

# REFLECTOR

VOL.60, No.4 "Set thee up waymarks" Jeremiah 31:21 April 2014

## He Is Not Here He Is Risen!

"Suddenly two men in clothes that gleamed like lightning stood beside them ... The men said to them, 'Why do you look for the living among the dead?...' (Luke 24:4-5).

*"He is not here; for He is risen, as He said, Come, see the place where the Lord lay" (Matthew 28:6).*



This is the divine announcement of the Resurrection. Jesus had left the tomb before the stone had been rolled away. Later He would enter a room with a locked door. The glorified body of Jesus was radically different from the body with which He was born.

*"And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him; lo, I have told you" (Matthew 28:7).*

The angelic announcement ceased at this point. From here on the message would be told by human lips. **"Come, see ... Go quickly, and tell."** But before any individual attempts to witness, he must first have an unshakable conviction of the truth of the Resurrection. He must have settled it in his own mind that Christ died for his sins and was buried "Come, see the place where the Lord lay" and that Christ rose again "He is not here: for He is risen." Then with these convictions, he can "go quickly, and tell." My friend, you and I are to **go**, and we are to **tell**.

Dr. J. Vernon McGee

## THE MATTER OF PRAISE AND WORSHIP IN PRAYER

During my time in the air (thirty hours to and from South Africa) and during the stay in South Africa (nineteen days away from home), a major theme for reflection was praise and worship. The only book that I carried with me was **ADORATION; PRAYER AS WORSHIP**, a book written to supplement the Prayer Seminar Workbook in the area of praise and worship. Incidentally, I was blessed with thoughts given to me when I wrote the book and the gleanings from my studies at that time. Many of you have the book, already, and I encourage you to pull it out and read it again or read it carefully for the first time. If you don't have a copy, I encourage you to request a copy. There is no cost for the book, but we ask that each one who is able contribute \$10 (to cover printing and shipping). However, a gift is not mandatory.

As I look back on my own experience in this area of prayer and the Christian life, I really struggled to understand and put what I was learning into practice. More than any other particular Bible study, I encountered Satanic opposition when I began my journey into the praise life. May I be quick to say that I still have struggles in this area and that is the reason for my decision to revisit praise and worship.

On several occasions during the recent prayer seminars in South Africa, I was deeply moved by the spontaneous expressions of praise and worship when we were singing and praying. Some brothers and sisters walked about with



**"WAIT" PROMISE (ISAIAH 40:31)**

utterances of praise on their lips. It was contagious and I, too, wanted to verbally praise.

As I pursued the study of praise and worship, I began to understand why the Holy Spirit allowed this struggle. My will was involved. Our natural man must feel like doing something before he does it, but the spiritual man submits his will, without regard for feeling, to God. In practice this means that I must deliberately purpose to praise God. And like faith itself, and everything dealing with God, it springs from a confidence in the Word of God. It believes first, acts on that belief, and feels later. Fact, faith, and feeling, in that order. So you see my problem was thinking that praise was a product of my feelings at any given time, but I was wrong. Praise is triggered by an act of the will. It will be helpful to explore the "will" versus "feelings" matter further. Such a study will bring clarity.

### **A Workshop on Praise**

Some have termed Psalm 95, "A Workshop on Praise." David said, "O come, **let us** sing to the Lord! **Let us** shout joyfully to the Rock of our salvation. **Let us** come before His presence with thanksgiving; **Let us**

shout joyfully to Him with psalms (vv 1-2). He continues, "O come, **let us** worship and bow down; **let us** kneel before the Lord our Maker" (v 6). What is the lesson? The six "**let us**" admonitions require an act of the will. How can one obey the "**let us**" except it be an act of the will?

Rarely was the Psalmist David in circumstances that were conducive to singing, dancing or shouting joyfully. Once when he was fleeing the attempt of his father-in-law, King Saul, to kill him, he said, "My heart is steadfast, O God, my heart is steadfast. I WILL sing, yes, I WILL sing praises." Who feels like singing when he is running for his life? Who can sing when his mouth feels as though it were stuffed with cotton, his stomach squeezed into small knots, and fear almost paralyzing him? But David sang! And God heard him!

A study of David's life will reveal that he had a way of taking his feelings, as well as his intellect, by the collar and telling them to respond to the Spirit. "Soul, praise the Lord!" Once he threatened to humble his soul with fasting and prayer unless it responded. It did!

### Physical expressions

Right after I finished Adoration: Prayer as Worship, I was guest of Dr. Gilbert Perez and his congregation in San Antonio, Texas. My responsibilities were to conduct an area-wide prayer seminar on Saturday and to preach in the two morning services on Sunday. The time between the two worship services was reserved for the Sunday school. The pastor informed me that he was teaching a basic

class to new members and the subject for the session was praise. I said I would attend provided he would teach in his normal way and I planned to listen. He agreed.

Remember, I had just written the book and thought I was pretty well settled in my understanding of praise and worship. I had even addressed a couple of the words on his list in my book. His teaching promptly dispelled my confidence. He taught about seven Hebrew words translated "praise" in the English Bible, but with different shades of meaning in the Hebrew. As he covered the basic root meanings of each word, he pointed out that most versions simply use "praise" to translate these Hebrew words so rich in meaning. One was "praise the Lord with uplifted hands."

My Southern Baptist tradition that pretty well molded my worldview made no provision for praising with uplifted hands. During my next morning time of Bible reading and the "praise and worship" component, I reluctantly raised my hands. I couldn't believe the joy and the release that came to me. What an accomplishment for me and what a motivator to praise with uplifted hands.

So, what is the word for the month on praise and worship? Think through what has been said about the difference between "an act of the will" and "an act based only on feelings." Try for yourself praising whether you feel like it or not! You will be blessed!

Yours in Calvary love,

*J. Gordon Henry*

## Coronation Day BIOGRAPHY OF REV. ONESIMUS B. SULE

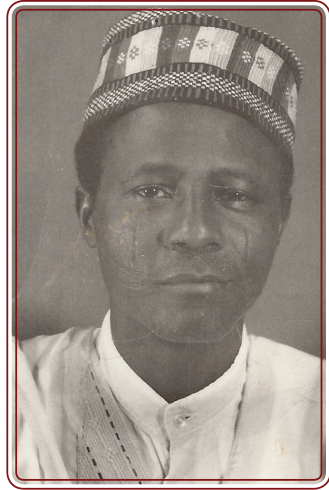
**Rev. O. Sule** was born into the family of Imam Sule of Amonoku village in Kogi State, Nigeria some 85 years ago. As the Imam (Muslim leader) of the village, the senior Sule wanted his son to train in Koranic education and help on the farm, but **Onesimus** wanted western education and therefore left the village to pursue his dream. He excelled academically.

**Rev. O. Sule** converted to Christianity in the 1950s and following his baptism, he changed his name from Musa to **Onesimus**. He and Onesimus in the book of Philemon share a common story of encountering Jesus in their run-away moment.

He enlisted into the Nigerian Police Force in 1955 and did very well as a police detective. He had great zeal and boldness in sharing the gospel. He placed a gospel tract on the desk of his superior officer and without being told who did it, the officer knew the "culprit."

**Rev. O. Sule** married the late Sarah and their marriage is blessed with 6 children and 12 grand children. Sarah Sule died in 2005 and **Rev. Sule** married Esther who was truly a helper for Rev. Sule in his last few years on earth.

**Rev. Sule** felt called into the ministry and he resigned from the police force and took his family straight to Kagoro Bible College without submitting an application to the school. The school has never witnessed such a radical decision and they had to admit him instantly.



Following his graduation from the Bible college **Onesimus** pioneered the ECWA English church in Kaduna. He later served as pastor of ECWA Seminary Church as well as chaplain of the ECWA Seminary in Jos, Nigeria. He loved being at this institution where he could influence other future leaders of the church.

Following the 1988 Jos Prayer Seminar, God called him to resign his positions and to pioneer the **Nigerian Prayer Ministry** where God used him to bring revival in the Evangelical Church of West Africa (ECWA) and other church denominations. He served in the Prayer ministry until he retired in 1997. Although he retired, he continued to conduct Prayer seminars until he could no longer minister due to ill health. It is reported that when the prayer seminar ministry was launched that ECWA had 2.2 million members; now it has 5.6 million with the tremendous growth being attributed to the determination that **Onesimus** and his staff had to lead each church to be a praying church.

Rev. O. Sule was called into glory



on Wednesday, February 19, 2014. His impact on leading every church with whom he came into contact to be a praying church will be felt by generations to come.

We are grateful for **Sunday Bwanhot**, Onesimus' co-worker in establishing the Nigeria Prayer Seminar Ministry, for his assistance

in preparing this article. **Sunday and Grace Bwanhot** have served in Chicago as SIM missionaries since 1995. Through God's grace, Sunday was able to attend the memorial services conducted in Onesimus's village March 7-8. **NUHU LEO** is heading the Nigeria prayer ministry.

## A man sent from God named Onesimus

When word came of the death of **Onesimus Sule**, my mind went back to Saturday, November 28, 1988 to a prayer seminar in Jos, Plateau State, Nigeria, the day he and I became fast friends. There he sat, regal and open, receiving the Word of God. When there was a break, he came with questions. He was not only the pastor of the ECWA Seminary Church in Jos, he was chaplain for the seminary.

As time passed, it was obvious that God was using the prayer seminars to ignite what was termed by **Dr. Panya Baba**, president of ECWA, as a "spiritual awakening sweeping" through Nigeria. His driver had driven all night from Port Harcourt so he could be at the Jos prayer seminar. With each report that we received at our offices in Murfreesboro, Tennessee, we rejoiced exceedingly at what God was doing. We knew that the Baptists in Imo State (Ibo language) were teaching the prayer seminar materials from the 1986 seminars conducted there. Now, we began to hear of a strong prayer movement coming from the 1988 seminar at Billiri Bible College in northeast Nigeria, an area that practiced cannibalism prior to the arrival of missionaries. An administrator there reported on the formation of a group known as "Prayer Warriors" and the construction of a Prayer Chapel Building to house the prayer movement. Prayer seminars were being taught in English and Hausa. But we never dreamed the depth of what God was doing and the impact it would have on a nation.

A letter from **Onesimus Sule** dated May 12, 1989, told the story. Already Onseimus had shared that the Holy Spirit had told him to resign his pastorate and his position at the seminary to "devote the rest of his life" to mobilizing prayer warriors and establishing praying churches using our prayer seminar workbook. In seeking confirmation from the leaders of ECWA, he found there was full agreement. In the letter, he shared: "I praise God for giving me opportunities to conduct prayer seminars in several towns, in Gbaloka (Benue State) April 13-15, in Keffi (Plateau State) April 24-26, and in Kaduna May 1-7. In addition eighteen Baptist white missionaries invited me to conduct a prayer seminar at Miango (Plateau State) May 17-19. We praise God for all these seminars. The Holy Spirit visited us. More invitations are mounting up; the saints have confirmed that this is the need of the hour for 'prayer is reporting to duty.' God is raising up prayer warriors in several places preparing the ground for revival in our day. Keep praying for us."

In the letter, Onesimus shared the immediate needs to help him maintain the prayer seminar ministry in Nigeria including a vehicle for transportation, a generator to enable him to serve in villages where there was no electricity, and a typewriter. Our **Doorkeepers** joined in providing prayer and financial resources and all three needs were met. The result was nothing short of phenomenal. Our agreement was that whenever he felt that Sue and I needed to return that all he had to do was to let us know. Amazingly, that time did not come until five years after his retirement. During the 2002 visit, 13,000 attended the prayer seminars. We found that most of the ECWA leaders had their lives changed during the 1988 seminars at the SIM-ECWA seminaries and Bible colleges. A number brought their 1988 certificates to show us.

Onesimus not only was a leader that was well trusted, he was able to build an organization within ECWA, at their invitation, to mobilize prayer warriors, an organization that is viable and healthy in 2014. What a marvelous legacy that Onesimus Sule left throughout Nigeria, the nation with the largest population in Africa.

**Satan is clearly upset by the prayer covering and has launched an all-out assault on Christians.**

### REFLECTOR

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"Holding Forth the Word of Life"

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## Sad, but still true

God has condescended to become an author, and yet people will not read His writings. There are very few that ever gave this Book of God, the grand charter of salvation, one fair reading through.

**George Whitefield** (1714 -1770,  
English evangelist and  
prominent preacher in  
the Great Awakening

## NOTES from my BIBLE

**Note 2206.** An eager anticipation of the Lord's return keeps us living productively.

**Note 2207.** God acts on behalf of those who wait for Him.

**Note 2208.** God blesses us that we might bless others.

**Note 2209.** Obey God and leave the consequences to Him.

**Note 2210.** Listening to God is essential to walking with Him.

## DOORKEEPER REPORT

"We give thanks to God always for you all, making mention of you in our prayers."

1 Thessalonians 1:2

February 4--March 12, 2014

Regular	43	\$5,143.00
South Africa	34	3,424.00
Total	77	\$8,567.00



**Welcome, New Doorkeepers!**  
Don & Mary Enoch (FL)

## PRAYER CALENDAR

**April 2014**

"I will give myself to prayer..."

Psalm 109:4b

### TUESDAY, APRIL 1

1 Kings 1-4 (Belize 334,297)

Wayne & Edie Aardsma (IL)  
Zane & Burma Abbott (VA)  
Mae Adams (NC)  
Marie Adams (VA)  
Robert & Susanne Adams (TN)  
Wayne & Jennie Agee (VA)  
Norma Ailes (FL)  
H. L. & Janie Allen (SC)

### WEDNESDAY, APRIL 2

1 Kings 5-8 (Benin 9.9M)

Tommy & Pat Apple (NC)  
Milcie Arnold (VA)  
Leonor Avila (MD)  
Bill & Karen Baker (OK)  
Consuela Baker (NC)  
Mike & Joyce Baker (VA)  
Marilyn Barry (VA)  
Stan & Emily Baskin (TN)

### THURSDAY, APRIL 3

1 Kings 9-11 (Bermuda 69,467)

Jean Beasley (TN)  
Tommy Bell (TN)  
Wayne & Barbara Belt (TN)  
Johnny/Juanita Bernard (FL)  
Ron & Teri Bernardi (IL)  
Beverly Blankenship (TN)  
Ed & Loretta Bolen (VA)

### FRIDAY, APRIL 4

1 Kings 12-16 (Bhutan 725,296)

Everett/Deborah Boston (MD)  
Bob Bouchard (KY)  
William/Debbie Bowden (MD)  
David & Marna Boyd (OR)  
Curtis & Carol Bradbury (NJ)  
Ed & Jean Bradshaw (VA)  
Emilee & Kim Bradshaw (VA)  
Nancy Bretz (PA)  
Jim & Judy Britt (GA)  
Clint & Dorothy Brooks (VA)

### SATURDAY, APRIL 5

1 Kings 17-19 (Bolivia 10.5M)

Henry & Ruby Brown (AZ)  
Arretta Bruce (TN)  
Joe & Martha Bruno (CO)  
Freddie/Yvonne Brunson (DE)  
Don & Gayle Buchanan (KY)  
George & Carol Buck (NJ)

### SUNDAY, APRIL 6

Janice Bugg (TN/Chin)  
Sunday & Grace Bwanhot (IL)

Don & Lucy Campbell (VA)  
Mary Campbell (ID)  
Laura Cannon (FL)  
Joeretha Capers (FL)  
Robert & Anne Carroll (VA)  
Bob & Evelyn Casey (FL)  
David & Martha Cecil (VA)

### MONDAY, APRIL 7

1 Kings 20-22 (Bosnia-H 3.9M)

Gus/Janice Christofield (VA)  
Harry & Nancy Coffee (VA)  
Vernia Coleman (MD)  
Mary Columbus (VA)  
Kathie Connolly (VA)  
Larry & Sue Cooper (DE)  
Foster/Georgia Covington (VA)  
Terry & Sonja Craig (TN)

Dan Cravey (VA)

Robert & Charlotte Crout (SC)  
Dufrene/Peggy Cummings (NC)

### TUESDAY, APRIL 8

2 Kings 1-3 (Botswana 2.1M)

Ida J. Davis (GA)  
John Davis (VA)  
Harold & Tama Decker (NY)  
Alan & Rebecca Dockrey (KY)  
Mary J. Dugans (LA)  
Ivy Early (NC)

### WEDNESDAY, APRIL 9

2 Kings 4-8 (Brazil 201M)

Paul & Joyce Eggleston (VA)  
Lynn Elkins (TN)  
Don & Mary Enoch (FL)  
Gene & Shirley Farley (CA)  
Fellowship Baptist Ch (FL)

William & Virginia Green

Larry & Cara Fields (VA)  
James & Ruth Flanagan (GA)

### THURSDAY, APRIL 10

2 Kings 9-12 (Br Virgin Is 31,912)

Claire/Mary Ann Fredstrom (NE)  
Ronald & Brenda Fristoe (VA)  
Estelle Gabbard (KY)  
John & Kim Gaines (DE)  
Mike & Lerlyne Garcia (VA)  
Frank & Pauline Garrett (NJ)  
Frank Geiger (HI)  
Sara George (GA)

### FRIDAY, APRIL 11

2 Kings 13-17 (Brunei 415,717)

Gloucester Co. Community Ch (NJ)  
Bruce Sofia, Pastor  
Ron & Carol Godwin (VA)  
Ronald & Maryann Gold (ND)  
Chad & Wendy Goodner (OK)  
Sam/Michele Graisbury (NJ)  
Velma Graven (KY)

Dale & Mary Gray (IL)  
Odether Gray (GA)

### SATURDAY, APRIL 12

2 Kings 18-21 (Bulgaria 7M)

Linda Gregory (UT)  
Charles Hale (VA)  
George & Joy Harper (VA)  
Bruce & Vivian Harris (TN)  
Jim Hengoe (FL/CT)  
Gina Henry (VA)  
J. Gordon & Sue Henry (VA)

### SUNDAY, APRIL 13

Jacqueline Henry (VA)  
Jack Henry (TN)  
James & Kathryn Henry (MS)  
Mark Henry (TN)  
Melody Henry (VA)  
Roger & Sara Henry (OH)  
Sean & Bethany Henry (VA)  
Steve & Donna Hensel (MN)  
Jerry & Sandra Hodge (VA)  
Joanna Holland (VA)  
John & Glenda Holland (VA)  
Russ/Dorothy Hornbaker (MI)  
Anita Horton (VA)  
Mike & Sonya Hosick (VA)  
Sam & Linda Hough (VA)  
Coy Hunsucker (NC)  
Joyce Hunt (TN)

### MONDAY, APRIL 14

1 Chron 1-9 (Burkina Faso 17.8M)

Wilbert/Almaretta Hupp (PA)  
Ed Hurlow (IN)  
Jide & Bunmi Iware (MD)  
Betty Jackson (OH)  
Gerald/Tanny Jackson (WA)  
Oliver & Janie Jackson (NY)  
Gene/Rose Marie Jeffries (AR)  
Vernelle Jenkins (MD)  
Paul & Suzanne Jennings (TN)  
William/Marsha Jester (DE)

### TUESDAY, APRIL 15

1 Chron 10-16 (Burma 55.2M)

Millicent John (NY)  
Bob & Rhonda Johnson (FL)  
Dan & Jayne Johnson (KY)  
Gwen Johnson (AZ)  
Jim & Penny Johnson (KY)  
Dave & Debbie Jones (VA)  
James Jones (FL)  
W I & Eloise Jones (SC)  
Mohan Katta (IL)

### WEDNESDAY, APRIL 16

1 Chron 17-21 (Burundi 10.9M)

Howard/Suzie Kauffmann (GA)  
Harper/Shelia Keebaugh (PA)  
Kerby Knob Baptist Church (KY)  
Bruce Kirby, Pastor

Larry & Janet King (NC)  
Robert & Andrea Klepper (TN)  
Robert & Rose Klous (VA)  
Sherry Klutz (WA)  
Quintin & Mary Knauer (OH)  
Mark & Lois Knolls (DE)  
Kenneth & Amy Kollar (NY)

#### **THURSDAY, APRIL 17**

**1 Chron 22-27 (Cambodia 15.2M)**  
Irwin & Joyce Koopman (MI)  
Korean Branch:

Dr. Shin Kwang Suk  
Joel & Jackie Kramar (VA)  
Woodrow & Linda Kroll (NE)  
Craig & Molly Lampe (AZ)  
Phil & Edra Landers (OK)  
Charles/Cynthia Larson (MI)  
Bob Lawrence (MD)  
Del & Mary Leach (VA)  
Raymond & Janet Lemay (VT)

#### **FRIDAY, APRIL 18**

**1 Chron 28-29 (Cameroon 20.5M)**  
Gaylen & Linda Leverett (VA)  
Liberty University (VA)

Jerry Falwell Jr., President  
Mike & Earlene Lips (MS)  
Vincent/Mary Lobisco (MI)  
Ray & Bobbie Long (WV)  
Don & Betty Lowry (SC)  
Rachel Mann (NC)  
Manship Chapel (DE)

Bruce & Vickie Tribbett  
Wilma Marcum (KY)

#### **SATURDAY, APRIL 19**

**2 Chron 1-6 (Canada 34.6M)**  
Reg & Gloria Martin (OH)  
Larry & Sue Mason (VA)  
Deborah Mathias (NY)  
Murray/Loretta Mathis (TN)  
Dan & Fay McConville (VA)  
R. O. & June McHaney (VA)  
Don & Barbara Meduna (CO)  
Memorial Christian Ch (VA)  
Virgil & Sue Knipp, Pastors  
Terry & Sandra Metzgar (VA)

#### **SUNDAY, APRIL 20**

Betsy Miedema (MI)  
Gwen Miller (VA)  
Earl & Marvel Mills (VA)  
Roger Minney (VA)  
Ted & Natalie Monroe (KY)  
Bill & Sharon Moody (VA)  
French & Laura Moore (VA)  
Ronald & Wilma Moore (NC)  
Joseph & Doris Moos (NJ)

#### **MONDAY, APRIL 21**

**2 Chron 6-9 (Cape Verde 531,046)**  
Elaine Moser (MN)

Bob & Diane Nichols (VA)  
Chet & Betty Nichols (WA)  
Ann Palumbo (PA)  
Raleigh & Janet Parker (VA)  
Roger & Kay Pede (VA)  
Sandy Pederson (MN)  
Jim & Barb Peterson (MI)  
Willis & Joyce Pillow (VA)  
Mildred Pittman (NC)

#### **TUESDAY, APRIL 22**

**2 Chron 10-12 (Cayman Is 53,737)**  
Ben Poplin (VA)  
Ayers Porter (TN)  
Marshall & Lois Powell (KY)  
Jeanne & Maggie Pribble (VA)  
Dave & Marilyn Rainey (VA)  
Jeannette Ralph (VA)  
Marjorie Randall (TX)  
John Reed (NH)  
Dave Ricker (ME)  
Alice Riddick (NC)  
Mike & Joyce Riley (KY)  
Calvin & Valerie Ritchey (VA)  
Cynthia Roach (VA)  
Bo & Betty Robinson (MS)  
Clark & Marie Rogers (VA)

#### **WEDNESDAY, APRIL 23**

**2 Chron 13-16 (Cen Af Rep 5.2M)**  
Fred/Jeanette Rolater (TN)  
Bob & Marlene Rose (MI)  
Sandra Rumore (VA)  
John Saint (PA)  
Don/Marie Satterwhite (FL)  
Gary & Sandy Schnittjer (PA)  
Frank & Alta Schollaert (PA)

#### **THURSDAY, APRIL 24**

**2 Chron 17-20 (Chad 11.2M)**  
Phil/Wendy/Steve Schrank (WI)  
John & Peggy Seibert (AL)  
Dennis/Monica Shannon (OH)  
Shenandoah Valley Baptist Ch (VA)  
Gene Jones, Pastor  
Nellie F. Shepard (CT)  
Walter & Pearl Shields (VA)  
Charlie & Liz Sill (VA)

#### **FRIDAY, APRIL 25**

**2 Chron 21-25 (Chile 17.2M)**  
Faye Skaggs (KY)  
Mary Skiles (KS)  
Paul & Mary Smith (TX)  
Walt & Betty Sommers (VA)  
John & Helen Sourlis (MD)  
Leroy/Suk Hi Standifer (WA)  
Tim & Pam Steger (IB)

#### **SATURDAY, APRIL 26**

**2 Chronicles 26-28 (China 1.4b)**  
Carol Snow Stewart (CT)

Jerry & Reba Stinnett (VA)  
Charles & Irene Stinson (VA)  
Johnny & Rose M. Street (AR)  
William Suttles (NC)  
Bob & Sandy Swain (VA)  
Tabernacle Baptist Ch (DC)  
William Stroman, Pastor

#### **SUNDAY, APRIL 27**

Brian/Janice Tarraferro (TX)  
Billy & Sharon Taylor (PA)  
Ron & Mazie Taylor (VA)  
Stephanie Taylor (GA)  
Rose Tengstrand (VA)  
Mona Henry Thomas (VA)  
W. D./Jackie Thomason (TN)  
Montez Thompson (CO)  
William & Katie Toney (NC)  
Virginia Trask (VA)

#### **MONDAY, APRIL 28**

**2 Chron 29-32 (Christmas Is 1,513)**  
Carrol/Ouida Troutman (KY)  
Clay & Lisa Troutman (KY)  
Kelly & Janice Troutman (KY)  
Joe & Benita Troutman (KY)  
Malcom Troutman (KY)  
Marshall/Mary Troutman (KY)  
Willie/Diane Troutman (KY)

#### **TUESDAY, APRIL 29**

**2 Chron 33-34 (Cocos Is 596)**  
Tommy/Frances Turpin (VA)  
Sara Underwood (TN)  
Patrick/Patricia Vaden (TN)  
Harris/Jane Verkaik (MI/FL)  
George/Jeanette Vernarchik (NJ)  
Sam & Rita Verghese (NJ)  
Keith/Doris Snyder Verrall (FL)  
Walter/Mary Ann Voss (DE)  
Horace & Becky Ward (NC)  
Michael/Sandra Ward (IN)  
Beau/Ashley/Willow/Will Ware (VA)

#### **WEDNESDAY, APRIL 30**

**2 Chron 35-36 (Colombia 59.6M)**  
Kay Warmerdam (TX)  
Don/Joyce Warpoole (TN)  
Rodger & Jean Watts (WI)  
Frank & Nell Weer (KY)  
Gale & Nancy Wetzel (KY)  
Kay Wice (TN)  
Paul & Diane Wieland (PA)  
Reg/Mary Ann Wilburn (VA)  
Jeff & Terri Williamson  
Ken & Carol Willis (VA)  
Julie L. Wilson (PA)  
Neil & Melinda Wilson (VA)  
Amos & Celia Wipf (GA)  
Greg & Lori Worley (GA)  
David & Lili Wykle (VA)  
Fred & Susan Zeller (MD)



## DAILY INTERCESSION

### CONTACT INFORMATION:

You do not have to bear your burden alone. We are eager to pray with you and then supply needed prayer support daily. Keep us updated.

Call: (434) 239-8837 (JGH: office) or (434) 239-8836 (STH: residence).

E-mail:

[jghm84@aol.com](mailto:jghm84@aol.com) or [suethenry@aol.com](mailto:suethenry@aol.com).

Mailing address: 1127 Lakeview Drive, Lynchburg VA 24502.

### FOR GOOD HEALTH

Carter Mylam Baynes (NC)

Margarie Coffee (VA)

Kathie Connolly (VA)

Lin Custalow [Barbara] (VA)

Uel Hartless [Hazel] (VA)

Deanna Jones [Paul] (KY)

Lowry Miller [Marjorie] (VA)

Katherine Morgan (VA)

Dudley Robotham [Isabel] (NY)

Sam Simpson [Lola] (NY)

Jean Smith [Jim] (KY)

Virginia Whitner (FL)

Eva Winebarger (VA)

### INTERNATIONAL

Shem & Deborah Kamla (Nigeria)

Mulumba Placide Kituta (DR Congo)

Nuhu & Mercy Leo (Nigeria)

Jonathan/Holly Leslie (S. Sudan)

Leslie/Tabitha Motsalane (South Africa)

Enock & Patience Mulomba (Botswana)

Adam & Dianna Nathanson (Venezuela)

Andrew & Celestine Sakari (Kenya)

Martin & Anne Shikuku (Kenya)

Paula Tipton (Thailand)

Cliff & Marcia Vincent (Brazil)

Silas Yashim (Nigeria)

LET OTHERS SEE JESUS  
IN YOU. LET YOUR  
LIGHT SHINE!

## South Africa Report February 14-March 4, 2014



### JGH PASSPORTS (50 YEARS)

To state simply that each of the fourteen prayer seminars went "well" would be an understatement. The seminars went "very well!" We returned to three of South Africa's nine provinces (states): Gauteng, North West, and Northern Cape which required extensive traveling from venue to venue. We thank you for your financial and prayer support. Certainly, we can testify that prayers were answered. The team consisted of Leslie Motsalane, who has served as the JGHM Southern Africa Branch coordinator since 1998, and Albert Malloy, a long-time colleague of Leslie, and myself. Each of us had excellent health and vigor. We traveled 2,472 miles. Attendance was excellent. Sixty-one came to Christ and hundreds committed to become "Lighthouses of Prayer" for their families, their communities, their townships, their nation, and for the world. We ran out of prayer seminar workbooks with only a few for the last two prayer seminars. The \$7,650 budget was surpassed with seventy-seven contributions. [Total Miles 20,454. Air: 17,882 (International 16,868 Domestic 1,014), Ground: 2,572 miles].

## MINISTRY MILESTONE:

### Prayer Seminar # 4, Rustenberg, was PRAYER SEMINAR # 1,600.

Leslie's strategy for the present is to return to the South Africa provinces where we have conducted prayer seminars and to spread out to new areas within the province. Now, he sees the need to move back into the surrounding nations to be sure that lighthouses of prayer are burning brightly. The darkness is indeed intense with considerable pushback from Satan and his cohorts. Pray for wisdom as plans are made for the future.

### Looking Ahead

April 11-14 JGHM Board Meeting  
Murfreesboro, Tennessee  
May 17 Prayer Seminar  
May 18 Evangelism Clinic/Preaching  
Sharon Baptist Church  
Reidsville, North Carolina  
May 19 Leave for Kenya to work  
with JGHM-East/Central  
Africa Branch

SPECIAL PRAYER IS REQUESTED  
FOR PEACE TO PREVAIL IN  
NIGERIA, PAKISTAN, AND  
VENEZUELA.



## The Difference

As a missionary finished preaching in a market place in one of the villages of northern India, a Muslim stepped up to him and said: "You must admit that we have one thing you have not, and it is better than anything you have."

"And what is it you have?"

"When we go to Mecca", said the Muslim, "we at least find a coffin. But when you Christians go to Jerusalem, your Mecca, you find nothing but an empty grave."

Smilingly, the missionary explained, "That is just the difference. Mohammed is dead and is in his coffin. And all false systems of religion and philosophy are in their coffins. But **Christ is risen**, and all power in Heaven and on earth is given to Him. **He is alive forevermore!**"

Sunday School Times

## RISEN

The Lord is risen indeed,  
He is here for your love, for your need;  
Not in the grave nor the sky  
But here where men live and die;  
And true the word was said,  
"Why seek ye the living among the dead?"

R. W. Glider

## COMMUNION WITH THE RISEN LORD

"Did not our hearts burn within us as  
we walked with Him in the way?" (Luke  
24:32)

As I walk the narrow pathway,  
With the cross I gladly bear,  
There is One who's always with me,  
All my grief and joys to share;  
And if my life is crushed with sorrow,  
Till my eyes with tears are dim,  
Nothing would yield such blessed comfort,  
As a quiet talk with Him.

Jesus is my heart's dearest treasure.  
Jesus is my all in all;  
He is with me in affliction,  
Ready to answer when I call;  
I go to Him with my burdens,  
When my eyes are dim with tears  
And in trial or temptation  
He bids me trust and never fear.

So I am going to toil until the evening  
Then I'll hear Him say, "Well done;  
Come, thou blessed of my Father,  
Wear the Crown that thou hast won;"  
Then in that bright land of glory,  
Where those many mansions be,  
I shall live and talk with the Jesus  
Through never-ending eternity.

Selected

## "auf Wiedersehen"

My doctor at last has given what has been his real diagnosis of my illness for weeks, an inoperable case of cancer of the pancreas.

Now if he had been a Christian he wouldn't have been so dilatory and shaken, for he would have known, as you and I do, that life or death is equally welcome when we live in the will and presence of the Lord.

If the Lord has chosen me to go to Him soon, I go gladly. On the other hand, I remember that Christ is still the Great Physician. And so in simple faith and trust I say to Him, "Lord, if Thou wilt, Thou canst make me whole." I await His answer utterly at peace.

Please do not give a moment's grief to me. Think of me only happily, gaily, as I do of you. My interest is as keen as ever in everything — over there — Memorial Student center and buildings that are to follow, commencement affairs with all the joy and lightheartedness.

I do not say a cold goodbye, but rather a warm **"auf Wiedersehen," — till I see you again** by God's power and grace on campus this fall or later in the Blessed Land, where I may be allowed to draw aside a curtain when you enter.

With a heart full of love for every individual of you.

Effie Jane Wheeler

(Dr. Effie Jane Wheeler was a member of the Wheaton College faculty for sixteen years. The foregoing, she wrote to Faculty and student body before she entered into the presence of her Lord. "Please do not give a moment's grief for me!")

## "In His name"

To gather "in His name" or to pray "in His name" means by His authority, in acknowledgement of all that He is, and in obedience to His Word. In the name of the Lord Jesus Christ, believers can have the victory. His name is the key that opens the storehouse of Heaven as long as what we ask is for His glory, not our convenience.

## **Blessed Redeemer**

Up Calvary's mountain, one dreadful morn,  
Walked Christ my Savior, weary and worn;  
Facing for sinners death on the cross,  
That He might save them from endless loss.

Blessed Redeemer! Precious Redeemer!  
Seems now I see Him on Calvary's tree;  
Wounded and bleeding, for sinners pleading  
Blind and unheeding dying for me!

O how I Him, Savior and Friend,  
How can my praises ever find end!  
Thro' years unnumbered on heaven's shore,  
My tongue shall praise Him forevermore.

Avis B. Christiansen, 1920

