at His right hand, the place of honor and authority making intercession for us (**Romans 8:34, Hebrews 7:25, Hebrews 9:24, 1 John 2:1**). What is prayer? **Prayer is coming to the Father, through the Son, in the power of the Holy Spirit, for ourselves (petition) and for others (intercession).**

If you read Marie's poem carefully, you will understand clearly what **Throne Room Praying** is all about. You, too, can **enter boldly (Hebrews 4:16) into the Throne Room through the blood of Jesus (Hebrews 10:19).** You don't have to have prior appointment. God is always there. Since her death, we have missed Marie's frequent letters and notes in which she shared how God was using what she had learned in the prayer seminar in her own life and as a framework to share with others. One day we will meet again, along with scores of **Doorkeepers**. For those who have experienced a prayer seminar and those who wonder what a six-hour prayer seminar is all about, prayerfully give attention to Marie's poem which unfolds the effect of the prayer seminar ministry. Yes, we do need reminders. Yes, we, too, will profit from developing a practical, viable framework for our own praying.

 **PRAY FOR US**

In Martin's Steps A Sequel to the Story



GLORY BAPTIST CHURCH, ELDORET KENYA 2020 YOUTH WITH PASTOR MARTIN AND ANNE

Since April 2006, **Martin and Anne Shikuku** have been closely associated with the prayer seminar ministry. Prayer seminars have been conducted in Tanzania, Kenya, Uganda, Rwanda, Burundi, and the Democratic Republic of the Congo. Martin serves as the director of the **JGHM: East/Central Africa Branch**. Martin's dream is to do the same in each of these nations.

Hundreds of churches and pastors have sponsored prayer seminars. Scores have come to Christ. Kenya has been blanketed with prayer seminars. Plans are to mobilize believers to become Lighthouses of Prayer pushing against the spiritual darkness that is so pervasive.

Both Martin and Anne are well respected leaders in the evangelical movement in this part of the world. No one has deeper commitment and labors with the intensity of this couple. It has been amazing to see the growth of Glory Baptist Church, founded by Martin. The campus itself is extraordinary. Martin started with nothing plus faith. Faith honors God. God honors faith.

JGHM has been able through the partnership of the Ropeholder Doorkeepers to provide prayer seminar workbooks, pens, travel expense, an automobile. My dream is that Lord will lay this strong work on the hearts of a church or churches to step up and "adopt" this great work. An investment of \$1,000 a month would yield great dividends in eternity. Martin has been a faithful steward of the funds we have invested. Will you put this matter on your prayer list? I would be glad to answer any question and provide full information to any interested church, family, or individual about this work.

Pre-Arrangements Completed

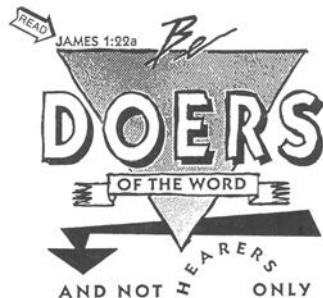
For years, our daughter, Mona Thomas, has worked with **Heritage Funeral Home** here in **Lynchburg, Virginia** providing worship music for memorial services. Although both Sue and I are in good physical health, we decided that it would be wise for us to complete pre-arrangements for the time when God calls either of us Home to heaven. We chose Heritage to assist us and have now completed pre-arrangements.

Not only we have completed details (caskets, obituaries, events such as visitation and funeral service etc.) related to this matter, we made a decision to procure six burial sites in the **Beulah Cemetery** five minutes from our house. This was rather difficult for me because I had thought for decades that we would be interred in the **Hills Union Cemetery** in **Jefferson County, Tennessee** in the Dick Henry family plat. Since our family no longer lives in that area, we felt that we can arrange for information markers that would list our names and note that interment is in Lynchburg.

Our monument has been placed. Years ago, Brigitte Marcum (Kerby Knob KY) designed our monument. When Emily Baskin (Murfreesboro, Tennessee) shared the Scripture that she and her children chose for her husband Stan's monument, the Holy Spirit impressed us adopt it for ours:

"Looking to Jesus, the Author and Finisher of our faith" (Hebrews 12:2).

Following Brigett's suggestion, we included the 3 Ms (Mona, Mark, and Melody) on the monument citing **Psalm 127:3**. Not only are we satisfied with what we have done, our family members are as well. The last step is to plan the actual services (including a special bulletin) and who will participate (music, message, testimonies, eulogy. Scriptures, etc). Since Mona has worked in hundreds of services, she is taking the leadership in this phase. She recently shared details with me and I believe that the service will magnify the Lord Jesus Christ and the Gospel message that we have shared around the world. Now we wait upon our Father.



Cherished Memories



Most of the correspondence that we receive these days is e-mail or text messages. September is the month that we receive letters. These are precious documents. Thank you all.

I have shared "representative" letters each year. For 2020, my choice is from Joyce Hunt (Tennessee) who has been a Doorkeeper and special friend for many years. For every special occasion (Easter, anniversaries, birthdays and such), the Henry dining table has been graced with a beautiful floral arrangement from Joyce. Now, here is her recent greeting:

"Dear Brother Henry and Sue, Hope and pray you're well in this pandemic time. I think of you often. I tell everyone, "we have no fear for God is in control. He knew this before it started." My hope is in the Lord . . . I pray for you two every day and thank God for you. I pray He gives you health and strength daily. Your life and testimony is my blessing. Love and blessings, Joyce **Acts 20:24.**"



FREEDOM IS NOT FREE

Introducing The Prayer Seminar

Adam Nathanson, President
1844 Darrich Drive
Baltimore, Maryland 21234

It has been interesting to see how God has worked during the era in our history that we termed "The Five-Year Plan" concluding 9/30/2020. During this time we implemented a new paradigm to enable us to carry out the mandate that God has given us, namely to mobilize and equip believers who are willing to be Lighthouses of Prayer for their families, communities, counties, municipalities, states, and nation. We chose the Ropeholder-Doorkeeper model. Primarily we hold the rope to support those teaching prayer seminars. This approach has been highly successful.

Identifying a **new leader** for the prayer seminar ministry since Dr. Henry would be 85 at the end of the Five-Year Plan was paramount. God led the Board to invite **Adam Nathanson**, a long-time colleague now serving as a missionary in Venezuela to assume responsibility for the prayer seminars. God led Adam to accept the invitation.

The official name of Adam's venture is simply "The Prayer Seminar". More information will be forthcoming. The JGHM logo will be his banner.

