

REFLECTOR

VOL.62, No.8

"Holding Forth the Word of Life"

August 2016



A VERY SPECIAL SUNDAY

To begin the all-day prayer seminar at First Baptist Church, Placetas, Cuba on June 26, 2016, we prayed for God's anointing. Dr. Henry is kneeling on the same platform he preached from in January 1960.

KEEP ME SAFE 'TIL THE STORM PASSES BY . . .

"Open my eyes that I may behold wondrous things out of Thy law" (**Psalm 119:18**)

Before you read your Bible and have your prayer time, take a moment to prepare your mind and your heart. How? The one word is "**THINK.**" What is this you are doing? You are having your special time with God. **THINK!** Nothing you do during the hours before you would be more important than time with God—listening to Him speak out of His Word and then speaking to Him in your response.

On my note-taking sheet, the header is **SPIRITUAL JOURNAL**. There is a "Date of Entry" to assure that a record is made for each day of the year in the Through-the-Bible-in-a-year venture (beginning at **Genesis 1:1** on January 1 and ending with **Revelation 22:21** on December 31. There is another box to write in my chapters for each day. By the way, the sheets are $5\frac{1}{2} \times 8\frac{1}{2}$ inches and are three-hole punched so that they can be preserved in a small binder for ready reference in the future. A year's supply is prepared in December for the next year.

What follows are my notes for June 7, 1984. The "I'm Reading the Bible Through" chapters that day were **PSALM 55-59**. The header that I chose for my notes was **KEEP ME SAFE UNTIL THE STORM PASSES BY**.

"When the forecast calls for stormy times, ships need a strong anchor, buildings need a sure foundation, and trees need a deep root system. In each case survival through the storm depends upon a strong link to that which cannot be moved.

David's anchor in stormy circumstances in his life was an unshakable faith in his unchanging God. Each psalm describes an unsettling, disrupting influence in David's life: **Psalm 55:8 Tempests; Psalm**

PRAYER INSIGHTS

"A man is what he is on his knees—nothing more and nothing less." **Robert Murray McCheyne**; "Prayer does not fit us for greater work; prayer is the greater work," **Oswald Chambers**; "Prayer is weakness leaning on omnipotence." **W. S. Bowd.**

"Prayer is not overcoming God's reluctance, but laying hold of His willingness. Prayer succeeds when all else fails. Prayer has won great victories and has rescued, with notable triumph, God's saints when every other hope is gone." **E. M. Bounds.**

"Every great movement of God can be traced to a kneeling figure." **D. L. Moody**; "There has never been a spiritual awakening in any country or locality that did not begin with united prayer." **A. T. Pierson**; "Prayer is the work that must come before all other work for the Lord." **J. Gordon Henry.**

"Beware in your prayers, above everything else, of limiting God, not only by unbelief, but by fancying that you know what He can do. Expect unexpected things 'above all that we ask or think'." **Andrew Murray.**

"The man that mobilizes the Christian church to pray will make the greatest contribution to world evangelization in history." **Andrew Murray.**

56:1 Man; Psalm 57:4 Lions and ravenous beasts; Psalm 58 4-5 Venomous snakes; Psalm 59:6 Snarling dogs. But rather than focus on the forces swirling around him, David concentrated on his link of faith firmly fixed on God.

In the April 2016 **Reflector**, I paid tribute to my friend and professional colleague during the early years of Liberty University, **Dr. Ed Dobson** (1949-2015). I referred to the contribution that he made to my own spiritual growth through his chapel messages. One was a chapel message challenging Liberty's administrators, faculty and staff members, and students to be sure that we could say with David, "My heart is fixed! My heart is fixed!" The message was based on **Psalm 57:7**. In my mind, I can hear his Irish brogue, "My heart is fixed! My heart is fixed on the Rock of Ages."

David's heart was fixed! **Psalm 55:22**: "Cast your burden on the Lord, And He shall sustain you; He shall never permit the righteous to be moved." **Psalm 57:10-11**: "For Your mercy reaches unto the heavens, and Your truth unto the clouds. Be exalted, O God, above the heavens; Let Your glory be above all the earth." **Psalm 58:11**: "Surely there is a reward for the righteous; Surely He is God who judges the earth." **Psalm 59:9-10a**: "I will wait for You, O You his Strength; For God is my defense. My God of mercy shall come to meet me." Since his anchor was fixed to an immovable Rock, David found that he, too, was immovable.

As Dean Dobson issued his call in that Liberty Chapel, many of us cried out in our spirits, "Father, with the help of the Holy Spirit, my

heart will be fixed." Thirty-nine years later, sitting at my desk in "The Eagle's Nest," (the name for my personal study in our offices in Lynchburg) I affirm, "Yes, Lord, for the remaining days of my ministry and my life, with the help of the Holy Spirit, my heart IS fixed on You." We must keep confidence in the God who never changes, our sure Foundation, our Rock! Amen and amen!

In the introduction to his message entitled "The Curative Power of the Word of God" preached at the 1975 Moody's Founder's Week, **Dr. Charles Anderson**, my predecessor at Northeastern Bible College, said: "Today we've been excited and thrilled again with the very clear outlining of the courses of events opening up to us in the days just ahead. I couldn't help but think of one other factor in connection with what **Dr. [John] Walvoord** said [in his message]. You may remember that our Lord in **Luke 21** said, concerning conditions generally in the hearts and the experiences of men in those days preceding His return, "There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity."

[Perplexity] is a very interesting Greek word. It means to be at a loss for a way out. It means to be at one's wits end, it means to arrive at the end of your resources. You really could say that men have arrived at a place of no way out, at a cul-de-sac, in their attempts to solve the problems that beset them on every hand. "The sea and the waves roaring; men's hearts failing them for fear, and for looking after

those things which are coming to the earth."

9/11(2001) is a date that will live in infamy, the day when Islamic terrorists brought violence to America. The day began with a beautiful start, one of the "perfect days" that often blessed our home in Murfreesboro, Tennessee. As I often did, I had gone to the Pace Center provided for employees and their families by the Middle Tennessee Medical Center, where Sue was employed. Then the serenity was violated when the first hijacked plane plowed into one of the twin towers of the World Trade Center in lower Manhattan, New York City. I lifted weights as I was listening to a news station when the news came on. Almost immediately, **Tommy Waddell**, assistant director of the center and a **Doorkeeper** in the prayer seminar ministry, rushed in and pulled me to his office to "see something you won't believe." Soon after this, a second plane crashed into the other tower. Across the Potomac River, a third plane burrowed into the Pentagon. A fourth plane seemingly was on course to attack the White House. But due to the courage of passengers. The plane, with forty passengers on board, fell to the ground in Pennsylvania. All in all, around 3,000 innocent lives were snuffed out. Confusion reigned.

My response was the main feature for the October 2001 **Reflector (Doorkeeper Report)**. I poured out my heart, as did many others including a masterful message from **Billy Graham** entitled "Our Firm Foundation," delivered at the National Day of Prayer and

Remembrance, National Cathedral, Washington D.C. on Friday, September 14.

My remarks began with these words: "**September 11, 2001** will always be remember as the date of a terrorist attack on America that resulted in the sudden death of thousands in the world trade centers in New York City, the Pentagon in Arlington, Virginia, and in a field in southwestern Pennsylvania. Both the center of our financial power and the center of our military power were assaulted. Images of the physical and human destruction have been burned into our national psyche and tug upon our hearts at almost every waking moment. The psychological and emotional trauma is overwhelming. We weep for those so suddenly ushered into eternity and for their families who grieve. We feel violated. We need comfort and direction."

I addressed the implications and the needed Biblical response. The front cover of the paper was a song entitled "In Times Like These," that seemed the best overall message to remember. In memory of **9/11** I have opted to use it on the back cover of this **Reflector. READ CAREFULLY!**

Trouble comes that brings perplexity. Each time, David's plea in the midst of crisis gives way to an expression of praise in the midst of confidence. In **Dr. Anderson's** message from **Psalm 107** at the Moody Founder's Day conference was the best reminder we could have, "Then they cried unto the Lord in their trouble, and He delivered them out of their distresses" (verse six). "Then they cried unto the Lord in their trouble, and He saved them out of their distresses" (verse thirteen).

"Then they cry unto the Lord in their trouble, and He saveth them out of their distresses" (verse nineteen). "Then they cry unto Jehovah in their trouble, and He bringeth them out of their distresses" (verse twenty-eight).

"If you will very carefully look at that Psalm you will notice that preceding each statement that we've just read, is a recital of their needs. The verse immediately preceding tells how desperate was their plight when they cried unto the Lord, and He acted on their behalf. **Verse five:** "Hungry and thirsty, their soul fainted in them. Then they cried unto the Lord in their trouble, and He delivered them out of their distresses." **Verse twelve:** "They fell down, and there was none to help." No way out, at the end of the road, at wit's end corner, dead-end street. "Then they cried out to the Lord in their trouble, and He saved them out of their distresses." **Verse twelve:** "They draw near to the gates of death." How desperate is their plight, right at the gates of death, about to pass through, when they cry out to the Lord, and He saves them out of their distresses. Right in the heart of the **Psalm, verse twenty** says: "He sent His Word, and healed them."

Dr. Anderson continued: "That's it. He sent His Word and healed them. I don't profess to understand all that means. I don't even quite understand how He did it. How did He send His Word? Was it through messengers? How did He do it? The operandi is not here described. But He did. That's how He healed them of all their distresses and all their troubles. The healing factor was the

Word of God sent to them.

Friends, I have a very simple thesis in this message today. It's simply this: in the past, in ancient times, God sent His Word to heal His people in all their distresses and troubles. That is proposition one. Proposition two. God has now sent His Word in our day with perfect healing power in these troublous times, and we know how that Word is come to us now. That Word comes through this Book, the Bible."

We are experiencing violence and confusion issues here and around the world. **The storm is raging!** Policemen are being gunned down. Violence and lawlessness are rising up in unexpected places. Chattanooga, Dallas, Baton Rouge just to name a few. Confusion prevails. We, too, are at Wit's End. What more can we say? **In times like these** we need the Bible and that is the Anchor that holds. The Holy Spirit uses the Scriptures to bring conviction. Godly sorrow brings repentance. We must confess and forsake known sin. Jesus stated, "Except you repent, you shall all likewise perish. Either we find and follow God's way or we pay the price."

Yours in Calvary love,

J. Gordon Henry

The Rule of the Kingdom

It is well said that "asking is the rule of the Kingdom." It is a rule that will never be altered in anybody's case. If the royal and divine Son of God cannot be exempted from the rule of asking that He may have, you and I cannot expect the rule to be relaxed in our favour.

Charles H. Spurgeon

GOD IS ABLE! GOD IS WILLING. GOD IS WAITING! ASK!

Prayerlessness is a sin!

The most common response after a seminar is simple: "I did not know that prayerlessness is sin. This was a wake-up call for me as well. Thank you." Prayerlessness is more than an area of regret. It does not mean that you never pray. Prayerlessness means that you are not praying like you should be praying. How should you be praying? About everything. We should order our lives around prayer. If you need a good night's sleep, pray about it. Do you need strength for the day? Then pray about it.

Petition praying is praying for yourself as did Jabez in **2 Chronicles 4:9-10**. Intercession is praying for others. Anyone who is a serious intercessor will likely advise you to start with a prayer list. In fact, one of my statements in the prayer seminar is no prayer list, no prayer life. When we pray for ourselves and others, we seek God's hand.

Normally, it is good to begin your Quiet Time with Bible reading. God reveals Himself in the Word. Usually, it is not long until your spirit wants to praise the Father, or the Son, or the Holy Spirit. Then it is time to **worship**. Worship is looking at God and praising Him for who He is. In worship, we seek God's face, not His hand.

REFLECTOR

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"Holding Forth the Word of Life"

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NOTES from my BIBLE

Note 3046. "Meditate" is to talk to yourself about the things of God—"to mutter" in your mind.

Note 3047. In pleasant, prosperous times of life, meaningful prayer is often the first casualty.

Note 3048. When you enter one of those dark troughs of life, don't forget to look up!

Note 3049. It may or may not be true that trouble is connected with some sin; it is always a good idea to eliminate unconfessed sin as a possible cause of our calamities.

Note 3050. Often in Scripture, "the hand of God" is a symbol of His grace and salvation.

DOORKEEPER REPORT

"We give thanks to God always for you all, making mention of you in our prayers."

1 Thessalonians 1:2

June 10-July 20, 2016

Regular	79	\$5,533.00
Martin	1	50.00
Cuba	2	150.00
Total	82	\$5,733.00



WELCOME, NEW DOORKEEPER!
Oconto Gospel Chapel (WI)

PRAYER CALENDAR**AUGUST 2016****"I will give myself
to prayer..."****Psalm 109:4b****MONDAY, AUGUST 1***Jeremiah 1-4 (Brazil 202.7M)*

Mae Adams (NC)

Marie Adams (VA)

Robert & Susanne Adams (TN)

Wayne & Jennie Agee (VA)

Norma Ailes (NJ)

Allie Allen (LA)

H. L. & Janie Allen (SC)

David & Eunjoo Andersen (VA)

TUESDAY, AUGUST 2*Jeremiah 5-7 (Cuba 11.3M)*

Tommy & Pat Apple (NC)

Eldon & Gayle Armstrong (SC)

Lemon Avila (MD)

Bill & Karen Baker (OK)

Mike & Joyce Baker (VA)

Tim Bash-GCCC (NJ)

Stan & Emily Baskin (TN)

WEDNESDAY, AUGUST 3*Jeremiah 7-10 (Kenya 45M)*

Jean Beasley (TN)

Tommy Bell (TN)

Wayne & Barbara Belt (TN)

Johnny/Juanita Bernard (FL)

Ron & Teri Bernardi (IL)

Beverly Blankenship (TN)

Ed & Loretta Bolen (VA)

THURSDAY, AUGUST 4*Jeremiah 11-15 (S. Korea 49M)*

Everett/Deborah Boston (MD)

William/Debbie Bowden (NC)

David & Marna Boyd (OR)

Curtis & Carol Bradbury (NJ)

Ed & Jean Bradshaw (VA)

Kim Bradshaw (VA)

Nancy Bretz (PA)

Jim & Judy Britt (GA)

Clint & Dorothy Brooks (VA)

FRIDAY, AUGUST 5*Jeremiah 16-20 (Nigeria 177.1M)*

Henry & Ruby Brown (AZ)

Arretta Bruce (TN)

Joe & Martha Bruno (CO)

Freddie/Yvonne Brunson (DE)

Don & Gayle Buchanan (KY)

George & Janet Buck (NJ)

SATURDAY, AUGUST 6*Jeremiah 21-25 (Pakistan 196.2M)*

Janice Bugg (TN/Chin)

Sunday & Grace Bwanhot (IL)

Don & Lucy Campbell (VA)

Mary Campbell (ID)

Cliff/Laura Cannon (FL)

Joeretha Capers (FL)

Robin & Teresa Carlson (NJ)

Robert & Anne Carroll (VA)

SUNDAY, AUGUST 7

Gus/Janice Christofield (VA)

Harry & Nancy Coffee (VA)

Vernia Coleman (MD)

Mary Columbus (VA)

Foster/Georgia Covington (VA)

Terry & Sonja Craig (TN)

MONDAY, AUGUST 8*Jer 30-33 (South Africa 48.4M)*

Jerry & Joan Crain (SC)

Dan Cravey (VA)

Robert & Charlotte Crout (SC)

Dufrene/Peggy Cummings (NC)

John Davis (VA)

Harold & Tama Decker (NY)

Alan & Rebecca Dockrey (KY)

Mary J. Dugans (LA)

Paul & Joyce Eggleston (VA)

TUESDAY, AUGUST 9*Jeremiah 30-33 (Venezuela 31.6M)*

Lynn Elkins (TN)

Jeff & Leeann Englert (KY)

Don & Mary Enoch (FL)

Gene & Shirley Farley (CA)

Larry & Cara Fields (VA)

James & Ruth Flanagan (GA)

WEDNESDAY, AUGUST 10*Jeremiah 34-36 (Brazil 202.7M)*

Claire/MaryAnn Fredstrom (NE)

Ronald & Brenda Fristoe (VA)

James Fugate (CA)

Travis & Emilee Fulcher (VA)

Estelle Gabbard (KY)

John & Kim Gaines (DE)

Mike & Lerlyne Garcia (VA)

Pauline Garrett (NJ)

Frank Geiger (HI)

Sara George (GA)

THURSDAY, AUGUST 11*Jeremiah 37-39 (Cuba 11.3M)*

Gloucester Co. Community Ch

(NJ) Bruce Sofia, Pastor

Ron & Carol Godwin (VA)

Ronald & Maryann Gold (ND)

Chad & Wendy Goodner (OK)

Sam/Michele Graisbery (NJ)

Velma Graven (KY)

Dale & Mary Gray (IL)

Odether Gray (GA)

FRIDAY, AUGUST 12*Jeremiah 40-45 (Kenya 45M)*

Linda Gregory (UT)

Charles Hale (VA)

Bruce & Vivian Harris (TN)

Sadie Harris (VA)

Hazel Hartless (NC)

Jim Hengoed (CT)

Gina Henry (VA)

J. Gordon & Sue Henry (VA)

SATURDAY, AUGUST 13*Jeremiah 46-52 (S. Korea 49M)*

Jacqueline Henry (VA)

Jack Henry (TN)

James & Kathryn Henry (MS)

Mark Henry (TN)

Melody Henry (VA)

Roger & Sara Henry (OH)

Sean & Bethany Henry (VA)

Steve & Donna Hensel (MN)

Frank & Pat Hitchings (VA)

Jeff Hodge (VA)

Jerry & Sandra Hodge (VA)

Joanna Holland (VA)

John & Glenda Holland (VA)

Russ/Dorothy Hornbaker (MI)

Anita Horton (VA)

Mike & Sonya Hosick (VA)

Coy Hunsucker (NC)

Joyce Hunt (TN)

SUNDAY, AUGUST 14

Ede Hurlow (IN)

Jide & Bunmi Iware (MD)

Gerald/Tanny Jackson (WA)

Gene/Rose Marie Jeffries (AR)

Vernelle Jenkins (MD)

Paul & Suzanne Jennings (TN)

Jonathan & Julie Jobe (SC)

MONDAY, AUGUST 15*Lamentations (Nigeria 177.1M)*

Millicent John (NY)

Bob & Rhonda Johnson (VA)

Dan & Jayne Johnson (KY)

Ben & Gwen Jones (MD)

Gwen Johnson (AZ)

Jim & Penny Johnson (KY)

Dave & Debbie Jones (VA)

James Jones (FL)

Paul Jones (KY)

W I & Eloise Jones (SC)

Moham Katta (IL)

TUESDAY, AUGUST 16*Ezekiel 1-6 (South Africa 48.4M)*

Howard/Suzie Kauffmann (GA)

Harper/Shelia Keebaugh (PA)

Kerby Knob Baptist Church

(KY) Darren Hisel, Pastor

Larry & Janet King (NC)

Robert/Andrea Klepper (TN)

Sherry Klutz (WA)

Quintin & Mary Knauer (OH)

Kenneth & Amy Kollar (NY)

Irwin/Joyce Koopman (MI)

WEDNESDAY, AUGUST 17

Daniel 10-12 (Korea S 48.4M)

Jeff Williamson Quintin & Mary Knauer (OH)
 Kenneth & Amy Kollar (NY)
 Irwin & Joyce Koopman (MI)
 Korean Branch: Dr. Shin
 Joel & Jackie Kramar (VA)
 Woodrow & Linda Kroll (NE)
 Craig & Molly Lampe (AZ)
 Phil & Edra Landers (OK)
 Bob Lawrence (MD)
 Del & Mary Leach (VA)

THURSDAY, AUGUST 18

Ezekiel 12-15 (Venezuela 31.6M)

Gaylen & Linda Leverett (VA)
 Liberty University (VA)

Jerry Falwell Jr., President
 Mike & Earlene Lips (MS)
 Vincent/Mary Lobisco (MI)
 Ray & Bobbie Long (WV)
 Don & Betty Lowry (SC)
 Rachel Mann (NC)
 Manship Chapel (DE)
 Bruce & Vickie Tribbett
 Wilma Marcum (KY)

FRIDAY, AUGUST 19

Ezek 16-19 (Brazil 202.7M)

Reg & Gloria Martin (OH)
 Larry & Sue Mason (VA)
 Deborah Mathias (NY)
 Murray/Loretta Mathis (TN)
 Dan & Fay McConville (VA)
 R. O. & June McHaney (VA)
 Don & Barbara Meduna (CO)
 Memorial Christian Ch (VA)
 Virgil & Sue Knipp, Pastors
 Terry & Sandra Metzgar (VA)

SATURDAY, AUGUST 20

Ezekiel 20-24 (Cuba 11.3M)

Betsy Miedema (MI)
 Marjorie Miller (VA)
 Roger & Nancy Minney (VA)
 Ted & Natalie Monroe (KY)
 Bill & Sharon Moody (VA)
 French & Laura Moore (VA)
 Ronald & Wilma Moore (NC)
 Joseph & Doris Moos (NJ)

SUNDAY, AUGUST 21

Elaine Moser (MN)
 Bob & Diane Nichols (VA)
 Betty Nichols (WA)
 Oconto Gospel Chapel (WI)
 Peter Dorn, Pastor
 Ann Palumbo (PA)
 Raleigh & Janet Parker (VA)
 Roger & Kay Pede (VA)
 Sandy Pederson (MN)

Jim & Barb Peterson (MI)
 Willis & Joyce Pillow (VA)
 Mildred Pittman (NC)

MONDAY, AUGUST 22

Ezekiel 25-28 (Kenya 45M)

Ben Poplin (VA)
 Barbara Powell (NY)
 Elbert & Barbara Powell (VA)
 Marshall & Lois Powell (KY)
 Jeanne & Maggie Pribble (VA)
 Marjorie Randall (TX)
 Dave Ricker (ME)
 Alice Riddick (NC)
 Joyce Riley (KY)
 Calvin & Valerie Ritchey (VA)
 Cynthia Roach (VA)
 John & Sandra Roberts (NC)
 Bo & Betty Robinson (MS)
 Isabel Robotham (NY)
 James & Shelly Rode (FL)
 Clark & Marie Rogers (VA)

TUESDAY, AUGUST 23

Ezekiel 29-32 (Korea S 49M)

Fred Rolater (TN)
 Bob & Marlene Rose (MI)
 Sandra Rumore (VA)
 John Saint (PA)
 Don/Marie Satterwhite (MO)
 Gary & Sandy Schnittjer (PA)
 Frank & Alta Schollaert (PA)

WEDNESDAY, AUGUST 24

Ezekiel 33-36 (Pakistan 196.2M)

Phil/Wendy/Steve Schrank (WI)
 John & Peggy Seibert (AL)
 Dennis/Monica Shannon (OH)
 Shenandoah Valley Baptist Ch (VA)
 Gene Jones, Pastor
 Nellie F. Shepard (CT)
 Ray Shields (VA)
 Richard Shorter (NJ)
 Charlie & Liz Sill (VA)
 Mary Skiles (KS)

THURSDAY, AUGUST 25

Ezekiel 37-39 (Venezuela 31.6M)

Bobby & Cindy Smith (TN)
 Paul & Mary Smith (TX)
 Ron & Bonnie Smith (VA)
 Walt & Betty Sommers (VA)
 John & Helen Sourlis (MD)
 Leroy/Suk Hi Standifer (WA)
 Tim & Pam Steger (ID)

FRIDAY, AUGUST 26

Ezekiel 40-43 (Brazil 202.7M)

Carol Snow Stewart (CT)
 Jerry & Reba Stinnett (VA)
 Charles Stinson (VA)
 Johnny & Rose M. Street (AR)
 William Suttles (NC)

Bob & Sandy Swain (VA)

SATURDAY, AUGUST 27

Ezekiel 44-48 (Cuba 11.3M)

Brian/Janice Tarraferro (TX)
 Billy & Sharon Taylor (PA)
 Ron & Mazie Taylor (VA)
 Stephanie Taylor (GA)
 Rose Tengstrand (VA)
 Mona Henry Thomas (VA)
 W. D./Jackie Thomason (TN)
 Larry & Donna Thompson (VA)
 Montez Thompson (WI)
 William & Katie Toney (NC)
 Virginia Trask (VA)

SUNDAY, AUGUST 28

Carrol/Ouida Troutman (KY)
 Clay & Lisa Troutman (KY)
 Kelly & Janice Troutman (KY)
 Joe & Benita Troutman (KY)
 Malcom Troutman (KY)
 Marshall/Mary Troutman (KY)
 Willie/Diane Troutman (KY)

MONDAY, AUGUST 29

Daniel 1-3 (Cuba 11.3M)

Frances Turpin (VA)
 Sara Underwood (TN)
 Patrick/Patricia Vaden (TN)
 Harris/Jane Verkaik (MI/FL)
 George/Jeanette Vernarchik (NJ)
 Sam & Rita Verghese (NJ)
 Patsy Ann Voss (DE)
 Horace & Becky Ward (NC)
 Michael/Sandra Ward (IN)
 Beau/Ashley/Willow/Will Ware (VA)

TUESDAY, AUGUST 30

Daniel 7-9 (Kenya 49M)

Kay Warmerdam (TX)
 Joyce Warpoole (TN)
 Rodger Watts (WI)
 Frank & Nell Weer (KY)
 Gale & Nancy Wetzel (KY)
 Kay Wice (GA)
 Paul & Diane Wieland (PA)
 Reg/Mary Ann Wilburn (VA)
WEDNESDAY, AUGUST 31
 Daniel 10-12 (Korea S 48.4M)
 Jeff Williamson
 Ken & Carol Willis (VA)
 Julie L. Wilson (PA)
 Neil & Melinda Wilson (VA)
 Eva Winebarger (VA)
 Amos & Celia Wipf (GA)
 Jon & Selena Wood (PA)
 Greg & Lori Worley (GA)
 David & Lili Wykle (VA)
 Fred & Susan Zeller (WV)

DAILY INTERCESSION

CONTACT INFORMATION:

You do not have to bear your burden alone.

We are eager to pray with you and then supply needed prayer support daily. Keep us updated.

Call or text: 434-239-8837 (JGH) or 434-239-8836 (STH).

E-mail: jghm84@aol.com or
suethenry@aol.com.

Mailing address: 1127 Lakeview Drive,
Lynchburg VA 24502.

HEALTH

Burma Abbott [Zane] (VA)

Carrol & Milcie Arnold (VA)

Dr. Jim Britt [Judy] (GA)

Joe Bruno [Martha] (CO)

Margarie Coffee (VA)

Kathie Connolly (VA)

Georgia Covington [Foster] (VA)

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Walt Summers [Betty] (VA)

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Willie Troutman (KY)

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Enock & Patience Mulomba (Botswana)

Adam & Dianna Nathanson (Venezuela)

Andrew & Celestine Sakari (Kenya)

Martin & Anne Shikuku (Kenya)

Paula Tipton (Thailand)

Cliff & Marcia Vincent (China)

Robert & Joana Waisam (Brazil)

Othnel Wakili (Nigeria)

Silas & Comfort Yashim (Nigeria)

IN LOVING MEMORY DOORKEEPERS

UEL HARTLESS

2 February 1932-16 June 2016

Lynchburg VA

(Lift Hazel up in prayer)

MARILYN BARRY (Mrs. Walter)

1933- 30 June 2016

Forest VA

"Precious in the sight of
the LORD is the death
of His saints."

Psalms 116:15

AUGUST ITINERARY

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28 Baltimore

Preaching

Hispanic Prayer Seminar

Contact: Adam Nathanson

(443) 846-8277

IS THE WORLD ON YOUR HEART?



Pray Daily

A spirit of oneness in Cuba

My vision for Cuba was reshaped remarkably during the 2016 visit. Remember it was fifty-six years ago that my first visit took place in beautiful **Placetas** in the **Villa Clara Province** (Santa Clara) and formed my initial perspective. Much has transpired during these fifty-six years.

Thomas, a man whom I had learned to respect and admire, was driving us to the airport for our flight home. He is the leading authority on mining in Cuba and in other nations as well. He and his wife own the Hostal where Adam and I stayed. I was eager to ask him his assessment of Cuba now, as contrasted with past years. Thomas enthusiastically expressed his delight that Cuba had resumed its place in the "world of nations" and the future is bright. Great progress is being made on many fronts. "The only problem," he said, "it is not fast enough!" This conversation consolidated my own conclusions.

During my 1960 visit, the chief lesson I learned is that evangelicals can work together. There was a spirit of oneness among believers regardless of religious affiliation. God did had children doing His work other than Southern Baptists, my own denomination! There was no

competition among the lighthouses. I returned home pondering what I sensed in Cuba, but soon reverted to my old mindset, the superiority of Southern Baptists.

Years passed. In God's timing, Cuba was again open for visits. 2016 was my sixth trip to Cuba. In God's grace and goodness, **Adam Nathanson** and I have conducted prayer seminars in five of Cuba's fifteen provinces in addition to the City of Havana. The reception has been tremendous. Although we have been well received by a wide spectrem of evangelicals Quakers (quite evangelical in Cuba in contrast with some of the other nations), Baptists, Methodists, Brethren, Salvation Army (local churches), Pentecostals (Church of God), Good News, the Pines church, and others, the 1960 spirit of oneness seemed evasive.

Then came **Cuba 2016**, again in beautiful Villa Clara Province whose natural beauty is unsurpassed. The spirit of oneness had returned. Everyone we met exhibited a strong interest in learning about the purpose and power of prayer. There were no barriers as churches from the Baptists, the Assembly of God, the Independent Evangelicals opened their doors and hearts. Evangelicals were once again unified in their vision

Dear Doorkeeper family,

On behalf of the members of the Board of Directors, Sue and I want to thank you for your friendship and your faithful partnership. During our prayer time, Sue prayed for you as "the best friends anyone could have." We covet your continued prayer on our behalf, that the Lord's blessing would continue to rest upon our labors. Let's keep on working, waiting, and watching until His glorious appearing! **THANK YOU FOR GIVING TO THE LORD.** The continents are being touched. Keep praying!

Yours in Calvary love,
Jim and Sue Henry

to reach their nation for Christ. Hundreds committed to becoming Lighthouses of Prayer and mobilizing others to join them knowing that prayer is the work that must come before all other work.

Although the communication between **Adam** and **Digmar Lugo**, the national coordinator for the seminars, was a mixture of Spanish and English, I quickly understood the jest of their conversation. These two leaders were building on the returned "oneness of spirit" consolidating plans for the future. "We could set up prayer seminars in the two Christian camps Aunt Helen (capacity 60) and Presbetirian (capacity 80). We could have the Spanish prayer seminar workbooks printed in Placetatas at the Independent Evangelical printshop."

Digmar has the gift of teaching and administration that can easily be channeled into a great prayer movement, not only to serve Cuba but the other islands in the Caribbean and beyond. Toward the end of our time in Cuba, pastors were coming to **Digmar** pleading with him to schedule a prayer seminar in their churches. Once a similar vision came to **Nigeria** in 1988, national headlines in newspapers stated "**Spiritual Awakening Comes to Nigeria.**" Before God calls me home, I would delight in reading a headline in the newspapers, "**Spiritual Awakening Comes to Cuba.**" God has ordained that prayer is the work that must come before all other work! It can happen!



"Give account of your stewardship"

Thirteen prayer seminars in thirteen straight days (9 am-4pm). Attendance: 816. Pastors: 59. Leaders: 40. Professions of faith: 72. Miles traveled: 2,420.

Thank you for giving to the Lord to cover all expenses (travel, lodging, food for the team and participants, internal travel, prayer seminar workbooks, pens).

We normally ask for 100 contributors. This time, sixty-two gave \$7,090, exceeding the established budget amount by \$178. Truly our God is Jehovah-Jireh. He does great things! We lay our praise at His feet. We prayed. You gave. God blessed!





In Times Like These

Ruth Caye Jones, 1944

In times like these you need a Savior,
In times like these you need an anchor;
Be very sure you anchor holds and
Grips the Solid Rock.

In times like these you need the Bible,
In times like these O be not idle,
Be very sure your anchor holds and
Grips the Solid Rock.

**This Rock is Jesus, Yes, He's the One;
This Rock is Jesus, the only One,
Be very sure, Be very sure
Your anchor holds and grips the Solid
Rock.**

In times like these, I have a Savior,
In times like these, I have an Anchor,
I'm very sure, I'm very sure,
My Anchor holds and grips the Solid Rock.

**This Rock is Jesus, Yes, He's the One;
This Rock is Jesus, the only One,
I'm very sure, I'm very sure
My anchor holds and grips the Solid
Rock.**

CUBA 2016



DO YOU WANT YOUR CHURCH TO BE A PRAYING CHURCH? TO SCHEDULE
A PRAYER SEMINAR IN YOUR AREA, CHOOSE THREE POSSIBLE DATES. AN
INFORMATION PACKET IS AVAILABLE. SIX HOURS OF TEACHING TIME IS
REQUIRED. DON'T SETTLE FOR ANYTHING LESS THAN A PRAYING CHURCH.
EACH AREA NEEDS LIGHTHOUSES OF PRAYER.