

REFLECTOR

VOL.67, No.2 "Holding Forth the Word of Life" February 2021

THE WORLD! THE CROSS! THE INTERCESSOR!

Around the world, many Christians have rallied around the JGHM LOGO as a reminder that the work that must come before all other spiritual work for the Lord is prayer.



"I will give myself to prayer"
Psalm 109:4b

THE STORY OF THE MINISTRY LOGO
SEE PAGES 10 and 11

Spiritual Warfare—THE WAR IS ON!

Our **GOD (Yahweh, Jehovah, LORD)** is omniscient, omnipotent, and omnipresent. In introducing spiritual warfare to my students during a prayer seminar as part of their training to become prayer warriors for their families, churches and nations, I use four points from **Daniel 10** and ask them to speak them aloud in unison: **(1) Daniel prayed. (2) God sent the answer immediately. (3) Answered hindered for twenty-one days. (4) By the Prince of Persia.** The main point is to understand that Satan is not **omniscient** (he does not know everything), **omnipotent** (he does not have all power), or **omnipresent** (he does not have the capability or capacity to be everywhere at the same time). Rather, **Satan is organized.**

Not only is the prince of Persia mentioned in **Daniel 10**, the prince of Greece is also listed. Remember, Daniel was carried into captivity in 597 BC by Babylon. In 539 BC the mighty Babylonian Empire was conquered by Persia led by Cyrus. Hence the prince of Persia is identified. **LESSON: OVER EVERY GEOGRAPHICAL AREA IN THE WORLD**, including the places my students live, **A MIGHTY PRINCE OF SATAN IS ASSIGNED TO OVERSEE AND CARRY OUT THE WORK OF SATAN**, said to be the ruler of this world. Actually, there is a Satanic hierarchy of organization revealed in **Ephesians 6:12** where the words used reveal four layers of power. So, my introduction to spiritual warfare begins by teaching what Christians face in performing their prayer work.

Satan, the commander-in-chief obviously has the most power. Under Satan are generals that report to him and receive his orders. This is the second layer of power. The third layer could be termed the other officers that oversee the implementation of these orders and directives. Then

The Language of War

S. D. Gordon

The greatest agency put into man's hand is prayer. And to define prayer one must use the language of war. Peace language is not equal to the situation. The earth is in a state of war and is being hotly besieged. Thus one must use war talk to grasp the fact with which prayer is concerned. Prayer from God's side is communication between Himself and His allies in the enemy country. True prayer moves in a circle. It begins with the heart of God and sweeps down into the human heart on earth, so intersecting the circle of the earth, which is the battlefield of prayer, and then goes back again to its starting point, having accomplished its purpose on the downward swing.



there is the fourth layer, the foot-soldiers (the demons including one-third of the angels that have fallen from their exalted positions in Glory) who carry out Satan's work. **He is organized**, but through prayer his organization is rendered ineffective.

As you are reading this content, in the heavenlies above you, mighty emissaries of Satan are actively engaged in flying over your home (yes! your street, your road, your driveway, and your walk/pathway seeking for openings). **Prayer is the primary way to push against the spiritual darkness that Satan's princes bring with them and defeat Satan's wiles** (strategems or specific battle plans devised to defeat God's children and thwart God's will and way).

Understanding what Christians face, Paul was moved by the Holy Spirit to include in his letter to the believers in Ephesus information to prepare them for engagement in battles (skirmishes) during the war with an underlying directive—**be strong in the Lord and in the power of His might** (Ephesians 6:10). The reminder is that our strength is not enough to engage in the battle. We are not strong enough or wise enough, but **God has provided armor to protect His children when they go to battle**. The armor is introduced in **verse 11**. While **He provides the armor, He does not put the armor on for us**. You and I must put the armor on before engaging in the battle.

We must go to battle. But where is the point where battle being waged? ***You will never win the war if you do not know where the battle is being fought!*** That point is clearly identified in **Ephesians 6:18**—prayer!

Remember, there are three worlds that prayer touches: **Heaven, looking toward God and that is worship; Earth, looking toward people and circumstances and that is work; Hell, looking toward Satan and that is warfare.**

Those of you who have the thirty-page prayer seminar workbook will find basic introductory information on page two (see bottom box) and page nine. When I teach page nine, I begin by having the students write three Biblical references at the top of the page: **1 John 4:4, Ephesians 4:27, and James 4:7** without comment. During the closing moments of the prayer seminar, after teaching the prayer seminar material, we go back to those three passages before providing an opportunity to commit to becoming a **Lighthouse of Prayer**.

Basic information: **1 John 4:4**, Greater is He who is in you [the Holy Spirit] than he that is in the world [Satan], so one of His little children does not ever have to be defeated by Satan; **Ephesians 4:27**, Satan does not have a place to stand in a believer unless he is given a place to stand. One of His little children does not ever have to be defeated by Satan; **James 4:7**, **FIRST. Submit to God.** Ask God to show you any sin in your life and the Holy Spirit will bring **conviction**, the starting point for cleansing; **repent** by changing your mind about the sin; then **confess** the sin specifically to God (avoid generalizing, i.e, wrapping all your sins in a bundle and hold it up to God with forgive me of ALL my sins, dear Lord); **accept the cleansing because your sin is gone in God's sight** (1 John 1:9); now the change in

behavior will come as you surrender/ yield to the control of the Holy Spirit. THEN. **Resist** the devil and He will flee from you. One of His little children does not ever have to be defeated by Satan.

Whether you choose to be or not, you are in a spiritual war. Put on God's armor for protection. Go to battle! Through prayer, you will overcome. Prayer is giving God a foothold in the battlefield. Prayer throws the battle to the Lord with the victory won by the Lord Jesus Christ at Calvary. The Empty Tomb certifies God's

acceptance of the Lamb's sacrifice, shedding His blood for you and me. The person who espouses to become a person of prayer needs to be aware that He will be put on Satan's hit list. God's provision is the **Advocate** who lives within you (the Holy Spirit) and the **Advocate** who is seated at the right hand of the Father in Heaven's Throne Room (the Son) making intercession for you and me

Yours in Calvary love,

J. Gordon Henry

Dr. Warren Wiersbe

5/16/1929-5/2/2018

LIFE VERSE

Around sixty years ago, Dr. **Warren Wiersbe** and I conducted funeral services for a mutual friend in Richmond, Kentucky. He was pastor of **Calvary Baptist Church, Covington, Kentucky**. I was blessed with his words that day and greatly encouraged when he put me on the mailing list for **At Calvary**. Little did I dream that God would use him as a pastor, writer, and speaker (including **Back to the Bible**) in the manner that He has done. He had the gift of communication that God continues to use around the world. What is the explanation of his great ministry?

Recently, I came across a testimony Dr. Wiersbe shared in December 1971 that answers that question. He said: *It was September, 1948, and as a young seminary student, I was sitting at my desk in a plain, lonely dormitory room, in the city of Chicago. I had just purchased a new Bible, and*

*before I opened it, I prayed: 'Lord, this is the beginning of a whole new life for me, and I don't know what lies in the future. Give me a promise that will take me through.' I opened to the **Book of Psalms** and began to read; and soon, one verse just leaped out at me. That verse has been my '**life verse**' ever since and has helped me through many difficult experiences. Here it is: "Thou wilt show me the path of life: in Thy presence is fullness of joy; at Thy right hand there are pleasures forevermore" (Psalm 16:11).*

For sixty years, God guided Dr. Wiersbe. His race ended on May 2, 2018. For the believer, the best is yet to come! As all of us follow **Psalm 16:11**, and live on God's path, live in God's presence, and live for God's pleasures, we will also receive abundantly all that He has for us!

Dr. Henry's
2021 Verse of the Year
"He must increase
but I must decrease"
John 3:30

Tribute to Healthcare Workers and First Responders

2020. What can one say? A pandemic encompasses the entire world. An invisible plague coming from China has been unleashed on an unsuspecting people in every nation and has taken a toll, not only of lives but lifestyles. The entire culture we have known is under attack. Many families have been horrified that loved ones have died without a family member present. The statistics are startling to say the least. **Hats off to our special forces!**

On behalf of all those involved in the prayer seminar ministry throughout the world, we wish to pay tribute to the Healthcare Workers and First Responders who have placed themselves in harm's way to take care of us.



**Sue
Student
Nurse
1956**

The Henry family has been well represented among healthcare workers. **Sue Henry**'s life was centered around hospitals for over four decades. A graduate of the Berea College School of Nursing, she pursued her calling with vigor touching many lives wherever the Lord placed us. She has held positions at many levels-- head nurse in surgery, the emergency room, and various units. During our first stint living in **Lynchburg**, she was in charge of the Intensive Care Unit at the **Virginia Baptist Hospital**. Her excellent work earned her high respect among administrators, physicians, nursing colleagues, and staff. When we were together around

the educational institutions where I was employed, she was introduced as "Dr. Henry's wife". But when I was in the hospitals where she worked I became "Sue Henry's husband". God used her to meet needs providing healthcare for her patients and quality support for her colleagues following the **Berea College School of Nursing** tradition.

Our daughter, **Melody Henry**, followed her mother's footsteps. Instead of moving around like her parents did, she has worked in one hospital for thirty-five years as a neurological intensive care nurse.



**Melody
Student
Nurse
1982**

Florence Nightingale

If I could you give information on my life it would be to show how a woman of very ordinary ability has been led by God in strange and unaccustomed paths to do in His service what He has done in her. And if I could tell you all, you would see how God has done all, and I nothing. I have worked hard, very hard, that is all; and I have never refused God anything.

God Seeks Intercessors

And He saw that there was no man, and wondered that there was no intercessor (Isaiah 59:16),

And God still waits and wonders in our day, that there are no more intercessors, that all His children do not give themselves to this highest and holiest work, that many of them who do so, do not engage it more intensely and perseveringly. He wonders to find ministers of His gospel complaining that their duties do not allow them to find time for this, which He counts their first, their highest, their most delightful, their alone effective work. ... He wonders to find multitudes of His children who have hardly any conception of what intercession is. He wonders to find multitudes more who have learned that it is their duty, and seek to obey it, but confess that they know but little of taking hold upon God or prevailing with Him.

Andrew Murray

**What can wash away
my sins? What can make
me whole again?
Nothing but the blood of
Jesus.**

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"Holding Forth the Word of Life"

J. Gordon Henry Ministries

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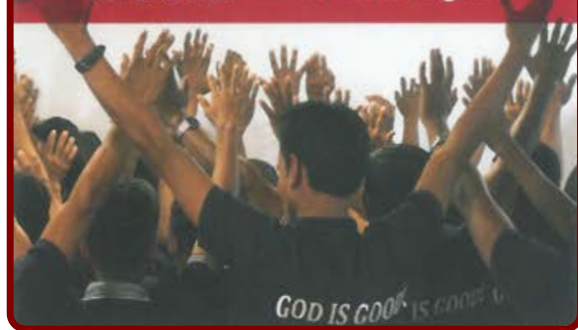
Office: (434) 239-8837

E-mail: jghm84@aol.com

Web: www.jgordonhenryministries.org

SKYPE: Dr. J. Gordon Henry

PRAY without ceasing...



NOTES from My Bible

Note 5051. Obedience is the bottomline of Christianity.

Note 5052. God's blessings fall in refreshing showers, but only those who take the path marked "Obedience" experience them.

Note 5053. To enjoy the present and the future accept God's forgiveness for the past!

Note 5054. There is no such thing as partial forgiveness on God's part.

Note 5055. Keep your eyes on the Lord Jesus Christ and you'll soon lose sight of your fears.

**Are you washed in the
blood of the Lamb?**

ROPEHOLDER/DOORKEEPER REPORT

"We give thanks to God always for you all, making mention of you in our prayers."

1 Thessalonians 1:2

12/18/2020-1/20/2021

| | | |
|------------|----------|---------------|
| Regular | 34 | \$14,468.00 |
| Ropeholder | <u>1</u> | <u>500.00</u> |
| Total | 35 | \$14,518.00 |



PRAYER CALENDAR**FEBRUARY 2021**

"I will give myself to prayer..."

Psalm 109:4b

MONDAY, FEBRUARY 1

Leviticus 1-3 (USA 330M)

Mae Adams (NC)

Robert & Susanne Adams (TN)

Norma Ailes (FL)

H. L. & Janie Allen (SC)

David & Eunjoo Andersen (VA)

Marvin/Donna Anderson (VA)

Tommy & Pat Apple (NC)

Eldon & Gayle Armstrong (SC)

Leonor Avila (MD)

Mike & Joyce Baker (VA)

TUESDAY, FEBRUARY 2

Leviticus 4-7 (USA 330M)

Marcia Barna (PA)

Linda Beattie (PA)

Tim Bash-GCCC (NJ)

Emily Baskin (TN)

Jean Beasley (TN)

Tommy Bell (TN)

Wayne & Barbara Belt (TN)

Ron & Teri Bernardi (IL)

Beulah Baptist Church (VA)

Dr. Dennis & Doreen Hollandsworth

WEDNESDAY, FEBRUARY 3

Leviticus 8-10 (USA 330M)

John & Jean Billingslea (VA)

Beverly Blankenship (TN)

Loretta Bolen (VA)

William/Debbie Bowden (NC)

Kathleen Boyce (PA)

David & Marna Boyd (OR)

Curtis & Carol Bradbury (NJ)

Jean Bradshaw (VA)

Kim Bradshaw (VA)

Lurlene Braud (VA)

Michal Breed (WI)

THURSDAY, FEBRUARY 4

Leviticus 11-15 (USA 330M)

Nancy Bretz (PA)

Judy Britt (GA)

Dorothy Brooks (VA)

Henry & Ruby Brown (AZ)

Freddie/Yvonne Brunson (DE)

Don & Gayle Buchanan (KY)

Sunday & Grace Bwanhot (IL)

Anne Campbell (VA)

Don & Lucy Campbell (VA)

FRIDAY, FEBRUARY 5

Leviticus 16-20 (USA 330M)

Robin & Teresa Carlson (NJ)

Robert & Anita Carroll (VA)

Vernia Coleman (MD)

Mary Columbus (VA)

Kathie Connolly (VA)

Philip & Jennifer Cooke (VA)

Larry & Sue Cooper (DE)

Foster/Ravenna Covington (VA)

Barry & Melanie Cox (VA)

Terry & Sonja Craig (TN)

SATURDAY, FEBRUARY 6

Leviticus 21-23 (USA 330M)

Robert & Charlotte Crout (SC)

Dufrene/Peggy Cummings (NC)

Barbara Custalow (VA)

Tina Darden (MD)

Bobby & Deborah Davis (VA)

John Davis (VA)

Harold & Tama Decker (NY)

Robert & Janice DeLong (VA)

Carolyn Dodd (VA)

Jo Ann Dudley (VA)

Micheal & Diane Eagle (VA)

Kathryn Eaton (ME)

SUNDAY, FEBRUARY 7

Lynn Elkins (TN)

Jeff & Leeann Englert (KY)

Don & Mary Enoch (FL)

Duane Eriean (WI)

Larry & Cara Fields (VA)

John & Susan Finnessy (MD)

James & Ruth Flanagan (GA)

Nancy Fowser (NJ)

Claire/MaryAnn Fredstrom (NE)

Ronald & Brenda Fristoe (VA)

MONDAY, FEBRUARY 8

Leviticus 24-27 (USA 330M)

Emilee & Emma Fulcher (VA)

John & Kim Gaines (DE)

Ron & Kay Gavette (VA)

Gloucester Co. Community Ch

(NJ) Bruce Sofia, Pastor

Ron & Carol Godwin (VA)

Ronald & Maryann Gold (ND)

Chad & Wendy Goodner (OK)

Steve & Sue Gordon (VA)

TUESDAY, FEBRUARY 9

Numbers 1-4 ((USA 330M)

Sam/Michele Graisbery (NJ)

Dale & Mary Gray (IL)

Odether Gray (GA)

Linda Gregory (UT)

Mike Hall (IN)

Bruce & Vivian Harris (TN)

Sadie Harris (VA)

Hazel Hartless (VA)

William & Sara Hefner (PA)

Mary Pat Hendrick (VA)

WEDNESDAY, FEBRUARY 10

Numbers 5-8 (USA 330M)

Jim Hengoed (CT)

Gina Henry (VA)

J. Gordon & Sue Henry (VA)

Jack Henry (TN)

James & Kathryn Henry (MS)

Mark Henry (TN)

Melody Henry (VA)

Roger & Sara Henry (OH)

Sean & Bethany Henry (VA)

THURSDAY, FEBRUARY 11

Numbers 9-12 (USA 330M)

Steve & Donna Hensel (MN)

Frank & Pat Hitchings (ME)

Jeff Hodge (VA)

Jerry & Sandra Hodge (VA)

Jackie Hoffmann (KY)

Bill Hogan (VA)

Joanna Holland (VA)

John & Glenda Holland (VA)

Anita Horton (VA)

Mike & Sonya Hosick (TN)

Coy Hunsucker (NC)

FRIDAY, FEBRUARY 12

Numbers 13-16 (USA 330M)

Joyce Hunt (TN)

Wilbert/Almaretta Hupp (PA)

Jide & Bunmi Iware (MD)

Gene Jeffries (AR)

Debbie Jenifer (MD)

Vernelle Jenkins (MD)

Paul & Suzanne Jennings (TN)

Jonathan & Julie Jobe (SC)

Millicent John (NY)

SATURDAY, FEBRUARY 13

Numbers 17-20 (USA 330M)

Dan & Jayne Johnson (KY)

Ben & Gwen Jones (MD)

Gwen Johnson (AZ)

Aaron & Iris Johnson (MD)

Jim & Penny Johnson (KY)

Rick & Betsy Johnson (TN)

Vicky Johnson (MD)

James Jones (FL)

Paul Jones (KY)

SUNDAY, FEBRUARY 14

Theo/Sherry Jones (MD)

W I & Eloise Jones (SC)

Mohan Katta (IL)

Suzie Kauffmann (NC)

Harper/Shelia Keebaugh (PA)

Kerby Knob Baptist Church

(KY) Darren Hisel, Pastor

MONDAY, FEBRUARY 15

Numbers 21-25 (USA 330M)

Harriet Kennedy (VA)

Louis & Jane Kiger (VA)
 Larry & Janet King (NC)
 Ken & Bonnie Kirby (PA)
 Robert & Andrea Klepper (TN)
 Kenneth & Amy Kollar (ID)
 Irwin & Joyce Koopman (MI)

TUESDAY, FEBRUARY 16

Numbers 26-30 (USA 330M)

Korean Branch:

Dr. Shin Kwang Suk
 Joel & Jackie Kramar (VA)
 Woodrow & Linda Kroll (NE)
 Sylvia LaFond (ME)
 Craig & Molly Lampe (AZ)
 Phil & Edra Landers (OK)
 Del & Mary Leach (VA)
 Aaron & Wanda Lewis (MD)

WEDNESDAY, FEBRUARY 17

Numbers 31-33 (USA 330M)

Liberty University (VA)

Jerry Prevo, President
 Delores Liely (MD)
 Mike & Earlene Lips (MS)
 Vincent/Mary Lobisco (MI)
 Ray & Bobbie Long (WV)
 Don & Betty Lowry (SC)
 Manship Chapel (DE)

Bruce & Vickie Tribbett

THURSDAY, FEBRUARY 18

Numbers 34-36 (USA 330M)

Wilma Marcum (KY)
 Nick & Pat Markham (VA)
 Reg & Gloria Martin (OH)
 Larry & Sue Mason (VA)
 Beau Ware Masonry (V)
 Deborah Mathias (NY)
 Murray Mathis (TN)
 Dan & Fay McConville (VA)

FRIDAY, FEBRUARY 19

Deuteronomy 1-4 (USA 330M)

R. O. & June McHaney (VA)
 Nancy McPherson (ME)
 Don & Barbara Meduna (CO)
 Terry & Sandra Metzgar (VA)
 Betsy Miedema (MI)
 Roger & Nancy Minney (VA))
 Bill & Sharon Moody (VA)
 Wilma Moore (NC)

SATURDAY, FEBRUARY 20

Deuteronomy 5-7 (USA 330M)

Doris Moos (NJ)
 Elaine Moser (MN)
 Drever/Robertta Morton (VA)
 Bob & Diane Nichols (VA)
 Betty Nichols (WA)
 NE Baptist College (VT)

Mark Ballard, President
 Oconto Gospel Chapel (WI)
 Peter Dorn, Pastor
 Zack & Jackie Olcott (VA)
 Ann Palumbo (PA)
 Cliff & Mary Pavalonis (VA)
 Pecks Baptist Church (VA)
 Bryan Sheehan, Pastor
 Sandy Pederson (MN)
 Jack & Carolyn Peerman (VA)
 Jim & Barb Peterson (MI)
 Willis & Joyce Pillow (VA)

MONDAY, FEBRUARY 22

Deuteronomy 8-11 (USA 330M)

Greg & Christene Powell (VA)
 Marshall & Lois Powell (KY)
 Jeanne & Maggie Pribble (VA)
 Marjorie Randall (TX)
 Walt & Daphne Reamer (FL)
 Dave Ricker (ME)
 Joyce Riley (KY)
 Calvin & Valerie Ritchey (VA)
 Cynthia Roach (VA)
 John & Sandra Roberts (NC)
 Dorlos & Betty Robinson (MS)
 Isabel Robotham (NY)
 James & Shelly Rode (FL)
 Clark & Marie Rogers (VA)
 Wanda Rolater (TN)
 Bob & Marlene Rose (MI)

TUESDAY, FEBRUARY 23

Deuteronomy 12-16 (USA 330M)

John Saint (PA)
 Don/Marie Satterwhite (MO)
 Gary & Sandy Schnittjer (PA)
 Frank & Alta Schollaert (PA)
 Phil/Wendy/Steve Schrank (WI)
 John & Peggy Seibert (AL)
 Dennis/Monica Shannon (OH)
 Shenandoah Valley Bapt Ch (VA)
 Nellie F. Shepard (CT)
 Lola Simpson (NY)

WEDNESDAY, FEBRUARY 24

Deuteronomy 17-20 (USA 330M)

Ron & Bonnie Smith (VA)
 Helen Sourlis (MD)
 Tim & Pam Steger (ID)
 Reba Stinnett (VA)
 Charles Stinson (VA)
 Johnny & Rose M. Street (AR)
 William Suttles (NC)
 Bob & Sandy Swain (VA)

THURSDAY, FEBRUARY 25

Deuteronomy 21-26 (USA 330M)

Brian/Janice Tarraferro (TX)
 Billy & Sharon Taylor (PA)
 Ron Taylor (VA)
 Stephanie Taylor (GA)

Jimmy & Mary Thomas (VA)
 Mona Henry Thomas (VA)
 W. D./Jackie Thomason (TN)
 Montez Thompson (WI)
 Cathy Tilton (VA)

FRIDAY, FEBRUARY 26

Deuteronomy 27-30 (USA 330M)

Paula Tipton (TN)
 William & Katie Toney (NC)
 Virginia Trask (VA)
 Carrol/Ouida Troutman (KY)
 Clay & Lisa Troutman (KY)
 Diane Troutman (KY)
 Kelly & Janice Troutman (KY)
 Joe & Benita Troutman (KY)
 Marshall Troutman (KY)
 Frances Turpin (VA)
 Sara Underwood (TN)
 Patrick/Patricia Vaden (TN)
 Jane Verkaik (MI/FL)

SATURDAY, FEBRUARY 27

Deuteronomy 27-30 (USA 330M)

George/Jeanette Vernarchik (NJ)
 Sam & Rita Verghese (NJ)
 Mary Ann Voss (DE)
 Michael/Sandra Ward (IN)
 Beau/Ashley/Willow/Will Ware (VA)
 Joyce Warpoole (TN)
 Holland & Mary Warren (VA)
 Rodger Watts (WI)
 Frank & Nell Weer (KY)
 Nancy Wetzel (KY)
 Paul & Diane Wieland (PA)
 Reg/Mary Ann Wilburn (VA)
 Ken & Carol Willis (VA)

SUNDAY, FEBRUARY 28

Deuteronomy 31-34 (USA 330M)

Julie L. Wilson (PA)
 Neil & Melinda Wilson (VA)
 Eva Winebarger (VA)
 Amos & Celia Wipf (GA)
 Jon & Selena Wood (PA)
 Layden Wood (VA)
 Greg & Lori Worley (GA)
 Lili Wykle (VA)
 Yeshua Ministries (TN)
 Dr. Frank Bell, Pres.
 Fred & Susan Zeller (VA)
 Norm/Mary Sue Zink (MI)

**PRAYER FOCUS:
 USA**

**AMERICA, YOU ARE
 TOO YOUNG TO DIE!**

DAILY INTERCESSION:

J. GORDON & SUE HENRY
ADAM & DIANNA NATHANSON

"Oh that men would praise the Lord for His goodness and for His wonderful works to the children of men." Psalm 107:8

CONTACT INFORMATION:

You never have to bear your burden alone. We are eager to pray with you and then supply needed prayer support daily. Keep us updated.

Call or text: 434-239-8837 (JGH)

E-mail: jghm84@aol.com

Address: 1127 Lakeview Drive,
Lynchburg VA 24502.

HEALTH

Zane & Burma Abbott (VA)

Bruce Kirby [Wanda] (KY)

Edra Landers [Phil] (OK)

Aija Ozolins [John] (Latvia)

Bobby Smith [Cindy] (VA)

Walt & Betty Sommers (VA)

Pablo Torres [Jessica] (VA)

Steve Trost [Robyn] (VA)

Mary Warren [Warren] (VA)

INTERNATIONAL REPRESENTATIVE

Ben & Judy Armacost (Europe)

James & Elizabeth Dean (Pakistan)

Digmar & Lisbeysi Garcia (Cuba)

Shem & Deborah Kamla (Nigeria)

Mulumba Placide Kituta (Burundi)

Nuhu & Mercy Leo (Nigeria)

Leslie/Tabitha Motsalane (South Africa)

Enock & Patience Mulomba (Botswana)

Adam & Dianna Nathanson (Venezuela)

Andrew & Celestine Sakari (Kenya)

Martin & Anne Shikuku (Kenya)

Cliff & Marcia Vincent (China)

Robert & Joana Waisam (Brazil)

Othnel Wakili (Nigeria)

Silas & Comfort Yashim (Nigeria)

Find a Need and Fill It

Carollyn Lee Peerman
Lynchburg, Virginia

My mother and father were always doing kind things for other people. In my mind's eye I can still see my mother walking up the sidewalk to give fresh food to our neighbors. My father took care of stray dogs. He knew they were very hungry. He fed them nourishing good.

Isn't this is what the Bible is all about? Finding a need and doing your best to fill it is the best practice. My parents' example of doing kind deeds was more powerful than any number of words. They touched the future. They taught by doing good deeds day by day. They had great habits; that is why they were great parents.

In Loving Memory

Doorkeeper

Milcie Hall Reynolds Arnold

1928-January 20, 2021

Forest, Virginia

Rejoicing in Heaven



1954-57 Berea College gave special permission for Dr. Henry to have a car on campus for pastoral work.

Every glimpse of Heaven shows
the inhabitants praising.

Ministry Logo

Thirty-seven years ago, we were in the process of establishing **J. GORDON HENRY MINISTRIES** to serve as the entity to provide the prayer seminars and other ministries to serve the Body of Christ. There were many decisions to make. **Paul Jennings**, a leading attorney in the Nashville area and our Sunday school teacher at Southeast Baptist Church, Murfreesboro, Tennessee, began the work of drafting our Bylaws as a part of our establishing a non-profit corporation in Tennessee. Decisions were made related to the stated purposes, a Board of Directors and other matters. Those were thrilling moments.

One of the steps was to design a logo to depict the work the Lord called us to do. In response to serious and thoughtful prayer, the Holy Spirit impressed me to focus on an intercessor for the world. Thus, the logo must include a person kneeling in prayer. I envisioned an empty Cross with a map of the world as the background to remind us to keep the world on our hearts as we pray. A hand must be placed on the Cross signifying being in touch with Heaven's power.

A few weeks earlier, I had conducted a prayer seminar for the annual retreat of **Missionary Tech team, Longview, Texas**. During our time together, the Holy Spirit melted our hearts together. Not only did I develop an interest in the ministry of this wonderful support group for world missions, a number of the Missionary Tech Team developed a heart for the work God had called me to do. Since the thrust of Missionary Tech is providing technical support for other ministries, it seemed logical to ask for help with designing a letterhead and a logo.

A worksheet was sent to the Missionary Tech Team on July 13, 1984. A small figure was submitted with the following handwritten note: "This would be the person figure who becomes an intercessor for the world. Hand on cross signifies in touch with Heaven's power."



John Goodding took my ideas and came up with our logo. I could not have been better pleased with the logo designed for our ministry. In a letter dated July 18, 1984, John wrote: *Enclosed are three ideas for your letterhead and two for your logo. Please*

look at these and see if you like any of the ideas. If you do, we'll go ahead with the finished art work. If not, or if you want major changes, we'll send another design comp for your approval before doing finished art. It's a pleasure to serve a ministry that has personally been a blessing to me.

My response was immediate. "Prepare the finished art for the logo. We have what we need".

Over the years, JGHM has received requests from around the nation and the world from those who wanted to use our logo for special conferences or events. Each time, we readily and enthusiastically granted permission. Only Heaven itself will reveal the inspiration, challenge and encouragement that has come from a simple logo reminding us to intercede for the world in the power of God.

Recommendations from Missionary Tech Team Longview, Texas

We in missions have long emphasized the vitalness of prayer if we are to be effective in the ministry to which God has called us. At the same time, it is easy to become so involved in ministry that we fail to pray personally as we ought. God uses Dr. Henry in a precious way to drive home this truth. In our opinion, you will not go wrong to schedule a prayer seminar with Dr. Henry at your earliest convenience.

**Birne D. Wiley, President
Missionary Tech Team**

I would like to encourage you in every way possible to have a prayer seminar with Dr. Henry. Dr. Henry's personality is such that he ministers to all ages of people. He brings a wealth of information and experience about the topic of prayer. Combine that with his burden for praying people and you have one of the best and most practical seminars ever presented. I had the privilege of attending the seminar at our annual staff retreat in May. The seminar brought a fresh awakening to our Missionary Tech Team staff and to me about the importance of intercessory prayer. It was a real treat to be with Dr. Henry for a few days. In all our correspondence prior to the retreat, he was most enjoyable to work with. In my opinion, this is one seminar that is a must.

**Randy W. Harris
Special Ministries MTT**

**FOR SCHEDULING INFORMATION, CONTACT
ADAM NATHANSON (443) 846-8277
theprayerseminar@gmail.com Facebook: Adam Nathanson**

I Have a Dream

Dr. Martin Luther King

"I Have a Dream" is a public speech that was delivered by American civilrights activist Martin Luther King Jr. during the March on Washington for Jobs and Freedom on August 28, 1963, in which he called for civil and economic rights and an end to racism in the United States. I consider it a masterpiece, both in content and delivery. 250,000 attended the March.

I am happy to join with you today in what will go down in history as the greatest demonstration for freedom in the history of our nation.

Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous decree came as a great beacon light of hope to millions of Negro slaves who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of their captivity.

But one hundred years later the Negro still is not free. One hundred years later, the life of the Negro is still sadly crippled by the manacles of segregation and the chains of discrimination. One hundred years later the Negro lives on a lonely island of poverty in the midst of a vast ocean of material prosperity. One hundred years later, the Negro is still languished in the corners of American society and finds himself in exile in his own land. And so we've come here today to dramatize a shameful condition.

In a sense we've come to our nation's capital to cash a check. When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall heir. This note was a promise that all men, yes, black men as well as white men, would be guaranteed the unalienable rights of life, liberty, and the pursuit of happiness. It is obvious today that America has defaulted on this promissory note insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given the Negro people a bad check, a check which has come back marked insufficient funds. But we refuse to believe that the bank of justice is bankrupt. We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. And so we've come to cash this check, a check that will give us upon demand the riches of freedom

and the security of justice.

We have also come to this hallowed spot to remind America of the fierce urgency of now. This is no time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism. Now is the time to make real the promises of democracy. Now is the time to rise from the dark and desolate valley of segregation to the sunlit path of racial justice. Now is the time to lift our nation from the quicksands of racial injustice to the solid rock of brotherhood. Now is the time to make justice a reality for all of God's children.

It would be fatal for the nation to overlook the urgency of the moment. This sweltering summer of the Negro's legitimate discontent will not pass until there is an invigorating autumn of freedom and equality. 1963 is not an end, but a beginning. And those who hope that the Negro needed to blow off steam and will now be content will have a rude awakening if the nation returns to business as usual. There will be neither rest nor tranquility in America until the Negro is granted his citizenship rights. The whirlwinds of revolt will continue to shake the foundations of our nation until the bright day of justice emerges.

But there is something that I must say to my people, who stand on the warm threshold which leads into the palace of justice: in the process of gaining our rightful place, we must not be guilty of wrongful deeds. Let us not seek to satisfy our thirst for freedom by drinking from the cup of bitterness and hatred. We must forever conduct our struggle on the high plane of dignity and discipline. We must not allow our creative protest to degenerate into physical violence. Again and again, we must rise to the majestic heights of meeting physical force with soul force. The marvelous new militancy which has engulfed the Negro community must not lead us to a distrust of all white people, for many of our white brothers, as evidenced by their presence here today, have come to

realize that their destiny is tied up with our destiny, and they have come to realize that their freedom is inextricably bound to our freedom. We cannot walk alone.

And as we walk, we must make the pledge that we shall always march ahead. We cannot turn back. There are those who are asking the devotees of civil rights, When will you be satisfied? We can never be satisfied as long as the Negro is the victim of the unspeakable horrors of police brutality. We can never be satisfied [applause] as long as our bodies, heavy with the fatigue of travel, cannot gain lodging in the motels of the highways and the hotels of the cities. We cannot be satisfied as long as the Negro's basic mobility is from a smaller ghetto to a larger one. We can never be satisfied as long as our children are stripped of their selfhood and robbed of their dignity by signs stating for whites only. We cannot be satisfied as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote. No, no, we are not satisfied and we will not be satisfied until justice rolls down like waters and righteousness like a mighty stream.

I am not unmindful that some of you have come here out of great trials and tribulations. Some of you have come fresh from narrow jail cells. Some of you have come from areas where your quest for freedom left you battered by the storms of persecution and staggered by the winds of police brutality. You have been the veterans of creative suffering. Continue to work with the faith that unearned suffering is redemptive. Go back to Mississippi, go back to Alabama, go back to South Carolina, go back to Georgia, go back to Louisiana, go back to the slums and ghettos of our northern cities, knowing that somehow this situation can and will be changed. Let us not wallow in the valley of despair.

I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream.

I have a dream that one day this nation will rise up and live out the true meaning of its creed: We hold these truths to be self-evident, that all men are created equal. I have a dream that one day on the red hills of Georgia, the sons of former slaves and the sons of former slave owners will be

able to sit down together at the table of brotherhood. I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression will be transformed into an oasis of freedom and justice.

I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character. I have a dream today. I have a dream that one day down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of interposition and nullification, one day right there in Alabama little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers. I have a dream today.

I have a dream that one day every valley shall be exalted every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight, and the glory of the Lord shall be revealed and all flesh shall see it together. This is our hope. This is the faith that I go back to the South with. With this faith we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

This will be the day, this will be the day when all of God's children will be able to sing with new meaning: My country, 'tis of thee, sweet land of liberty, of thee I sing. Land where my fathers died, land of the pilgrim's pride, from every mountainside, let freedom ring!

And if America is to be a great nation, this must become true. So let freedom ring from the prodigious hilltops of New Hampshire. Let freedom ring from the mighty mountains of New York. Let freedom ring from the heightening Alleghenies of Pennsylvania. Let freedom ring from the snow-capped Rockies of Colorado. Let freedom ring from the curvaceous slopes of California. But not only that: Let freedom ring from Stone Mountain of Georgia. Let freedom ring

from Lookout Mountain of Tennessee. Let freedom ring from every hill and molehill of Mississippi. From every mountainside, let freedom ring.

And when this happens, and when we allow freedom ring, when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual: Free at last! Free at last! Thank God Almighty, we are free at last!"

I HAVE A DREAM

JGHM; EAST/CENTRAL AFRICA BRANCH

Martin Shikuku, Director

(Tanzania, Kenya, South Sudan, Uganda, Rwanda, Burundi,
Democratic Republic of the Congo)

There is no work in the world more closely connected with JGHM than that being done by Martin Shikuku and his team in East/Central Africa. Based on the tangible results reported regularly, God has His hand on Martin in a most refreshing and impressive way. Solid Biblical preaching/teaching in this region is crucial at this time. Realizing this, the JGHM Board of Directors approved a plan to focus on Martin for expanded prayer and financial support. Using any method of evaluation and measurement, that decision has proven to be correct beyond our highest expectation (more prayer seminars conducted, more churches strengthen, more people saved).

KNOWING THIS, I HAVE A DREAM that God would raise

up an individual, a family, **a local church**, or a group/team to provide resources to meet the needs of East/Central Africa. The **Doorkeepers** have provided Martin with a van. Every participant is provided a Swahili Prayer Seminar Workbook, a pen, and light refreshments (lunch/beverage). \$1,000 a month would provide fuel/basic maintenance on the van, printing the workbooks, and such needs.

For a church or individuals/families to **invest in eternity**, through this great work (structure/program already in place and functioning exhibiting a degree of excellence.) Surely there are Afro-American churches and others who love Africa enough to join this effort to teach believers the purpose and power of prayer. The need is calling loudly!

JGHM; SOUTHERN AFRICA BRANCH

Leslie Motsalane, Director

(Botswana, Lesotho, Mozambique, Namibia,
Republic of South Africa, Swaziland, Zambia)

Although Leslie, his team and I have conducted prayers in these southern Africa nations, we have blanketed the Republic of South Africa establishing **Lighthouses of Prayer** in every province. The

result has been rewarding. We have invested more of our time and resources in this part of the work. We have focused on Black Townships.

Leslie recently sent an E-mail expressing his concerns: "I have

noted the prayer seminars are now under Adam, not **JGHM**, the international, inter-denominational, multilingual, multicultural work that embraced both mainline churches and indigenous churches in Southern Africa. We have 2,000 prayer seminar workbooks on hand that reflect **JGHM**. What will be the vision for prayer seminars? Does it mean we are to conduct prayer seminars with a different name and vision in Southern Africa? We humbly ask for information." So you see why **JGHM** must remain a viable, active organization while we sort this out. **I HAVE A DREAM THAT God would raise up support (could be an individual, a family, a local church, a group interested in world missions) partner with Leslie providing prayer and financial resources for this great work to continue.**

FOCUS ON LATIN AMERICA

JGHM: Brazil Branch; JGHM: Cuba/Venezuela Branch

My initial work in Latin America was Cuba in January 1960, leading an evangelistic crusade in Placetas. Seventy were saved. In 2010, I returned to First Baptist, Placetas. Nine of the seventy attended the service. Sue and I returned in July 1992 for prayer seminars in Puerto Rico, Costa Rica, Venezuela and Mexico. Since then Adam and I have covered Venezuela with many prayer seminars and have amazing stores to share. The same is true for Peru. We have had seminars in Colombia, Chile, Ecuador, Paraguay, Uruguay, the Bahamas, Jamaica, and Trinidad/Tobago. JGHM: Brazil, Roberto (Joana) Waismam is the Director with headquarters in Belo Horizonte. Adam and I have had seminars in Porto Alegre and have an invitation to share a prayer seminar at the annual conference of **Brazil for Christ**, an evangelical indigenous body of believers with 2,200 churches. One of our active branches is **JGHM; Cuba/Venezuela Branch**, under the able leadership of the director, **Digmar Garcia**.

I HAVE A DREAM THAT God would raise up support partners (an individual, a family, a local church, a group interested in world missions) providing prayer and financial resources for this great work to continue.

OTHER ACTIVE AREAS

NIGERIA, PAKISTAN, SINGAPORE

I HAVE A DREAM FOR Nigeria, Africa's most populous nation. No nation has been more deeply touched by the prayer seminar ministry. There is a prayer ministry in place founded by **Onesimus Sule** and **Sunday Bwanhot**, now led by **Othnel Wakili** with headquarters in Jos and Shem Kamla in northeast Nigeria (where they recently provided seminars in the mountains).

I HAVE A DREAM for Pakistan where our leaders recently gathered 100 pastors in major cities and hearts were rekindled for intercessory prayer.

I HAVE A DREAM for Singapore where Joseph & Esther Tan are active in ten Asian nations.

I HAVE A DREAM! WITH ETERNITY'S VALUES IN VIEW, CONTACT JGHM FOR MORE INFORMATION. THE FLAME IS IGNITED. MY DREAM IS TO KEEP IT BURNING! TOGETHER. WITH GOD! WITH YOU!

He Giveth More Grace

Annie Johnson Flint was born in Vineland, New Jersey, USA on Christmas Eve in 1866. Crippled with arthritis throughout her life, hers was a difficult journey to glory but, perhaps similar to one of my favorite hymnists, Fanny Crosby, she did not let her physical limitations prevent her from leaving us with the incredible legacy of her writing.

Her poetry has been an inspiration to so many over the decades, particularly those passing through difficult times of illness or pain, including the pain of bereavement. In 2016, Bible teacher Ravi Zacharias quoted her poem *He Giveth More Grace* in a sermon, describing Annie as one of the greatest hymn writers. I wholeheartedly agree with his assessment.

The following poems reflect her unwavering faith in God and His promises, a belief that He was always with her and supporting her, and that He had a plan for her life. Her unwavering reliance on God's grace to cope with trials on a daily basis is also very evident, as is her deep love for the Savior, the Lord Jesus Christ. Many of her hundreds of poems reflect an appreciation of God's creation in a moving way as none other efforts. Ponder her words and be blessed.

He Giveth More Grace

He giveth more grace when the burdens grow greater,
He sendeth more strength when the labors increase;
To added affliction He addeth His mercy,
To multiplied trials His multiplied peace.

When we have exhausted our store of endurance,
When our strength has failed ere the day is half done,
When we reach the end of our hoarded resources,
Our Father's full giving is only begun.

Fear not that thy need shall exceed His provision,
Our God ever yearns His resources to share;
Lean hard on the arm everlasting, availing;
The Father both thee and thy load will upbear.

His grace has no limit, His grace has no measure;
His power no boundary known unto men;
For out of His infinite riches in Jesus
He giveth and giveth and giveth again.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need. (Hebrews 4:16).

Philip E. Howard (1870-1946), President of the **Sunday School Times** Company, Philadelphia, Pennsylvania, shared these remarks in a book foreword: If you ever had the privilege of calling upon Annie Johnson Flint, you would

not have forgotten her hands. Anyone who ever saw them, and who had read any of her poems in manuscript, must have marveled at the clear and beautiful writing which her painfully distorted hands were able to produce.

What God Hath Promised

God hath not promised skies always blue,
Flower strewn pathways all our lives through;
God hath not promised sun without rain,
Joy without sorrow, peace without pain.

God hath not promised we shall not know
Toil and temptation, trouble and woe;
He hath not told us we shall not bear
Many a burden, many a care.

God hath not promised smooth roads and wide,
Swift, easy travel, needing no guide;
Never a mountain rocky and steep,
Never a river turbid and deep.

But God hath promised strength for the day,
Rest for the labor, light for the way,
Grace for the trials, help from above,
Unfailing sympathy, undying love.

Fear thou not; for I am with thee; be not dismayed; for I am thy God. I will strength you; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness (Isaiah 41:10).

The Way of the Cross

Some of us stay at the Cross,
Some of us wait at the tomb,
Quickened and raised with Christ
Yet lingering still in the gloom.
Some of us bide at the Passover Feast
With Pentecost all unknown:
The triumphs of grace in the heavenly place
That our Lord has made our own.

If Christ who died had stopped at the Cross,
His work had been incomplete.
If Christ who was buried had stayed in the tomb,
He had only known defeat.
But the way of the Cross never stops at the Cross,
And the way of the tomb leads on
To victorious Grace in the heavenly place,
Where the Risen Lord has gone.

So, let us go on with our Lord
 To the fullness of God He has bought,
 Unsearchable riches of glory and good
 Exceeding our uttermost thought;
 Let us grow up into Christ,
 Claiming His life and its powers,
 The triumphs of grace in the heavenly place
 That our conquering Lord has made ours.

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not a high priest which cannot be touched with the feeling of our infirmities, but was in all points tempted like as we are, yet without sin Let us therefore come boldly before the throne of grace, that we may obtain mercy, and find grace to help in time of need (Hebrews 4:14-16).

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection, not laying again the foundation of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of the resurrection of the dead, and of eternal judgment. And this will we do if God permits (Hebrews 6:1-3).

ATTENTION, AMERICA! GOD GOVERNS

I have lived, sir, a long time. And the longer I live, the more convincing proofs I see of this truth ... that God governs in the affairs of men. And if a sparrow cannot fall on the ground without His notice is it probable that an empire can rise without His aid? We have been assured, sir, in the sacred writings that except the Lord build the house, they labor in vain that build it. I firmly believe this; and I also believe that without His concurring aid we shall succeed in this political building no better than the builders of Babel; our project will be confounded and we ourselves shall become a reproach and a byword down to future ages.

Benjamin Franklin

***Righteousness exalts a nation, but sin is a reproach to
 any people (Proverbs 14:34)***

Tennessee Roots

My early childhood was in an area known as the "Bend of the River" in Jefferson County, Tennessee less than an hour east of Knoxville, Sevierville, Pigeon Forge, and Gatlinburg. The river is now a part of the beautiful Douglas Lake. Nearby are White Pine, (our post office and school location); Dandridge (our county-seat and the second oldest town in the state), and Newport, near the North Carolina border. Other nearby towns are Morristown and Jefferson City, home of Carson-Newman College.

My home area is now called Baneberry and features a golf course and a resort area. Our house was on the site where The Inn is located. My public school education, one through twelve, was at White Pine School 1941-1953. There were twenty-one in my 1953 graduating class.

BANEBERRY



**In the East Tennessee Foothills
of the Great Smoky Mountains**



A superior education at the White Pine School with myriad opportunities to grow physically, mentally, socially, and spiritually provided outstanding preparation for the future. During high school, there were times elementary teachers were out and I was asked to be the substitute teacher.

Kentucky, Ohio, Virginia, New Jersey Years

From Tennessee, the Volunteer State, at the age of seventeen, I migrated to the Blue Grass State, Kentucky, for an undergraduate education at **Berea College** (B.A.), followed by graduate education at **Eastern Kentucky University**

SPECIAL! MEET THE NATHANSONS!

Adam has assumed leadership for The Prayer Seminar. For many years, the Nathansons' have used the internet to share **NATHANSON HEARTBEATS** with their partners who provide prayer and financial support. Please read the enclosed December 2020 issue and feel for yourself the Nathansons' heartbeats.

(M.A.) and the University of Kentucky (Ed.D.). My wife, Sue, is a Kentuckian. My first pastorate was in Berea and my first teaching position was Berea High School, where I later served as principal for the Berea City Schools. My teaching assignment at Eastern Kentucky University was initially teaching human development classes and later graduate classes in the behavioral sciences. Later I served as Director, Model Laboratory School. Our three children, Mona (1958), Mark (1959), and Melody (1961) were all born at Berea College Hospital and delivered by the renown John Baker, M.D.



THE HENRYS' FIRST HOME 1957-58
Pearl Street, Berea, Kentucky

Following positions in Ohio, Virginia, and New Jersey, we settled in Murfreesboro, minutes southeast of Nashville, the exact mid-point of Tennessee. We were there for nineteen years, from 1983 to 20. The prayer seminar ministry was born in New Jersey during my tenure as president at Northeastern Bible College in Essex Fells across from New York City. The national office for the Transnational Association of Christian Colleges and Schools, which I served as Executive Director, was in Murfreesboro. For most of these years, Southeast Baptist Church was our home church.

Sue was in management positions at Middle Tennessee Medical Center and earned a B. S. degree in psychology at Middle Tennessee State University. JGHM was established in 1984. Seminars were conducted in 47 states, the District of Columbia, and fifty-seven other nations.



THE HENRYS' 1983-2002 HOME
Floyd Avenue, Murfreesboro, Tennessee