

REFLECTOR

VOL.65,No.6

"Holding Forth the Word of Life"

June 2019

Display - Olive Wood Carvings/Artifacts from Israel



JGHM MUSEUM

1127 Lakeview Drive, Lynchburg, Virginia

Visitors Welcome by Appointment. Tours Available.

Experience Four Decades of Prayer Seminar Ministry

I'd Rather Have Jesus

When word came that George Beverly Shea had gone Home to be with His Heavenly Father and His Savior, the Lord Jesus Christ, I could only imagine his welcome. As I prayed for "the Team" who were left (Billy Graham, Cliff Barrow), I could hear Bev singing, "I'd Rather Have Jesus." In my tape library, I have a large number of his songs that I keep nearby. Often I listen and sing along as he sings. I never grow tired of the hymns and gospel songs in his repertoire.

God used "I'd Rather Have Jesus" to move Bev Shea into Christian ministry. Perhaps you have heard the story shared by R. Barclay Warren: "Forty years ago Bev Shea was attending the Bible School in Ottawa (Ontario) where I was teaching. He loved to sing. After more training in New York City he was given an audition at one of the radio stations and was offering a contract. He asked that he might sing Gospel songs. He was told that he might use one occasionally, but he would have to use the songs on Hit Parade. What would he do? His mother was praying.

On Saturday night she placed a poem on the piano. In the morning, he composed a tune for it. One verse was: "I'd rather have Jesus than silver and gold: I'd rather have Jesus that worldwide fame; I'd rather be true to His holy name!" Bev turned down the contract. A short time later he was offered a position with a Chicago radio station where he might use the Gospel songs he loved. While there he met Billy Graham. The rest of the story is well-known."

The psalmist said it best: "May my meditation be sweet to Him; I will be glad in the Lord" (Psalm 104:34). "Meditation" is from a Hebrew word that means "to muse, speak, consider, contemplate." Modern meditation calls for a person to empty his mind and sit in silence. Biblical meditation is filling the mind with the wonder of God—His attributes and His essence—and His Word. Instead of silence, Biblical meditation involves talking to oneself about God's character, His acts, and His wonders. Sometimes, the expressions are to be aloud. Some have suggested that meditation in this verse may carry the idea of singing.

"I think of my blessed Redeemer, I think of Him all the day long; I sing for I cannot be silent; His love is the theme of my song. Redeemed, Redeemed, Redeemed by the blood of the Lamb." That's my song. That's my testimony. I don't regret a mile that I have traveled hand in hand with Jesus.

My meditation, during these days as I soon enter the sixty-seventh year of ministry, always includes God's faithfulness in my life and in the lives of my family in the light of finishing well. There has never been a time since I trusted the Lord Jesus Christ as my Savior that I have doubted His love.

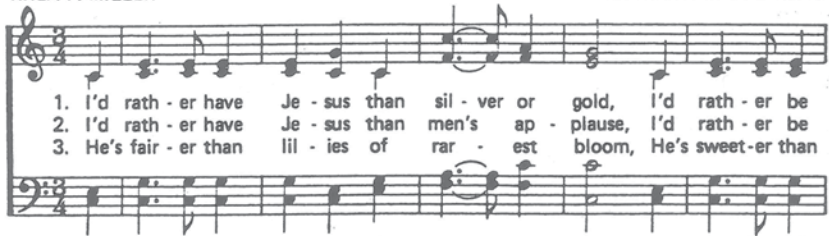
Although there have been times when I have been tired in the way, I have never grown tired of the way.

Let's sing the song together!

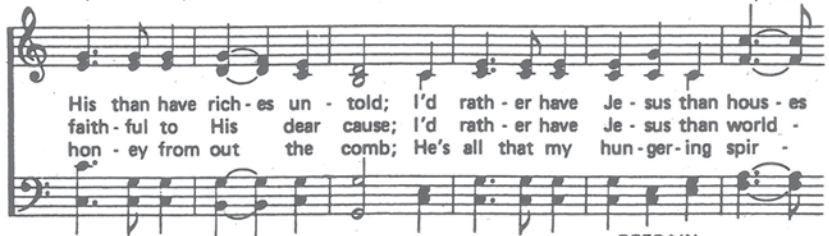
I'D RATHER HAVE JESUS

Based on Matthew 16:24-26
RHEA F. MILLER

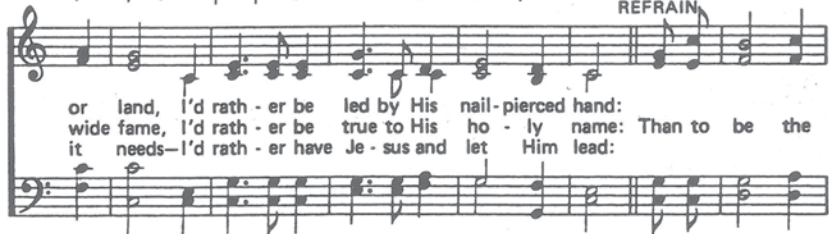
GEORGE BEVERLY SHEA



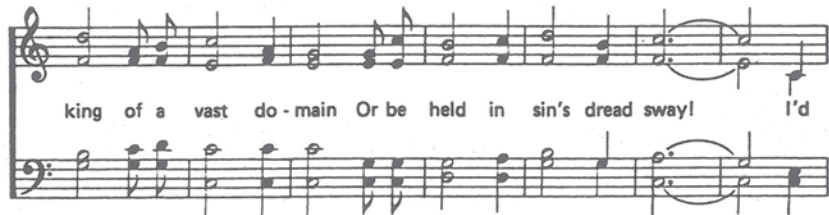
1. I'd rath - er have Je - sus than sil - ver or gold, I'd rath - er be
2. I'd rath - er have Je - sus than men's ap - plause, I'd rath - er be
3. He's fair - er than lil - ies of rar - est bloom, He's sweet - er than



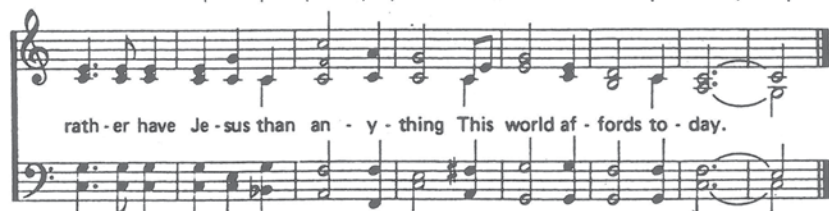
His than have rich - es un - told; I'd rath - er have Je - sus than hous - es
faith - ful to His dear cause; I'd rath - er have Je - sus than world -
hon - ey from out the comb; He's all that my hun - ger - ing spir -



REFRAIN
or land, I'd rath - er be led by His nail - pierced hand:
wide fame, I'd rath - er be true to His ho - ly name: Than to be the
it needs—I'd rath - er have Je - sus and let Him lead:



king of a vast do - main Or be held in sin's dread sway! I'd



rath - er have Je - sus than an - y - thing This world af - fords to - day.

HAPPY FATHER'S DAY A Tribute to My Dad

LEE HENRY, SR.
January 28, 1900 December 18, 1984



MOM AND DAD HENRY



1962 - AT BOOTS' MEMORIAL

He was in many ways a typical Appalachian mountain man quiet, gentle, reflective the kind who could sit down at the end of a cornfield row to talk to a neighbor letting the plow and horse stand there for hours.

A very uncomplicated man. Simple things brought him pleasure strawberry ice cream, lunch at Long John Silver's and a trip into the mountains, the place of his origin. Although he had his left leg amputated several years ago, he was simply not a complainer!

He was my Dad.

He is not a stranger to those who have been in a prayer seminar. The illustration of bringing my earthly father pleasure has many times reminded those present that we are to bring our Heavenly Father pleasure and prayer is a primary way to do that.

Sometime during his sleep in the early morning hours on Friday, December 14, 1984, Dad was stricken with a massive stroke. He never regained consciousness. Through an one-hundred hour vigil, his children and grandchildren waited while his body closed down getting ready for his exodus. He was very strong.

At 2:50 p.m. (EST) on Tuesday, December 18, with his precious hands in my left hand and my right hand on his brow, Dad quietly moved out of his body without a struggle. It was a beautiful moment! Out of the body, he quickly moved through the first heavens where the birds fly through the second heavens where the stars and constellations are into the third heaven where Jesus is (2 Corinthians 5:1,8). Glorious reunion and homecoming!

Funeral services were conducted at 2 p.m. on Thursday, December 20, at Hill's Union Church in the Sandy Ridge community in Jefferson County. I preached sharing the Word from the Lord which the Holy Spirit gave to

me. Mona, our daughter, sang a medley emphasizing grace and "Day by Day" reminded us that daily strength is always provided.

His body was laid to rest beside my Mom's body in that country cemetery which we so often visited together to await the return of the Lord Jesus Christ with His children. At that time, his body will stand up straight the meaning of the word "resurrection" move out of the grave first along with all other believers and go into the heavens. He will move back into his resurrected body, as will all other believers. Then Jesus will touch His children and each will have a body just like Christ's body. GLORIOUS! Any believers alive on earth will be caught up and will also have their bodies changed.

As long as there is a prayer seminar ministry, my Dad will continue to be a reminder that PRAYER BRINGS PLEASURE TO OUR HEAVENLY FATHER! It is our duty to do what brings both our earthly father and our Heavenly Father pleasure.

Reflector
Vol. XXXI, No. 1
January 1985

ROPEHOLDER DOORKEEPER PROJECT

A VAN FOR MARTIN SHIKUKU

DIRECTOR: JGHM: EAST/CENTRAL AFRICA BRANCH

[Designate on Response Envelope]



**GOD CONTINUES TO USE MARTIN
AND HIS TEAM MIGHTILY.**

THE SIN OF PRAYERLESSNESS

Jack Taylor: No believer's spiritual life will ever rise to stay above the level of his/her praying. Because this is true, we need to begin at this point when there is failure in the church or in the individual Christian life. The failure of the individual Christian life is the failure of prayer. The failure of the church is the failure of prayer. Prayer touches all that we are if it touches us at all. The weakness of our serving, loving, and giving may be but a symptom of the failure in prayer. **S.D. Gordon** has said, "If a man be right and put the practice of praying in the right place, then his speaking, serving, and giving will be fairly fragrant with the presence of God."

Definition of Prayerlessness.

Prayerlessness characterizes the life of many believers. It is that state in which one prays less than he ought, less than the Father desires, and less than one himself knows that he should. Some studies have indicated that many Christians pray less than four minutes a day, if at all.

During this study, we want to determine how it is possible for a believer to be prayerless as a part of his lifestyle. We will primarily look at **PRAYERLESSNESS AS A SIN** and then **PRAYERLESSNESS AS A STRONGHOLD**. Hopefully, a believer will be able to understand what it takes to become a person of prayer when he understands who he is as a person.

PRAYERLESSNESS AS A SIN.

It is quite easy to look upon prayerlessness as simply an area of neglect or regret. "It would be nice if I prayed more but I'm simply neglecting it" is the mind-set of many who don't understand that prayerlessness is a sin.

During the introductory section

of the six-hour prayer seminar, I have a purpose in mind as I teach. It is simply establishing the principle that God wants his children to pray. Until a believer understands this basic truth, he is unlikely to benefit fully from the thoughts shared in the prayer seminar.

I ask my students in their own handwriting to write three exclamatory sentences at the very top of the first page of Session One: **God is able! God is willing! God is waiting!** The intention of the first two pages of the prayer seminar workbook is to establish that God's plan is, and always has been, that His children call upon Him. To get our minds activated, there are actually twenty-four Old Testament references on page one. "Let's get our minds activated in thinking about prayer" is the first sentence greeting a reader as we delve into building a case that God wants the believer to pray.

Circle number 1. Genesis 4:26b. I read the reference and my students (in unison and in harmony) read the Scripture. "Then began men to call upon the name of the

Lord." Now circle "call upon the name of the Lord" and write above it "PRAYER." Is at this point that prayer history begins. God wants His children to pray! He wants us to call on Him. He wants us to **worship** in prayer (page 7), to **work** in prayer (page 8), to **war** in prayer (page 9).

Circle number 11. 1 Samuel 12:23, Circle the word "Sin." Write in the margin '**PRAYERLESSNESS IS SIN!**' New Testament references are provided on page two. Thus, the contention that God wants us to pray is supported on pages one and two of the Prayer Seminar Workbook. That is the foundation for a prayer seminar.

The definition of "prayerlessness" is given on page seventeen, "Prayerlessness does not mean that a believer never prays. Rather, "prayerlessness" means that we are not praying like we ought to be praying. How should we be praying? We should pray about everything. In fact, it is wise to understand that a believer needs to order his life around prayer. To fail to do so is to sin! It is a sin of commission rebellion against God.

On page seventeen, we focus on "How is prayerlessness a sin?" Prayerlessness is a sin against who God is. Each element of prayer is a window through which to see God. There is a window of ADORATION, a window of CONFESSION, a window of THANKSGIVING, and a window of SEEKING (for self and for others). Prayerlessness is a sin against the

- THE PERSON OF GOD
- THE PROVISION OF GOD
- THE PURPOSE AND PLAN OF GOD
- THE PLEASURE OF GOD
- THE POWER OF GOD
- THE PROMISES OF GOD

In a seminar I expand on three of the six: the PERSON OF GOD, the PROVISION OF GOD, and the PLEASURE OF GOD. "PERSON" AND "PROVISION" Suppose you were a person of unlimited wealth and you said to a missionary that you would supply all his needs. A year later, the missionary returned for a visit and you asked him about his ministry. The report was encouraging with God blessing the labors. When you ask about his "personal needs," it is a different story. "We really struggle and sometimes we are without food and other necessities." You will look at him and say, "I don't understand. Did you know use what I provided for you?" How do you think you would feel if his response was, "No. We did not use it!" How do you think God feels when His children do not use the provision He has made for us? Prayerlessness is a sin against who God is!

It is a sin against the "PLEASURE OF GOD." You see our prayers bring God pleasure, according to the Scripture. I wish you could have known my Dad, the epitome of graciousness and gentleness. In 1970, my Mom died at the age of seventy, leaving Dad living at the age of seventy. In 1975, he had his left leg amputated just below the

knee. I determined to return home as often as my schedule allowed. My intention during my time with him was to do the things that brought him pleasure. One was to take a trip to his childhood community and to the cemetery where family members, including Mom, are interred. At that time the chimney was still standing and we could see where the house was constructed. The Henrys had a watermill, but the site of the watermill was covered by Douglas Lake. He was always ready to go on the trip. "I'll be ready at nine o'clock."

After visiting the childhood home, we went to the Sandy Ridge Cemetery. We could drive right to the gravesites of my Mom and three of my brothers. He did not get out of the car, but sat there in silence. Sometimes I would see him wipe moisture out of the corners of his eyes. Then he would say, "Let's go! I'm ready to go now!" We would then go to Newport, Tennessee and have Long John Silver fish for our lunch. He loved strawberry ice cream and I put several cartons in the freezer so when he was hungry for ice cream it would be there. Question: Why did I do these things for my Dad? Why did I not ask someone else to do these things? Answer: Because I loved him and wanted to bring him pleasure." Prayer brings the heavenly Father pleasure. Prayerlessness is a sin against who God is. Remember each element of prayer is a window through which to see God. Prayer is my response to who God is!

So, you see prayerlessness is more than an area of neglect or an

area of regret. It is a sin. If I don't talk to God, then it is an indication that He is really playing a secondary role in my life and as a result of this I will never be the person God wants me to be.

Prayerlessness is costly. It costs the individual who isn't praying, because prayer is what God has provided to help us grow along with the Word of God. Through the Word of God, God speaks to us. Through prayer, we speak to God. Prayerlessness also costs God because this is His ordained way to get His work done. Finally, prayerlessness costs others who do not benefit from prayers that are not prayed.

One definition of prayer in Session I is provided in the middle of page six. "Prayer is the talking part of a relationship. You know that verbal communication is very necessary to relationships; so, therefore, when you are praying you are developing your relationship with the Lord. You will never know God fully if you don't spend time in His presence.

In the July issue of the **Reflector**, the Lord willing, we will deal with **PRAYER AS A STRONGHOLD**. We will answer a pressing question for a believer: **HOW IS IT POSSIBLE FOR A BORN-AGAIN PERSON TO BE PRAYERLESS?** A working definition will be given for "stronghold" in the context of our Christian life. We will study the "mind." My belief is that a believer will be able to understand what it takes to become a person of prayer until you understand who you are as a person. In this study,

I will introduce you to **Hugh Bryan Mylam**, whom I called "best friend." He lived in Ringgold in Southside Virginia. I preached his funeral in 1980 when he died at the age of eight-five. His photo is prominently displayed in the **JGHM Museum** at 1127 Lakeview Drive, Lynchburg, Virginia. You are invited to visit the museum and see for yourself how the Lord has blessed the prayer seminar ministry—**BEYOND WORKS!**

If you have never developed a meaningful prayer life or have drifted away from one, I have a word of advice for you. Don't waste time in regret. Begin today to pray about prayer. Let us help you, your family, and your church. It is God's plan for a believer to be a praying person. Need we say, God wants your church to be a praying church. The only thing Jesus left behind when He returned to Heaven was a praying church. Read Acts 1 for a glimpse at the prayer meeting and the follow through the history of the early church and the epistles to see the place of prayer.

Yours in Calvary love,

J. Gordon Henry

JUNE ITINERARY

- 22 Prayer Seminar at Kerby Knob Baptist Church*, McKee, KY
Darren Hissel, Pastor
 - 23 200th Anniversary Celebration
Hays Fork Baptist Church
Berea, Kentucky
Sam Smith, Pastor
- *Former pastorates of Dr. Henry

IN LOVING MEMORY

"Absent from the body, present

with the Lord" (2 Corinthians 5:8)

DOORKEEPERS

George Buck

6/24/1949-4/9/2019

CCCC-Sewell, New Jersey

Rose Marie Jeffries (Mrs. Gene)

1/18/1934-4/25/2019

Springdale, Arkansas

Mary Ruth Henry*

4/29/1934-5/18/2019

Defiance, Ohio

*Dr. Henry's sister-in-law



Adam Preaching in Brazil

THANKS FOR YOUR PRAYERS and FINANCIAL SUPPORT FOR ADAM NATHANSON'S MINISTRY IN BRAZIL. April 15-May 14, 2019.

10 Seminars in Belo Horizonte and Porto Alegre; 5 - preaching services; Total churches - 40; Total attendance-1,300; Pastors - 40; Leaders -97. Total Miles: 13,326 (air-12,146; ground-1,180). Plans are to return to Brazil to work with several hundred churches. Great open doors! **PRAY FOR THE NEW MINISTRY THAT WILL INCORPORATE THE PRAYER SEMINAR MINISTRY.**



**GOD LOVES YOU ... HE CHOSE YOU TO BE HIS OWN.
1 THESSALONIANS 1:4 NLT**

RELAX AND LET GOD...

Two sparrows sell for a penny, don't they? Yet not a single sparrow falls to the ground without your Father's knowledge. ... Never be afraid, then you are far more valuable than sparrows.
Matthew 10:29-31, Phillips

LET'S READ THROUGH THE PSALMS IN JUNE!

The Book of Psalms exhorts God's children to praise Him. Praise is joyfully expressing your adoration and appreciation for your worthy God. **WHO** is to be praised? Read Psalm 145:1; 147:1. **WHY** is He to be praised? The reasons are innumerable, but start with Psalm 21:13; 89:5; 138:2; 145:4. **WHO** is to praise Him? Read Psalm 148 and 150:6. **WHEN** are we to praise Him? Read Psalm 35:28; 71:5; 72:15; 146:2. **HOW** should we praise Him? **P**-ersonal; **R**-everent; **A**-ppreciative; **I**-lluminating; **S**-incere; **E**-nthusiastic.

Follow the reading guide in the Doorkeeper Prayer Calendar (pages 11-12). Spend some time each praising the Lord. To help you get started in putting your feelings into words review Psalms 8; 19; 29; 33; 36; 103-105; 111; 113; 117! 135-136; 139; 145-150. You might want to note on a calendar which one you will focus on the different days. A life of praise will bring delight both to God and to you. REMEMBER ADORATION IS ONE OF THE FIVE ELEMENTS OF PRAYER.

DR. HENRY'S BOOKS, ADORATION: PRAYER AS WORSHIP AND PRAYER SEMINAR WORKBOOK (pages 7, 25), CONTAIN BIBLICAL GUIDANCE TO USE IN WORSHIP AND PRAISE. AVAILABLE THROUGH OUR OFFICE. YOUR BIBLE IS THE BEST COMMENTARY.

PRAYER CALENDAR**JUNE 2019****"I will give myself to prayer..."****Psalm 109:4b****SATURDAY, JUNE 1****Psalm 1-6 (Venezuela 31.7M)**

Mae Adams (NC)
 Robert & Susanne Adams (TN)
 Wayne & Jennie Agee (VA)
 Norma Ailes (FL)
 H. L. & Janie Allen (SC)
 David & Eujoo Andersen (VA)

SUNDAY, JUNE 2

Tommy & Pat Apple (NC)
 Eldon/Gayle Armstrong (SC)
 Leonor Avila (MD)
 Bill & Karen Baker (OK)
 Consuela Baker (NC)
 Mike & Joyce Baker (VA)
 Marcia Barna (PA)
 Linda Beattie (PA)
 Tim Bash-GCCC (NJ)
 Emily Baskin (TN)

MONDAY, JUNE 3**Psalm 7-12 (Fiji 896.758)**

Jean Beasley (TN)
 Tommy Bell (TN)
 Wayne & Barbara Belt (TN)
 Ron & Teri Bernardi (IL)
 Beulah Baptist Church (VA)
 Dr. Dennis Hollandsworth
 Beverly Blankenship (TN)
 Loretta Bolen (VA)

TUESDAY, JUNE 4**Psalm 13-18 (Finland 5.3M)**

William/Debbie Bowden (NC)
 David & Marna Boyd (OR)
 Kaathleen Boyce (PA)
 Curtis & Carol Bradbury (NJ)
 Ed & Jean Bradshaw (VA)
 Kim Bradshaw (VA)
 Lurlene Braud (VA)
 Michal Breed (WI)
 Nancy Bretz (PA)
 Judy Britt (GA)
 Clint & Dorothy Brooks (VA)

WEDNESDAY, JUNE 5**Psalm 19-24 (France 66M)**

Henry & Ruby Brown (AZ)
 Freddie/Yvonne Brunson (DE)
 Don & Gayle Buchanan (KY)

THURSDAY, JUNE 6**Psalm 25-30 (Fr Polynesia 277,293)**

Sunday & Grace Bwanhot (IL)
 Anne Campbell (VA)
 Don & Lucy Campbell (VA)

Cliff & Laura Cannon (FL)
 Robin & Teresa Carlson (NJ)
 Robert & Anita Carroll (VA)
FRIDAY, JUNE 7

Psalm 31-36 (Gambia 1.9M)

Vernia Colemean (MD)
 Mary Columbus (VA)
 Kathie Connolly (VA)
 Philip & Jennifer Cooke (VA)
 Foster/Ravenna Covington (VA)
 Barru & Melanie Cox (VA)
 Terry & Sonja Craig (TN)
 Jerry & Joan Crain (SC)

SATURDAY, JUNE 8**Psalm 37-44 (Gaza Strip 1.8M)**

Robert & Charlotte Crout (SC)
 Dufrene/Peggy Cummings (NC)
 Barbara Custalow (VA)
 Tina Darden (MD)
 Bobby & Deborah Davis (VA)
 John Davis (VA)
 Harold & Tama Decker (NY)
 Robert & Janice DeLong (VA)
 Carolyn Dodd (VA)
 Jo Anne Dudley (VA)
 Michael & Diane Eagle (VA)
 Kathryn Eaton (ME)
 Bessie Eggleston (MD)

SUNDAY, JUNE 9

Lynn Elkins (TN)
 Jeff & Leeann Englert (KY)
 Don & Mary Enoch (FL)
 Larry & Cara Fields (VA)
 John & Susann Finnessy (MD)
 James & Ruth Flanagan (GA)
 Nancy Fowser (NJ)

MONDAY, JUNE 10**Psalm 45-49 (Germany 81.1M)**

Claire/Mary Ann Fredstrom (NE)
 Freedom Through Faith (MD)
 Robert Tribouea, Pastor
 Ronald & Brenda Fristoe (VA)
 James Fugate (CA)
 Emilee & Emma Fulcher (VA)
 John & Kim Gaines (DE)
 Steve & Sue Gordon (VA)
 Pauline Garrett (NJ)
 Ron & Kay Gavette (VA)

TUESDAY, JUNE 11**Psalm 50-54 (Germany 81.1M)**

Gloucester Co. Community Ch
 (NJ) Bruce Sofia, Pastor
 Ron & Carol Godwin (VA)
 Ronald & Maryann Gold (ND)
 Chad & Wendy Goodner (OK)
 Sam/Michele Graisbury (NJ)
 Dale & Mary Gray (IL)
 Odether Gray (GA)

WEDNESDAY, MAY 12**Psalm 55-59 (Ghana 25.2M)**

Linda Gregory (UT)
 Mike Hall (IN)
 Joy Harper (VA)
 Bruce & Vivian Harris (TN)
 Sadie Harris (VA)
 Hazel Hartless (VA)
 William & Sara Hefner (PA)
 Mary Pat Hendrick (VA)
 Jim Hengood (CT)
 Gina Henry (VA)
 J. Gordon & Sue Henry (VA)

THURSDAY, JUNE 13**Psalm 60-66 (Gibraltar 29,111)**

Jack Henry (TN)
 James & Kathryn Henry (MS)
 Mark Henry (TN)
 Melody Henry (VA)
 Roger & Sara Henry (OH)
 Sean & Bethany Henry (VA)
 Steve & Donna Hensel (MN)
 Briggs Hensley (VA)
 Ed & Donna Hindson (VA)
 Frank & Pat Hitchings (VA)
 Jerry/Sandra/Jeff Hodge (VA)
 Bill Hogan (VA)
 Joanna Holland (VA)
 John & Glenda Holland (VA)
 Anita Horton (VA)
 Mike & Sonya Hosick (TN)
 Coy Hunsucker (NC)
 Joyce Hunt (TN)
 Wilbert/Almaretta Hupp (PA)

FRIDAY, JUNE 14**Psalm 67-72 (Greece 10.8M)**

Jide & Bunmi Tware (MD)
 Gene Jeffries (AR)
 Vernelle Jenkins (MD)
 Mark & Debbie Jennifer (MD)
 Paul & Suzanne Jennings (TN)
 Jonathan & Julie Jobe (SC)

SATURDAY, JUNE 15**Psalm 73-77 (Kenya 44M)**

Millicent John (NY)
 Dan & Jayne Johnson (KY)
 Gwen Johnson (AZ)
 Iris Johnson (MD)
 Jim & Penny Johnson (KY)
 Rick & Betsy Johnson (TN)
 Dave & Debbie Jones (VA)
 James Jones (FL)
 Paul Jones (KY)
 Theodore/Sherry Jones (MD)
 W I & Eloise Jones (SC)
 Mohan Katta (IL)

SUNDAY, JUNE 16**Suzie Kauffmann (NC)**

Harper/Shelia Keebaugh (PA)
 Harriet Kennedy (VA)
 Kerby Knob Baptist Church
 (KY) Darren Hisel, Pastor
 Louis & Jane Kiger (VA)
 Larry & Janet King (NC)
 Ken & Bonnie Kirby (PA)
 Robert & Andrea Klepper (TN)
 Kenneth & Amy Kollar (ID)
 Irwin & Joyce Koopman (MI)

MONDAY, JUNE 17

Psalm 78-83 (Cuba 11.3M)
 Korean Branch:

Dr. Shin Kwang Suk
 Joel & Jackie Kramar (VA)
 Woodrow & Linda Kroll (NE)
 Craig & Molly Lampe (AZ)
 Phil & Edra Landers (OK)
 Del & Mary Leach (VA)
 Aaron & Wanda Lewis (MD)

TUESDAY, JUNE 18

Psalm 84-89 (Kenya 44M)

Liberty University (VA)
 Jerry Falwell Jr., President
 Delores Lieli (MD)
 Mike & Earlene Lips (MS)
 Vincent/Mary Lobisco (MI)
 Ray & Bobbie Long (WV)
 Don & Betty Lowry (SC)
 Manship Chapel (DE)
 Bruce & Vickie Tribbett
 Wilma Marcum (KY)
 Nick & Pat Markham (VA)

WEDNESDAY, JUNE 19

Psalm 90-97 (Cuba 11.3M)
 Reg & Gloria Martin (OH)
 Larry & Sue Mason (VA)
 Beau Ware Masonry (VA)
 Deborah Mathias (NY)
 Murray/Loretta Mathis (TN)
 Bob & Heidi Matney (VA)
 Dan & Fay McConville (VA)
 R. O. & June McHaney (VA)
 Nancy McPherson (ME)
 Don & Barbara Meduna (CO)
 Terry & Sandra Metzgar (TN)

THURSDAY, JUNE 20

Psalm 98-103 (Cuba 11.3M)
 Betsy Miedema (MI)
 Roger & Nancy Minney (VA)
 Bill & Sharon Moody (VA)
 Ronald & Wilma Moore (VA)
 Joseph & Doris Moos (NJ)

FRIDAY, JUNE 21

Psalm 104-106 (Cuba 11.3)
 Drever/Robertta Morton (VA)
 Elaine Moser (MN)
 Bob & Diane Nichols (VA)

NE Baptist College (VT)
 Mark Ballard, President
 Oconto Gospel Chapel (WI)
 Peter Dorn, Pastor
 Zack & Jackie Olcott (VA)
 Ann Palumbo (PA)
 Cliff & Mary Pavalonis (VA)
 Pecks Baptist Church (VA)
 Bryan Sheehan, Pastor
 Sandy Pederson (MN)
 Jack & Carolyn Peerman (VA)
 Jim & Barb Peterson (MI)
 Willis & Joyce Pillow (VA)

SATURDAY, JUNE 22

Psalm 107-110 (Cuba 11.3M)
 Elbert & Barbara Powell (VA)
 Marshall & Lois Powell (KY)
 Jeanne & Maggie Pribble (VA)
 Marjorie Randall (TX)
 Dave Ricker (ME)
 Joyce Riley (KY)
 Calvin & Valerie Ritchey (VA)
 Cynthia Roach (VA)
 John & Sandra Roberts (NC)
 Dorlos & Betty Robinson (MS)
 Isabell Robotham (NY)

SUNDAY, JUNE 23

James & Shelly Rode (FL)
 Clark & Marie Rogers (VA)
 Fred & Wanda Rolater (TN)
 Bob & Marlene Rose (MI)
 St Paul Baptist Church (IN)
 Dr. C. L. Adams, Pastor
 John Saint (PA)
 Don/Marie Satterwhite (MO)
 Gary & Sandy Schnittjer (PA)

MONDAY, JUNE 24

Psalm 111-118 (Cuba 11.3M)
 Frank & Alta Schollaert (PA)
 Mark/Pamela Schollaert (PA)
 Phil/Wendy/Steve Schrank (WI)
 Sam & Jill Scott (VA)
 John & Peggy Seibert (AL)
 Dennis/Monica Shannon (OH)
 Shenandoah Valley Bapt Ch (VA)
 Nellie F. Shepard (CT)
 Lola Simpson (NY)

TUESDAY, JUNE 25

Psalm 119 (Cuba 11.3M)
 Mary Skiles (KS)
 Bobby & Cindy Smith (TN)
 Ron & Bonnie Smith (VA)
 Helen Sourlis (MD)
 Randy/Cheryl Stauter (MN)
 Tim & Pam Steger (ID)

WEDNESDAY, JUNE 26

Psalm 120-127 (Cuba 11.3M)
 Jerry & Reba Stinnett (VA)

Charles Stinson (VA)
 Johnny & Rosie Street (TX)
 William Suttles (NC)
 Bob & Sandy Swain (VA)

THURSDAY, JUNE 27

Psalm 135-139 (Cuba 11.3M)
 Brian/Janice Tarraferro (TX)
 Billy & Sharon Taylor (PA)
 Ron Taylor (VA)
 Stephanie Taylor (GA)
 Jimmy & Mary Thomas (VA)
 Mona Henry Thomas (VA)
 W. D./Jackie Thomason (TN)
 Montez Thompson (WI)
 Cathy Tilton (VA)
 Paula Tipton (TN)
 William & Katie Toney (NC)

FRIDAY, JUNE 28

Psalm 135-139 (Cuba 11.3M)
 Carrol/Ouida Troutman (KY)
 Clay & Lisa Troutman (KY)
 Diana Troutman (KY)
 Kelly & Janice Troutman (KY)
 Joe & Benita Troutman (KY)
 Malcom Troutman (KY)
 Marshall/Mary Troutman (KY)
 Frances Turpin (VA)
 Sara Underwood (TN)
 Patrick/Patricia Vaden (TN)
 Sam & Rita Verghese (NJ)
 Jane Verkaik (MI)
 George/Jeanette Vernarchik (NJ)
 Mary Ann Voss (DE)

SATURDAY, JUNE 29

Psalm 140-145 (Cuba 11.3M)
 Michael/Sandra Ward (IN)
 Beau/Ashley/Willow/Will Ware (VA)
 Joyce Warpoole (TN)
 Holland & Mary Warren (VA)
 Rodger Watts (WI)
 Frank & Nell Weer (KY)
 Gale & Nancy Wetzel (KY)

SUNDAY, JUNE 30

Psalm 146-150 (Cuba 11.3M)
 Paul & Diane Wieland (PA)
 Reg/Mary Ann Wilburn (VA)
 Jeff Williamson (FL)
 Ken & Carol Willis (VA)
 Julie L. Wilson (PA)
 Neil & Melinda Wilson (VA)
 Eva Winebarger (VA)
 Amos & Celia Wipf (GA)
 Jonathan & Selena Wood (PA)
 Layden Wood (VA)
 David & Lili Wykle (VA)
 Yeshua Ministries (TN)
 Dr. Frank Bell, President
 Fred & Susan Zeller (MD)

DAILY INTERCESSION

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-Zane & Burma Abbott (VA)
Bryan Ayers (KY)
Ron Gavette [Kay] (VA)
Bruce Kirby [Wanda] (KY)
Edra Landers [Phil] (OK)
Mary Lobisco [Vince] (MI)
Aija Ozolins [John] Latvia
Bobby Smith [Cindy] (TN)
Jean Smith [Jim] (KY)
Betty Sommers [Walt] (VA)
Sara Underwood (TN)

INTERNATIONAL [Representative]

Ben & Judy Armacost (England/Europe)
Digmar & Lisbeysi Garcia (Cuba)
Shem & Deborah Kamla (Nigeria)
Enock & Patience Muloma (Botswana)
Leslie/Tabitha Motsalane (South Africa)
Enock & Patience Mulomba (Botswana)
Adam & Dianna Nathanson (Venezuela)
Martin & Anne Shikuku (Kenya)
Joseph & Esther Tan (Singapore)
Cliff & Marcia Vincent (Brazil/China)
Roberto & Joana Waismam (Brazil)
Othnel Wakili (Nigeria)
Silas & Comfort Yashim (Nigeria)

WELCOME, NEW DOORKEEPER
Duane Eriean (WI)

REFLECTOR

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"Holding Forth the Word of Life"

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NOTES from my BIBLE



Note 5006. A worthy life motto: To know Him and to make Him known.

Note 5007. A worthy life motto: Good, Better, Best, Never let it rest, until your Good is Better and your Better Best.

Note 5008. Only one life and it will soon be past; only what's done for Christ will last.

Note 5009. Death for the Christian is a glorious beginning, not an ending; a wondrous arrival, not a departing.

Note 5010. Bless the Lord today; He blesses you every day.

THANKS! ROPEHOLDER DOORKEEPERS!

DOORKEEPER REPORT

"We give thanks to God always for you all, making mention of you in our prayers."

1 Thessalonians 1:2

April 26-May 22, 2019

Regular	52	\$4,193.00
Martin's	5	<u>290.00</u>
Total	66	\$4,483.50



PRAY
for the peace of Jerusalem
May they prosper who love you.
May peace be within your walls.
Psalm 122:6-7



Sue and I visited Israel for the very first time during the Christmas season in 1978. The trip itself was a gift from Dr. Jerry Falwell and Liberty Baptist College (now Liberty University). Our leader was Dr. Woodrow Kroll, a professor at Liberty, who later became president of Practical Bible Training School and then the leader of Back to the Bible, Lincoln, Nebraska. Dr. James Borland, professor at Liberty, accompanied us. Once JGHM was formed, we began to organize trips to Israel plus one additional country. Our commitment was to make each trip memorable and meaningful in every way. After a few trips, we promised **MEMORIES THAT WOULD LAST FOR A LIFETIME** as we walked where Jesus walked. For the pilgrims on the fourteen trips we led, the Bible came alive as never before. We have artifacts all over the office and in our home reminding us to pray for Jerusalem. As we teach a session on **INTERCESSION**, we encourage believers to organize their praying using the days of the week as headers. A Daily list would include your family, pastor and his family, and **PEACE OF JERUSALEM**.

Cleansing from sin for a Christian

"If we confess our sins, He is faithful and just to forgive us and cleanse us from all unrighteousness" (1 John 1:9)

Prayerlessness for the believer is sin, not an area of regret or neglect. Hopefully, you have taken time to read the study in this issue on prayerlessness. **When biblical truths are presented the result is often conviction.** The next step is making spiritual decisions about your life. In the very early days of presenting prayer seminars it was apparent that the **Holy Spirit** did a work and allows a Christian to see himself as God sees him. For example, the Holy Spirit may say, You do not have a prayer life. He may say You are not in the Word of God for your food. He may say, You are not sharing your faith. He may say, You are not right in your giving. You are not right with others. You have **unconfessed and unforsaken sin** that is robbing you of the fellowship with God that you could have in your daily walk. How much plainer could God be than His word in **Psalms 66:18**? Your iniquity separates between you and your God so that He does not hear your prayers."

My suggestion is that a wise step for any Christian is to get alone and **ask God for a full-scale investigation of his life.** That is what David did in **Psalms 139:23-24**. What am I doing that You do not want me to do? What am I not doing that You want me to do? **Stay in the Word.** Remember that the Holy Spirit uses God's written word as a mirror to show you yourself

Make a sin list so that you can deal with each issue that the Holy Spirit raises. Praise God for **CONVICTION**, the consciousness/awareness that there is a sin. Only the Holy Spirit can produce this state. Next comes **REPENTANCE**, which is something you must do since no one else can do this for you.. Basically it is a change of mind based on new evidence the Holy Spirit has presented. It is not

optional if you wish to be clean! After genuine repentance, there is a step that brings amazing results. It is specific (not general) **CONFESSION**. When you are convicted, confess that you are guilty. God already knows the full details. The moment you confess, you have **FORGIVENESS and CLEANSING** Follow **1 John 1:9**. Read it. **Believe it. Receive it.** The promise of God's Word, the Bible, not our feelings, is our authority. Satan is likely to use your past as a tool to defeat you. Once you confess, your sins are gone. Your **direction** has changed. Now you can sincerely **yield to the Holy Spirit**. You can remind Satan that your past is under the blood of the Lord Jesus Christ. Be audacious and remind him, also, that if he wants to talk about your past that he will have to speak to your attorney keeping in mind **1 John 2:1** where the word **ADVOCATE** can mean a defense attorney. Staying clean is a continuous process. There is **VICTORY IN JESUS** when a believer allows the Holy Spirit to sit on the driver's seat in his life. Remember, **there is no such thing as partial forgiveness**. But we must apply the provision that God has made for us for the victory to be ours.

Three key passages. Have these at the forefront of your mind ready to access when need arises. **1 John 4:4**: Greater is the One who is in you [the Holy Spirit] than the one in the world [Satan]; **Ephesians 4:27** reminds us that Satan has no ground to stand on in the Christian's mind unless we give it to him; **James 4:7**: Submit yourself to God; resist the devil and he will flee from you. **Anyone who needs to talk about this further is encouraged to contact us.** The bottom line is that a Christian does not have to be defeated!

THANK YOU, DOORKEEPERS!



For almost thirty-nine years, "**Doorkeepers**" has been an active construct in my mind. Actually, I can tell you precisely where I was when this paradigm found a lodging place in my mind as a partnership mode. It was during my early morning devotions, between four and six a.m. on Thursday, July 17, 1980, in The President's Home, **Northeastern Bible College**, Essex Fells, New Jersey. It came as I read **1 Chronicles 9:22** in the Living Bible: "There were 212 Doorkeepers in those days ... chosen on the basis of their genealogies ... and appointed because of their reliability." Since Northeastern depended on gift income to exist, I asked Ken Payne to develop a Doorkeeper Program as a vehicle for NBC's financial support. Among the very first to become **DOORKEEPERS** were John and Glenda Holland, Tabb, Virginia.

Once the prayer seminar ministry was birthed as a separate entity in May 1984, God began to open doors, first in the United States, and then into other nations. It was obvious that we needed partners in the prayer seminar ministry. The Holy Spirit stirred hearts to come along side and hundreds have done so." Among those touched were John and Glenda. Along with their daughter, Joanna, the Hollands are in our "best friends" category.



JOHN & GLENDA CELEBRATED THEIR 64TH ANNIVERSARY ON MAY 28. THEY HAVE THREE DAUGHTERS AND SIX GRANDCHILDREN THESE ARE THEIR GREAT-GRANDCHILDREN.